



Stephenson County Fair Association

2020 COMMERCIAL VENDOR INFORMATION

The 2020 Stephenson County Fair will be July 21-25. Booths must be manned from Noon to 10 pm Tuesday through Saturday. A certificate of liability insurance naming the *Stephenson County Fair Association* as additional insured with a minimum limit of \$1 million is required by all vendors.

COMMERCIAL SPACES AVAILABLE:

- Inside spaces are \$175.00 for an approximate 8'x10' spot.
- Outside spaces are \$250 for an approximate 20'x20' spot.
- Concession spaces are \$450 per spot.

The following passes are include with the purchase of space:

- 2 Exhibitor passes
- 2 vehicle passes

NOTE: All vendors, including helpers, MUST have his/her own pass.

The following additional passes are available for purchase at check-in:

- Season passes \$20 each
- Single day passes \$5 each

Camping during the fair is allowed. If you wish to camp on the grounds the week of the fair, please contact Pat Wachlin at 815-291-7481 or email camping@wachlin.com.

If you should have any questions, please feel free to contact Lori Tessendorf, Executive Manager, at 815-235-2918 or info@stephensoncountyfair.org. To apply for commercial space, please complete the application below and mail, fax or email to:

Stephenson County Fair Association
2250 S Walnut Rd
Freeport IL 61032
Fax: 815-232-1164
Email: info@stephensoncountyfair.org

2020 COMMERCIAL VENDOR APPLICATION

Name: _____ Phone: (____) _____ - _____

Business Name: _____ Email Address: _____

Address: _____ City/State/Zip: _____

Products to be sold or displayed, or menu items (please be specific with menu items- you will only be able to sell what you have listed):

Amount of space needed (width & depth): _____ Commercial space preferred: Inside Outside Concession

Have you had commercial space at our fair? If so, when? _____

Do you need a tent? Yes No Size? _____ Do you need water? No Yes Why? _____

Do you need electric (outside spaces)? 110 volt amp (\$1.25 per amp) or 220 volt amp (\$2.50 per amp)

******New vendors and vendors who were not here last year please include a picture of your booth and any information that may help us to accept your application. Thank you!******