

**Kacie Worgiss—President**

6377 Billwood Hwy  
Pottersville, MI 48876  
517-231-1281  
Email: kdworgiss2014@gmail.com

**Jesse Hawkins—Vice President**

5705 CR23  
Goshen, IN 46528  
574-320-6401  
Email: Jesse.Hawkins@Hawk-n-son.com

**Angela Lauer—Secretary/Treasurer**

12100 Fairbanks Rd.  
Linden, MI 48451  
810-223-4045  
Email: Ahmac99@hotmail.com

**Directors 2018/2019**

Allison Terpening 269-806-9066  
David Worgiss 517-983-8909  
Dion Wade 248-881-4264  
Jason Terpening 269-838-3843  
Joe Crawford 810-533-5143  
Josh Lanning 810-623-6006  
Justin Parlett 810-656-7099  
Kendall Read 248-982-4863  
Mike Kelly 517-202-4779  
Mike Shegan 517-414-1272  
Nate Welch 810-304-0176  
Tim Gilliland 810-614-7348  
Tina Popour 248-535-8628  
Tony Lauer 810-223-4046  
Zac Clark 248-842-2167

[www.michiganropersassociation.com](http://www.michiganropersassociation.com)

## FEBRUARY 2019

**Membership Dues:**

*New \$82.00, Renewal \$80.00, Youth (age 16) \$15.00, Family \$125.00 (Parents + High School & under 18), Day Permit \$40.00 and Associate (bulletin only) \$30.00*

**Notes:**

1. Jackpots can be cancelled without notice due to inclement weather, i.e. extreme heat or cold – please call ahead if doubt.
2. Negative Coggins required at all roping functions
3. Western attire is appreciated at all roping events
4. Dogs must be on leash
5. Deadline for the Bulletin due by the 20<sup>th</sup> of the month

# 2019 Roping Schedule

- *There are no winter roping dates scheduled as of now, if any become available, we will let you know ASAP.*
- *BANQUET February 23<sup>rd</sup>, 2019....see flyer enclosed for details. **\*\*REMEMBER YOU MUST BE A CURRENT (2019) MEMBER TO VOTE ON ANY RULE PROPOSALS AT THE GENERAL MEMBERSHIP MEETING\*\****

**\*\*\*\*We are looking for sponsors! Directors remember you are responsible for a buckle sponsor, any other members who would like to get sponsorships, it's greatly appreciated! There is information available on the website or you can contact the office for a sheet with sponsorship information. \*\*\*\***

### **THANK YOU TO THE 2018 SPONSORS!**

DICK SMITH  
GILLILAND HORSE & CATTLE COMPANY, LLC.  
LAPEER COUNTY MOUNTED POSSE

## Rule Proposals:

### WILL BE VOTED ON AT THE FEBRUARY GENERAL MEMBERSHIP MEETING

Change our tie on rule from age 60 to age 55 if you're a number 4 or below.

Submitted By: Mike Kelly

Remove state finals positions "shootouts" as a way to qualify to compete are finals.

The top 15 will rope with the top 15 qualified ropers in each division in the year end standings at finals.

Novice ropers in the top 15 year end standings that are qualified will compete at finals on the end they rope on as they do all year (headers vs headers), (heelers vs heelers) with the partner of their choosing.

If those positions don't fill or someone can't go, follow the current rule to drop down accordingly to fill those spots.

This would remove Article VI G 1, 2,3,4,5

If this passes, we would like to make it retroactive to the 2018-2019 season

Submitted By: David and Kacie Worgiss

To become president of our association you must be a member of the board of directors for a minimum of (1) two-year term.

Submitted By David and Kacie Worgiss

State finals positions cannot be moved from one end to another (heading to heeling and vice versa) to compete at state finals.

Submitted By: David and Kacie Worgiss

Page 5

### Article III – Officers and Directors and Their Duties

C. Secretary and Treasurer's office shall be combined and appointed by the President of the association. The Secretary-Treasurer shall keep the minutes of all meetings, keep and safeguard the records and funds of the association and shall be the ex-officio Secretary of all committees. The Secretary shall notify all M.R.A. members of M.R.A. approved shows in ample time before the show.

Delete and Change to:

C. Secretary and Treasurer's office shall be combined and selected by th0e Board of Directors through an interview process and paid a salary of \$300.00 per month. With the Secretary-Treasurer being a paid position, they will not receive a vote. The Secretary-Treasurer shall keep the minutes of all meetings, keep and safeguard the records and funds of the association and shall be the ex-officio Secretary of all committees. The Secretary shall notify all M.R.A. members of M.R.A. approved shows in ample time before the show.

Submitted by: Joe Crawford

Page 6

7. All members of the board of directors shall be members in good standing and shall be allowed 30 days in which to qualify. It shall be the duty of the President to appoint a Director or Directors to fill any vacancy in the Board by a member using equal representation.

Change to:

All members of the board of directors must be a member in good standing. It shall be the duty of the Board of Directors to appoint a Director or Directors to fill any vacancy in the Board using equal representation.

Submitted by: Joe Crawford

V. No Points or State Finals positions will be given at any jackpots, unless the jackpot is published in the bulletin. A fifty-dollar (\$50) fine will be assessed to anyone changing their roping from the way it appears in the bulletin.

Change to:

V. No points or State Finals positions will be given at any jackpots, unless the jackpot is listed in the MRA Bulletin 30 days prior to the event date. If less than 30 days prior to the jackpot the MRA Board of Directors may approve the jackpot if contractor/producers pays a \$100 fee.

Submitted by: Joe Crawford

## G. State Finals

1. State Finals positions will be awarded as follows:

a. There will be one (1) State Finals position awarded for every 50 teams entered per division (1 to 50 = 1 SF position, 51-100 = 2 SF positions, etc.)

b. Each member who is in the top 15 in the year end standings will receive one (1) State Finals Position in that division.

2. No roper may use more than two (2) State Finals positions in any one division. Once a roper has earned two (2) State Finals positions in a division, he/she may continue to compete in the division but will only be competing for cash and prizes.

3. A roper who enters an M.R.A. Approved jackpot, other than State Finals, with a partner who has already won two (2) State Finals positions in the division is still eligible to win a State Finals position.

4. A roper may choose to move a State Finals Position up to a higher division than the position awarded in. In no event will a State Finals position be allowed to be moved to a lower division.

5. To obtain a State Finals position at any jackpot there must be two (2) or more teams entered.

6. A member must compete in at least four (4) M.R.A. Approved jackpots in the current year to be eligible for State Finals.

7. The Board of Directors will determine the specific format of the State Finals Roping.

Delete and Change to:

NOTE: In the event the entire rule proposal does not get passed, the subparts may be voted on individually to be added to the current rules.

1. The top fifteen (15) headers and the top fifteen (15) heelers in each division will rope with each other at the State Finals roping. Ropers can only enter once unless they are in the top fifteen (15) of the year end standings on each side (Heading & Heeling) after the final regular season roping prior to the State Finals roping. Finals positions cannot be moved from one side (Header or Heeler) to the other. If a member in the top fifteen (15) does not enter the State Finals roping by the close of entries or is not qualified (competed in four (4) or more M.R.A. roping's for the current year) for the State Finals these positions will be filled by qualified members starting with position sixteen (16) and going down until fifteen (15) positions are filled for the finals.

2. A member must compete in at least four (4) M.R.A. Approved jackpots in the current year to be eligible (qualified) for State Finals.

3. The Board of Directors will determine the specific format of the State Finals Roping.

4. The amount of added money the M.R.A. adds per division to the State Finals will be based on the amount of run money collected throughout the year in that division. A minimum of 25% of the total run money collected in that division will be added to the State Finals roping.

5. To obtain a State Finals position at any jackpot there must be two (2) or more teams entered.

Submitted by: Joe Crawford

Page 13. State Finals

7. The Board of Directors will determine the specific format of the State Finals Roping.

Delete and change to:

6. The State Finals roping format will be determined by the divisions Year End Championships are awarded in.

Submitted by: Joe Crawford

Page 14.

Add

7. Ropers must compete in at least four (4) roping's in the current year to be eligible for year end awards.

Page 14

H. Championships/Awards

2. Championship divisions shall be as follows:

- a. 5 and above (Header/Heeler based upon rating)
- b. 2+ to 4+ (Header/Heeler based upon rating)
- c. Novice (Header/Heeler)

Change to: Option A or B

Option A:

2. Championship divisions shall be as follows:

- a. Open (Header/Heeler)
- b. 10 pt (Header/Heeler)
- c. 4 and under (Header/Heeler based upon rating)
- d. Novice (Header/Heeler)

Option B:

2. Championship divisions shall be as follows:

- a. Open (Header/Heeler)
- b. 10 pt (Header/Heeler)
- c. 8 pt (Header/Heeler based upon rating)
- d. Novice (Header/Heeler)

Submitted by: Joe Crawford

# MRA AWARDS BANQUET RESERVATION FORM

**February 23, 2019**

Lucky's Steakhouse 17500 Silver Parkway, Fenton, Mi 48430

DIRECTORS MEETING AT 3:30 PM

GENERAL MEMBERSHIP MEETING AT 4:00 PM

SOCIAL HOUR AT 5:00

DINNER AT 6:00

AWARDS AT 7:00

Reservations and money for the banquet must be sent in by February 7, 2019. If you will not be arriving in time for dinner, but would like to be present during the awards presentations, please let us know so we can have enough room for everyone.

This year's dinner will be a choice of a Chicken or Steak entree.

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Members # \_\_\_\_\_ x \$13.00 = \$ \_\_\_\_\_ Non-Member # \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

Member or Non-Member Children (0-12) # \_\_\_\_\_ X \$5.00=\$ \_\_\_\_\_

MEAL TOTAL: \_\_\_\_\_

If you do not send your reservations in by February 7<sup>th</sup>, there is no guarantee you will have a plate.

(Make check payable to M.R.A.)

Mail to: MRA Office  
12100 Fairbanks Rd.  
Linden, Mi 48451

Please vote for:

Sportsperson of the year \_\_\_\_\_

Most Improved Team Roper \_\_\_\_\_

***\*\*Please nominate someone you'd like voted on for Sportsperson and Most Improved Team Roper. These will be voted on at the banquet from the names nominated. \*\****

You can email your nominees to [ahmac99@hotmail.com](mailto:ahmac99@hotmail.com) or return with Banquet information

**\*\*\*PLEASE REMEMBER YOU MUST BE A CURRENT (2019) MEMBER TO VOTE ON ANYTHING AT THE GENERAL MEMBERSHIP MEETING\*\*\***

# FOR SALE

**Total Equine Horse Feed**—As seen on “All Around Performance Horse” on RFD TV. Please contact Total Equine Distribute, Tom and Charlotte Kennedy 810-793-2659.

**Tribute Equine Nutrition and Lone Star Ropes-** Misty Meadow Ranch is now a dealer of both products. Contact us today for more information. Tony Lauer 810-223-4046

