



Small, Serene, Simply Garnett.



Joint City/County

Commission Meeting

AGENDA

April 5, 2022, 6:00 P.M.

- I. **Call to Order (6:00 p.m.)**
 - A. Pledge of Allegiance

- II. **Governing Body Comments**
 - A. County Commissioner Anthony Mersman
 - B. City Commissioner Jody Cole
 - C. County Commissioner David Pracht
 - D. City Commissioner Jason Sheahan
 - E. County Commissioner Les McGhee
 - F. Mayor Greg Gwin

- III. **Discussion Items**

County:

 - A. Landbank
 - B. Other Discussion

City:

 - A. Community Clean up
 - Labor
 - Equipment
 - Timing (spread it out)
 - Cost
 - Options (doesn't have to be the same way)
 - B. Sales Tax Revenue
 - C. Joint Services and Costs
 - D. Radios/Radio System
 - E. Other Discussion

- IV. **Upcoming Events**

- V. **Adjournment**