

## MILITARY ORDER OF THE COOTIE OF THE U.S. PUP TENT ELECTION REPORT 2024-2025



up Tent Name	Pup '	Tent Number Gra	and of
CERTIFICATION: I,		holding the title of	hereby
ertify that the below named Co			
ecordance with the provisions	of Article III Section 304	of the Supreme By-Laws of t	he Military Order of the
ootie of the United States this			
ne members assembled at			
		INSTA	LLING OFFICER
	SEAM S	QUIRREL	
NAME			
MAILING ADDRESS (STREET or P.	.O. BOX #)		
CITY		STATE	ZIP
HOME	CELL	EMAIL ADDRESS:	
PHONE#	PHONE #		
	BLANI	KET BUM	
NAME			
MAILING ADDRESS (STREET or P.	.O. BOX #)		
CITY		STATE	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	
PHONE#			
	HIDE	GIMLET	
NAME			
MAILING ADDRESS (STREET or P.	.O. BOX #)		
CITY		STATE	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	
FHONE#			
	C.0	C.D.B.	
NAME			
MAILING ADDRESS (STREET or P.	.O. BOX #)		
CITY	CTV Y	STATE:	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	
THONE		AD (4 VEAD)	
	TIGHT W.	AD (1 YEAR)	
NAME			
MAILING ADDRESS (STREET or P.	.O. BOX #)		
CITY	CELL	STATE:	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	
THERE		AD (A VEAD)	
NAME:	IIGHI W.	AD (2 YEAR)	
NAME	O DOW (I)		
MAILING ADDRESS (STREET or P.	.O. BOX #)		
CITY	CELI	STATE STATE	ZIP
HOME PHONE#	CELL PHONE #	EMAIL ADDRESS:	
		AD (3 YEAR)	
NAME	HGHI W.	AD (J IEAK)	
	O BOY #)		
MAILING ADDRESS (STREET or P.	.U. BUX #)	COT + TOP	710
CITY HOME	CELL	STATE EMAIL ADDRESS:	ZIP
PHONE#	PHONE #	EMIL ADDICESS.	

SKY PILOT (Appointed) NAME MAILING ADDRESS (STREET or P.O. BOX #) CITY ZIP STATE HOME EMAIL ADDRESS: CELL PHONE# PHONE # PROVOST MARSHALL (Appointed) NAME MAILING ADDRESS (STREET or P.O. BOX #) ZIP STATE HOME **CELL** EMAIL ADDRESS: PHONE# PHONE # **JIMMY LEGS (Appointed)** NAME MAILING ADDRESS (STREET or P.O. BOX #) ZIP CITY STATE **HOME CELL** EMAIL ADDRESS: PHONE# PHONE # **KEEPER OF THE LOUSY RECORDS (Appointed)** NAME MAILING ADDRESS (STREET or P.O. BOX #) ZIP CITY STATE **HOME CELL** EMAIL ADDRESS: PHONE# PHONE # **SHYSTER (Appointed)** NAME MAILING ADDRESS (STREET or P.O. BOX #) CITY STATE ZIP HOME CELL EMAIL ADDRESS: PHONE# PHONE # PILL PUSHER (Appointed) NAME MAILING ADDRESS (STREET or P.O. BOX #) CITY ZIP STATE HOME CELL EMAIL ADDRESS: PHONE# PHONE # **HUNGRY COOTIE (Appointed)** NAME MAILING ADDRESS (STREET or P.O. BOX #) CITY STATE ZIP HOME **CELL** EMAIL ADDRESS: PHONE# PHONE # **HOSPITAL CHAIRMAN (Appointed)** NAME MAILING ADDRESS (STREET or P.O. BOX #) CITY STATE ZIP HOME EMAIL ADDRESS: CELL PHONE# PHONE # The Annual Dues of this Pup Tent are \$ Pup Tent Scratch is held on: Time:

IMPORTANT NOTICE: This Election Report is an important document! It must be received at Supreme Headquarters, 604 Braddock Ave, Turtle Creek, PA 15145 no later than May 31, 2024 in order to receive the 2024 Membership cards. This report is to be completed, copied and distributed as follows: 1-cy to Supreme Headquarters, 1-cy to Grand Adjutant, 1-cy to Grand Quartermaster, and 1-cy retained in the Pup Tent File.

City

State

Location

Address