

SAN PEDRO RIVER ARTS COUNCIL PHOTOGRAPHY SHOW

2019 ENTRY FORM

(ON LINE ENTRY AVAILABLE AT www.sprarts.org)

Name (please print all information) _____
 Address _____
 City _____ State _____ ZIP _____
 Phone Number _____ EMAIL _____

All Entry Forms with Fees must be postmarked no later than September 26, 2019 or be entered on line by September 26, 2019.

Photographers: all entries must be original work. "I attest to the originality of my photographic works. Signature and Date: _____

A total of up to 3 entries will be accepted from each entrant. Each item must be named on this entry form, and each entry must have the artist's name and the title of the entry marked on the back. All entries must have a wire hanger.

ENTRY FEE FOR EACH ITEM ENTERED: SPRAC Members -\$5,
 Adult NON members- \$7 NO CHARGE for entries in the Youth Division.

Photographic Divisions:

1. Monochromatic (includes B&W and monochromes such as sepia)
2. Color for Amateurs
3. Color for Advanced/Professional
4. Youth Photography for 18 years and under – all types
5. NEW this year—“Digital Artistry” (photos showing heavy manipulation)

List your entries below. Do not abbreviate. (Use the back if necessary.)

	*Division Nr	Title	Approx. Size including frame (Width x Height)	Sale Price or NFS
1				
2				
3				

SPRAC and Cochise College Benson Center will exercise reasonable precautions to prevent loss or damages. However, the artist agrees to assume all risks for loss or damage to entries. A Waiver Form must be signed at the time of delivery of entries, or a Waiver Form can be downloaded from www.sprarts.org/ if the artist will not be present during delivery.

I have enclosed \$ _____ for _____ entries. Make out checks to SPRAC. Send this form and fee to SPRAC, PO Box 1358, Benson, AZ, 85602-1358

Questions? call Linda Stacy, Chair, at 520 586 2611, 520 686 0090, or email lastacy43@gmail.com