

Weekend of June 9 & 10, 2018
Tenth Sunday in Ordinary Time

Mass Schedule

Barona:

Daily Rosary and Mass: Tuesday through Friday. Rosary at 7:45 AM, Mass at 8:00 AM.

Weekends: Saturday, 5:00 PM, Sunday 8:00 AM.

Confessions: Saturday, 3:30 – 4:30 PM

Adoration: 1st Thurs. of the month (6:00 PM) and 1st Fri. of the month (8:00 AM).

Viejas:

Weekends: Sunday, 10:00 AM.

Confessions: By appointment.

Sycuan:

Weekends: Sunday, Noon.

Confessions: By appointment



Gilbert Rodriguez, Tom Hyde, Carol Lane, Anita Curo, Sue Kierig, Martha Boone, A. J. Samot, Angelo Samot, Donna Berardi, Secora Nelson, Daniel Vicaldo, Kash Osuna-Sutton, Gabe Dowell, Diana Pico, Clayton Curo, Dolly Albano, Ray Mayor, Mike Montes, Bobbie Turner, Mary Whitespear, Frank LaChappa, Steve and Vera Tucker, Helen Cadiente, William and Berniece Marrujo
Please check prayer list and add names as desired.

Mass Intentions – June 10, 2018

Weekend Masses:

Sunday, 8:00 AM Charlie and Gene Curo

Sunday, 10:00 AM Community of Viejas

Sunday, Noon Community of Sycuan

RELIGIOUS EDUCATION SCHEDULE

Sycuan: Grades K-8, Class meets before Sunday Mass

**DIVINE WORD MISSIONARIES and SISTER
SERVANTS OF THE HOLY SPIRIT
1-800-553-3321**

UPCOMING EVENTS

Grave Blessing, Conejos – Saturday, July 14, 12:00 PM Mass followed by grave blessing and potluck

Saturday, July 14, 2018 – 5:00 PM Mass at Barona

Sunday, July 15, 2018 – Celebration of St. Kateri Tekakwitha - Sycuan, 10:00 mass followed by lunch and activities.

Becoming a Catholic (RCIA)

Classes begin in August

This program is for adults who have not been baptized in any faith, or who were baptized in another Christian religion, and for those adult Catholics who have only been baptized.

Requirements: Baptized Catholics must bring a baptismal certificate.

Additional Information: Adults will make the sacraments needed in order to be received into the Church at the Easter Vigil Mass.

Those over 18 should contact Ed Nolan, to begin preparations for these sessions.

MARRIAGE SACRAMENTAL PREPARATION

Requirements: Please contact the priest at least nine months prior to the wedding date. If you were baptized in another parish, a baptismal certificate is required. You are required to take the Pre-Cana, Evenings for the Engaged, or a weekend Engaged Encounter.

Additional Information: Any previous marriages must be considered and canonically processed by the Church. This process has been considerably streamlined by the Church. It would be important that you see either Father Herman or Ed Nolan in order to fill out the proper forms.

Prayers for Fathers

God our Father,

God bestows abundant grace upon us with the expectation that we will share this grace with others in thanksgiving, so they too can rejoice in God's love.

in your wisdom and love you made all things.

Bless our father.

Let the example of his faith and love shine forth.

*Grant that we, his family,
may honor him always*

with a spirit of profound respect.

Grant this through Christ our Lord. Amen.

FROM THE PASTOR'S DESK

10th Sunday in Ordinary time

June 10, 2018

*Happy summer to you all and Happy 10th
Sunday in Ordinary Time!*

As we feel the summer heat already, we also see a change of color from the white to the green color of the altar and the vestment of the priest. Yes, today marks the first time the Church will celebrate a Sunday of “ordinary time” since February 11th, almost four months ago. In the meantime, of course, we have observed the seasons of Lent and Easter, and then at the conclusion of the Easter season we celebrated three other great feasts on Sundays: Pentecost, Trinity Sunday, and Corpus Christi.

Following these celebrations the Church now settles into the long ecclesial summertime that leads us back to the beginning of the next liturgical year, which begins this year on December 2nd, the first Sunday of Advent. While it may seem as though the first reading today from Genesis is therefore a natural place to start our post-Easter reflections—beginning at the beginning—it is actually a coincidence, since the Old Testament readings for ordinary time cover a wide range of topics and historical eras before we hear from Genesis on this tenth Sunday of the season. The focus of the Church is much more intent and systematic on the gospel, and that brings us to the third chapter of Mark where Jesus has been preaching the Kingdom, healing many who were sick, and casting out demons.

Jesus has been exercising his ministry in the region around his home base of Capernaum, along the Sea of Galilee. Just as he relaxes briefly in the home he used another large crowd arrived including scribes from Jerusalem who assert: “*He is possessed by*

Beelzebul,” and “*By the prince of demons he drives out demons*” (Mark 3:22). These charges sound grasping and even jealous: his enemies are themselves so amazed by what Jesus has been doing that they cannot possibly deny his power; they are reduced, rather, to claiming that his power has a sinister origin. This refusal to see the hand of God at work in Jesus is the fatal mistake that will lead to their condemnation, and that will be the factor determining whether generations of people even to the present day find salvation or condemnation in him.

Jesus himself explains this immediately after he is accused of being in league with evil: he asks rhetorically, “*How can Satan drive out Satan?...if Satan has risen up against himself and is divided, he cannot stand; that is the end of him*” (Mark 3:23, 26). In other words, anyone should be able to see that those who act against evil cannot be in alliance with evil at the same time—thus the scribes’ accusation that Jesus was casting out demons by the prince of demons was ridiculous.

Seeing how his actions were badly misinterpreted by his enemies, Jesus emphasizes what it takes to be his true and faithful disciple: those who attribute his teaching and power to unclean sources have closed themselves off forever from his goodness, but those who hear his word and keep it, even if their efforts are imperfect, are the ones who find in him life, forgiveness, renewal, and redemption. As the Lord himself taught so forcefully: “*looking around at those seated in the circle he said, ‘Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother’*” (Mark 3:34-35).

As we forge into the summertime of the Church year let it be our resolve to turn away from the pattern of sin forecast in Genesis and exemplified by the scribes in the gospel, so that with all God’s holy people we might be numbered among the sisters and brothers of the Lord, saying always with the Psalmist: “*With the Lord there is mercy, and fullness of redemption*” (Ps 130:7).

This is the day that
THE LORD
has made.

I will
REJOICE
& be **GLAD**
in it.

Psalm 118:24 NKJV