

# 28TH ANNUAL WESSINGTON SPRINGS FARM & HOME SHOW

## Sponsored by Wessington Springs Area Chamber & Development

Monday, February 19, 2018 (Presidents' Day) 10:00 am - 3:30 pm

Wessington Springs Elementary School Gym (NE edge of town – 904 2<sup>nd</sup> St NE)

**Registration:**      **Whole Booth Spaces are approximately 9'x10' and include two chairs per booth.**

**One Half Booth includes one chair but must provide own table.**

**Electricity is available only in select areas so be sure and mark if you need it.**

2018 Paid Chamber/Development Member	Quantity	Rate	
Whole Booth 9'x10' space w/2 chairs	_____	@ \$50.00 =	\$ _____
One Half Booth 4 ½'x10' space w/1 chair	_____	@ \$25.00 =	\$ _____
Tables (s) 8'	_____	@ \$10.00 =	\$ _____
Electricity/drop cord provided	_____	@ \$ 5.00 =	\$ _____
<b>Non-Chamber/Development Member</b>			
Whole Booth 9'x10' space w/2 chairs	_____	@ \$75.00 =	\$ _____
One Half Booth 4 ½'x10' space w/1 chair	_____	@ \$40.00 =	\$ _____
Tables (s) 8'	_____	@ \$10.00 =	\$ _____
Electricity/drop cord provided	_____	@ \$ 5.00 =	\$ _____
<b>Non-Profit Organization</b>			
Whole Booth 9'x10' space w/2chairs	_____	@ \$35.00 =	\$ _____
One Half Booth 4 ½'x10' space w/1 chair	_____	@ \$20.00 =	\$ _____
Tables (s) 8'	_____	@ \$10.00 =	\$ _____
Electricity/drop cord provided	_____	@ \$ 5.00 =	\$ _____
Late Fee if sent in February 6, 2018 or later		@ \$10.00=	\$ _____

*Beneficial for you to get registrations in before deadline so your booth will be included on posters and in advertising.*

**Total Fees Enclosed**      \$ \_\_\_\_\_

**PLEASE WRITE 2 SEPARATE CHECKS – Registration Fees + \$25.00 Refundable Deposit**

**Due: Monday, February 5, 2018**

**Your \$25 check will be returned to you after 3:30 pm Monday (at the close of the show) as long as your booth is still set up. If you tear down and/or leave before 3:30 pm your deposit check will not be returned.**

Deposit Check # \_\_\_\_\_ \$ \_\_\_\_\_

Signature \_\_\_\_\_

(Sign upon return of deposit check)

Returned Yes__ No__
(For office use only)

**Registration Deadline – MONDAY, FEBRUARY 5, 2018**

- Cancellation before the registration deadline – Full Refund
- Cancellation after the registration deadline – No Refund
- Last minute callers for registration will be assessed a \$10.00 late fee.

**Conditions of the show are as follows:**

- Exhibitor agrees to refrain from using high pressure sales tactics.
- Exhibitor is responsible for all applicable sales taxes to the Department of Revenue.
- Exhibitor understands that the WS Area Chamber & Development is not liable for contract sales made.
- Exhibitor agrees to obey all applicable laws, including: no alcohol, smoking, weapons on premises.
- Exhibitor agrees to no animals on the premises.
- Exhibitor agrees to have their booth set up by 10 am, Monday, February 19th, 2018 and leave it up until after 3:30 pm of the same day, or forfeit their deposit.
- Exhibitor agrees to follow parking ordinances, including: no parking on sidewalks, no parking in the back of the building. You may pull up to the front or back of the building to unload your wares, but please move your vehicles to the back of the parking lot by 10 am as those areas are designated for people with disabilities and your customers.
- Heavy or sharp bottomed displays need to have padding underneath to protect the floor.

**In case of Bad Weather** - If the show is held, no refund will be given. If the show is not held the WS Area Chamber & Development will return your \$25.00 deposit, but the booth fee will be considered a donation to the WS Area Chamber & Development to cover incurred preparation and advertising costs.

**Wessington Springs Area Chamber & Development reserves the right to reject any exhibitors.**

**Release of Liability:** I understand that I am totally responsible for my exhibit at the Wessington Springs Farm and Home Show, including method of display, setting up, providing security, selling and taking my display down. I release the Wessington Springs Area Chamber & Development from all responsibility and liability due to injury to persons or property whether through accident, loss, damage, or theft of property.

Exhibitor Name: \_\_\_\_\_  
(Business, Organization, or Group) (How do you want it used in advertising?)

Representatives Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Fax: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Product(s) to be exhibited: \_\_\_\_\_

Signature \_\_\_\_\_

To guarantee your booth, please return the registration form and fees by **FEBRUARY 5, 2018** to the **Wessington Springs Area Chamber & Development, PO Box 132, Wessington Springs, SD 57382.**  
If you have questions call the office at **605-539-1929.**