# Home Living 

Shoal Lake Agricultural Fair
July 19, 2023


|  |  | Reflecting th | ugh the |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Past | residents |  |  |
| J.L. Templeton | 1885 | W.B. Martin | 1926 | John F. Hogg | 1981 |
| Chas Findlay | 1890 | W. Chapple | 1931 | Glen Findlay | 1983 |
| John Simpson | 1893 | A.E. Arnold | 1934 | Ed Darr | 1985 |
| W.E. Harrison | 1894 | D.F. Rankine | 1935 | Wayne Myhill | 1987 |
| J.L. Templeton | 1895 | J.F. Eastcott | 1936 | Mervin Starzyk | 1989 |
| R. Lawson | 1896 | R.B. Stevenson | 1938 | Wilf Chegwin | 1991 |
| John Menzies | 1897 | Jas Martin | 1947 | Len Hullick | 1994 |
| T. Clark | 1901 | Jas. Menzies | 1955 | Edwin Szwaluk | 1996 |
| J.L. Templeton | 1903 | Murray Jenkins | 1962 | Elmer Kaskiw | 1998 |
| Chas Findlay | 1904 | Ross Short | 1964 | Allan Smirl | 2000 |
| J.E. Morgan | 1905 | Aubrey Stickney | 1966 | E.C. Edmundson | 2001 |
| J.F. Hill | 1906 | Carlton Solomon | 1968 | Edwin Szwaluk | 2002 |
| Chas Findlay | 1907 | M.F. Findlay | 1971 | Cathy Starzyk | 2004 |
| W.J. Short | 1914 | James Martin | 1973 | Sandy Yanick | 2006 |
| Alex Menzies | 1922 | George Reid | 1975 | Dan Myhill | 2009 |
| C.S. Stevenson | 1925 | Murray Menzies | 1979 | Donna Jenkins | 2009-2012 |
|  |  |  |  | Theresa Michachuk | 2012-2015 |
|  |  | Past | retaries |  |  |
| F. Dobbs | 1914 | E.C. Edmundson | 1977-93 | Rosalyn Maddess | 2004-2009 |
| Wm. Stone | 1935-60 | Lillian Richcoon | 1994-95 | Benita Shwaluk | 2010 |
| Bruce Dikie | 196165 | Merlin Isaak | 1995-96 | Shelly Green | 2010-2012 |
| Alice Preston | 1966-74 | Sandi Allen | 1997-98 | Mandy Rogasky | 2013-2014 |
| Fred Nelson | 1974-76 | Edith Edmundson | 1999-2001 | Jenna Shwaluk | 2015-2018 |
| Carol Mowbray | 1976-77 | Barb Donaldson | 2002-200 |  |  |
|  |  | Past | easurers |  |  |
| Donna Jenkins |  | 2005-2007 | Francis M |  | 2010 |

## Honorary Directors

| *A.E. Arnold | Gary Findlay |
| :---: | :---: |
| *Mrs. A.S. Arnold | Katherine Findlay |
| *Mrs. I. Bardal | Lillian Gandza |
| Sam Chegwin | *Mary Girling |
| *Wilf Chegwin | Bev Hladun |
| Florence Dandridge | *Henry Hadland |
| Ed Darr | *Marjorie Hadland |
| Ellen Darr | *Miss A Hargreaves |
| Shirley Dayton | John Hogg |
| Garry Dunits | Leonard Hullick |
| Richard Eastcott | *Art Hyde |
| Edith Edmundson | *Murray Jenkins |
| Mary Fiel | *Helen Kashton |
| *Beryl Findlay | Elmer Kaskiw |
| *CC. Finlay | *Mrs M. Lauman |
| *Jean Findlay | *Lillian Lawson |
| *Alice Presniak | Larry Gerelus |
| (*Deceased) |  |


| *A. Manson | *Laura Reid |
| :---: | :---: |
| *Mrs. A Manson | Joyce Short |
| *J. Martin Jr. | Ross Short |
| *Jas Martin Sr. | Daniel Shwaluk |
| *Mrs. J.D. McLean | *C.E. Solomon |
| *James H. Menzies | Cathy Starzyk |
| *Murray Menzies | Mervin Starzyk |
| Marjorie Musgrove | *Bert Stevenson |
| *Myrcel Mychalyshyn | *Jennie Stevenson |
| *Dorothy Myhill | *Margret Stech |
| Wayne Myhill | *Aubrey Stickney |
| *Joe Nesbitt | *Elsie Stickney |
| *Claris Nicholson | *Wm. Stone |
| *Gilda Nicholson | *Sophie Sytnyk |
| *Alice Preston | Edwin Szwaluk |
| *Delmar Purdy | Lawrence Szwaluk |
| Gladys Prysner | *Hazel Duffy |
| Bernice Markle | *John Muzylowski |
| *Phyllis Tutkaluk | Delores Roberge |

## Shoal Lake Agricultural Society 2023 Executive Team

| President | Sherry Baydak |
| :---: | :---: |
| Vice President | Sandy Yanick |
| Secretary | Shatara Martin |
| Treasurer | Cory Luhowy |

Email: shoallakeag@gmail.com
Website: www.shoallakeagsociety.ca
Facebook: Shoal Lake Ag Society


## ADMISSION

Adults $\quad \$ 6.00$
Children $\quad \$ 2.00$
6 \& under Free

| Pancake Breakfast | $6: 30 \mathrm{am}-9: 00 \mathrm{am}$ |
| :--- | :--- |
| Judging - Light Horse | 8:00 am |
| Parade | $9: 00 \mathrm{am}$ |
| Judging - Home Living | $9: 00 \mathrm{am}-12: 00 \mathrm{pm}$ |
| Home Living open to public | $12: 00 \mathrm{pm}-4: 00 \mathrm{pm}$ |
| Judging - Miniature Horse | $10: 00 \mathrm{am}$ |
| Judging - Beef Cattle | $10: 00 \mathrm{am}$ |
| Children's activity corner | $10: 00-3: 00 \mathrm{pm}$ |
| Bouncer Castles | $11: 00 \mathrm{am}-3: 00 \mathrm{pm}$ |
| (Co Sponsor Shoal Lake Pharmasave) |  |
| Food Trucks | $11: 30 \mathrm{am}-\mathrm{close}$ |
| 50/50 Draw | $3: 00 \mathrm{pm}$ |
| Gymkhana Competition | $4: 00 \mathrm{pm}$ |
| Horse Jumping | $4: 00 \mathrm{pm}$ |

## SPONSORS

## THANK YOU FOR YOUR SUPPORT

Andrew Agencies
Eddy's Septic Service
Enns Brothers - Shoal Lake
Greg Nesbitt - MLA
Lakeside Auto Body
Lawrence and Marlene Szwaluk
Manitoba Liquor \& Lotteries
Manitoba Miniature Horse Club
Mazergroup
Muria Enterprises
Nesbitt Publishing
Parrish \& Heimbecker Gladstone/Glossop
R.M. of Yellowhead

Rae's Flowers

Richardson Pioneer
Robert Reid and Family
Robert and Joan Yanchycki
Royal Bank of Canada
RTM Transport
Shoal Lake Big Way Foods
Shoal Lake Rad and Glass
Shoal Lake Home Hardware (Steven \&
Chantelle Shwaluk)
Shoal Lake Pharmasave
Sims and Company
Shur-gro Farm Services
Sunrise Credit Union
*Ted Sorochynski (deceased)

Welcome to all exhibitors and participants from Lawrence and Marlene Szwaluk

## MANITOBA

 LIQUOR \& LOTTERIES


## 19 <br> NUY

## FLOATS, DECORATED VEHIILES, BKEES, <br> STROLIERS, SGOOTERS, PETSEIC. <br> EIIRYDEADINE JUY17IH <br> Contact Brenda Susinski 204-365-0134

## A conversation with Ross and Joyce Short 2023 Shoal Lake Ag Society Honorary Parade Marshall's



## Ross and Joyce Short

What an honour it was to have a visit with Ross and Joyce Short to gather their story about their involvement in agriculture. Both Ross and Joyce were born and raised in the Shoal Lake district and still reside in their own home in Shoal Lake. They were married in June 1960 and raised 6 very busy children. All 8 members of their family were very involved in $4-\mathrm{H}$ Cattle and all started at a very young age. Add both winter and summer sports and you have a lot of memories and have covered a lot of miles both on foot and in a station wagon!

I am going to try and present their remarkable agricultural story in a timeline. Ross has a fantastic memory and the dates and details are amazing.

1942 - Ross shows his first calf with the Boys and Girls Club at 8 years old. His dad was a great inspiration for him to get started in a lifelong commitment.

1948 - It was a Monday night and a storm blew into town. It blew down the full length of the horse barns on the east side of the grounds. Calls went out to anyone and everyone to bring tools to help clear and rebuilt before the Fair on Wednesday. Ross was 14 years old and he was recruited to be the driver of Eddie Arnold's truck to haul over the new wood from the lumber yard. The new barns were up in a matter of hours. It wasn't fancy but it was workable. In no time the horses started arriving for the Fair from Strathclair.

1952 - Ross first became involved in 4-H. He won the prestigious Gold Watch Award at the Brandon Royal Winter Fair (which he still has!)

1954 - Ross represented Manitoba at the Royal Winter Fair in Toronto.
1960's - Shoal Lake 4-H Beef Club won the top award for the province.
1964 - Ross became the president of the Shoal Lake Ag Society. Back then the terms were for 2 years.
1965 - Ross became the 4-H leader for the Shoal Lake Beef Club which spanned 17 memorable years. The club quickly grew from 14 to 28 members.

1970's - Joyce became involved with the Shoal Lake Ag Society as the director of the School Art. The set up of the school art worked well into her schedule. She could assist with this the day before which allowed her to tend to her family's activities during fair day.

1982 - This was to be their last year presenting a 4-H calf. The calf was purchased by a local breeder after it won at the Strathclair Fair. The breeder then went on to place as Champion of the Shorthorn Steer division at the Royal Winter Fair in Toronto.

## Memorable Moments:

*1984 -Our centennial year, Eddie Arnold celebrated his 100th birth year and he was still showing his own Croydon Clydesdales.
*The Brandon Jumping Horse Show closed the Shoal Lake Fair with a one-hour performance. Late 1940 1950: Williamson and McPherson were the special attraction to close the Shoal Lake Fair. Bouncy Buster always came out on top of the Jumping Class.
*"Sometimes the cattle were easier to train than the kids".
*The miles that we put on to break calves one week each year before the fair.
*Famous last words "Hang on, Hang on - don't let go - don't let him get away on you! Kids, I am sure you all remember hearing this over and over.

Thank you Ross and Joyce for your many, many years of dedication to agriculture and sport for the community of Shoal Lake. You are an inspiration to us all!

Cory Luhowy with Ross and Joyce

## SHOAL LAKE AG SOCIETY

## General Rules and Information <br> ENTRY DEADLINE IS MONDAY JULY 17, 2023 AT 5:00 P.M.

## No new or additional entries will be accepted after the deadline; no exceptions.

 Any item brought in on the morning of the fair and not pre-registered will be excluded in judging.- Gate admission entitles one to exhibit in Home Living section and good for one admission to the grounds. $5 \%$ of $\$ 5$ or over on prize money from Hall will be deducted.
- No animal or article will be admitted which has not a distinguishing number obtained from the Secretary.
- Produce and manufacturers must be delivered to the persons having charge of the show rooms and grounds or be placed in their respective classes under their direction.
- Should there be only one exhibitor in any class, or section of a class, the judges are to use their own discretion as to the awarding of a premium, and they may refrain from making an award where they do not think the article worthy.
- No person will be allowed to interfere with the judges while in the discharge of their duties. Should an exhibitor so interfere he will forfeit all claim to any premium to which he might otherwise be entitled.
- Should any fraud, deception or dishonest practice be discovered on the part of any exhibitor or his agent, the Board of Directors may withhold any prize awarded, and may prohibit such exhibitor from exhibiting for such time as they may determine, and may publish the name of such exhibitor should they deem it proper to do so.
- No prize article shall be taken or removed from the show until after 4:00 p.m. without approval of the President. If the prize article is removed contrary to the rule, the premium awarded for it will become forfeit.
- The judges are requested to report to the Communiplex on the Fair Grounds to commence duties on the day of exhibition.
- While the directors will take every precaution possible under the circumstances to ensure the safety of articles sent to the exhibition, the owners must take upon themselves the whole risk, and should any article be injured, lost or stolen, while the directors will give every assistance in their power to the restoration thereof, they will not make any payment for the value thereof, or for the injury or loss. Exhibitors, please insure your exhibits.
- Any protest decisions of the judges must be made in writing and handed to the director in charge within one hour after decision, accompanied with the fee of $\$ 1$ which fee will be returned if appeal is sustained.
- Public admitted to the Hall on the day of the show as soon as judging is completed.
- No sideshows admitted to the Fair Grounds unless approved by the directors.
- If any damage, loss or injury to person property shall be proximately caused by reason of neglect of any willful act of any person, firm or corporation, their agents, representatives, servants or employees having license or privilege to exhibit on said exhibition grounds, or occupying space thereon, the Exhibition shall in no manner be responsible therefore, and in case it be subject to any expense or liability, all persons causing the same are liable therefore and shall indemnify the Exhibition.
- Receipts for donations will be available in the office for pick up.


## HOME LIVING SECTION

# Tuesday, July 18 ${ }^{\text {th }}$ 6:00-9:00 p.m. <br> Drop off entries at Exhibit Hall. Tags will be available 

Rules pertaining to Home Living Section:
All articles must be in the Exhibition Hall by 8:30 a.m. on the day of the show and remain there until 4:00 p.m. to avoid confusion and facilitate the advantageous arrangement thereof. Directors are not responsible for any article left.

Grain, seeds, roots, garden productions and fruit must have been grown on land occupied by the exhibitor and be his or her property. In all exhibits of roots and grains the name of variety of same must be given. All articles entered for exhibition shall comprise neither more or less than the numbers or quantities named in the prize list as to be shown and there must be no names, letters or marks on any tag.

No more than one article may be shown in any of the following classes by one exhibitor. Hall door closed 8:30 a.m. on Fair morning to all exhibitors. Judging starts at 9:00 a.m.

*Junior director Isabelle Lenius<br>Co-ordinator Consultant: Barb Donaldson

## CLASS 100 - VEGETABLES AND FRUITS

## Directors: Gary Findlay

Tops to be removed from vegetables. Vegetables to be clean.

| 101. | 6 varieties, 2 of each (no rhubarb) \#102 \& \#103 - Sponsored by the Muzylowski family in memory of John Muzylowski | \$8.25 | \$6.25 | \$4.25 |
| :---: | :---: | :---: | :---: | :---: |
| 102. | Potatoes, red, 6 | \$5.00 | \$3 | \$2.00 |
| 103. | Potatoes, white, 6 | \$5.00 | \$3 | \$2.00 |
| 104. | Tomatoes, red or green, min. of 5 | \$2.50 | \$2 | \$1.75 |
| 105. | Beets, globular, 5 any variety, $1 / 2^{\prime \prime}$ top | \$2.50 | \$2 | \$1.75 |
| 106. | Beets, cylindrical, 5 any variety, $1 / 2^{\prime \prime}$ top | \$2.50 | \$2 | \$1.75 |
| 107. | Carrots, 5 any variety, $1 / 2$ " top | \$2.50 | \$2 | \$1.75 |
| 108. | Onions, 5 seed, top cut off, roots and skin on | \$2.50 | \$2 | \$1.75 |
| 109. | Onions, 5 sets, skin on | \$2.50 | \$2 | \$1.75 |
| 110. | Peas in pod, 12 on a plate | \$2.50 | \$2 | \$1.75 |
| 111. | Cukes, slicing -4 " long | \$2.50 | \$2 | \$1.75 |
| 112. | Cukes, 2 pickling - $21 / 2^{\prime \prime}$ long | \$2.50 | \$2 | \$1.75 |
| 113. | Leaf lettuce, root on, 1 plant | \$2.50 | \$2 | \$1.75 |
| 114. | Turnips, 2,1-1/2" top, no side roots | \$2.50 | \$2 | \$1.75 |
| 115. | Cauliflower, 2 heads, no green leaves among curd | \$2.50 | \$2 | \$1.75 |


| 116. | Cabbage, 2 heads, cut root on slant, remove outer leaves | \$2.50 | \$2 | \$1.75 |
| :---: | :---: | :---: | :---: | :---: |
| 117. | Radishes, 6 arranged on plate, 1/4" top, roots on | \$2.50 | \$2 | \$1.75 |
| 118. | Rhubarb, 4 " in diameter bundle, trim leaf fan shaped | \$2.50 | \$2 | \$1.75 |
| 119. | Currants, stems off, plate, approx. 2 doz. red or black | \$2.50 | \$2 | \$1.75 |
| 120. | Raspberries, on plate, 2 doz | \$2.50 | \$2 | \$1.75 |
| 121. | Strawberries, stems on, plate, 2 doz | \$2.50 | \$2 | \$1.75 |
| 122. | Apples, stems on, plate, 4 | \$2.50 | \$2 | \$1.75 |
| 123 | Most points won in each section above | \$20 |  |  |
|  | Sponsored by Muzylowski Family in memory of John Muzylowski |  |  |  |
|  | CLASS 200 - GRAINS AND GRASSES |  |  |  |
|  | Director: Gary Findlay |  |  |  |
|  | All sheaves to be 4 inches in diameter. |  |  |  |
| 201. | Sheaf Oats, any variety | \$5 | \$4.25 | \$3.75 |
| 202. | Sheaf Flax, 4" diameter | \$5 | \$4.25 | \$3.75 |
| 203. | Sheaf Fodder, alfalfa, 4" diameter, leafy, thin stemmed | \$5 | \$4.25 | \$3.75 |
| 204. | Sheaf Malting Barley | \$5 | \$4.25 | \$3.75 |
| 205. | Sheaf Tame Brome Grass (forage) | \$5 | \$4.25 | \$3.75 |
| 206. | Sheaf Feed Barley | \$5 | \$4.25 | \$3.75 |
| 207. | Sheaf Canola | \$5 | \$4.25 | \$3.75 |
| 208 | Sheaf Spring | \$5 | \$4.25 | \$3.75 |
| 209. | Seed Wheat, 1 pint, untreated, 2022 sample | \$5 | \$4.25 | \$3.75 |
| 210. | Seed Barley, 1 pint, untreated, 2022 sample | \$5 | \$4.25 | \$3.75 |
| 211. | Seed Oats, 1 pint, 2022 sample | \$5 | \$4.25 | \$3.75 |
| 212. | Seed Canola, 1 pint, 2022 sample | \$5 | \$4.25 | \$3.75 |
|  | 1 Year Canola Guide plus $1^{\text {st }}$ Prize Money |  |  |  |
| 213. | Flax Seed, 1 pint, 2014 sample | \$5 | \$4.25 | \$3.75 |
| 214. | Seed Peas, 1 pint, 2014 sample | \$5 | \$4.25 | \$3.75 |
| 215. | Most points won Class 200 |  |  | \$20 |
|  | Sponsored by Perry \& Darlene Sytnyk - Raven Point Farms |  |  |  |

## CLASS 300 - HORTICULTURE

Directors: Julie Tutkaluk, \& Marilyn Paterson
West side door will be open Tuesday evening before the fair to receive plants 6:30-9:00pm

1. Tags to be attached securely to containers.
2. No Babies Breath and Lythrium allowed.
3. Green floral foam should not be showing in arrangements
4. Potted plants should be 1-1.5 times taller and wider than pot.
5. Please name plant if possible.
6. Collection of 3 House Plants on tray ..... \$4
7. Collection of 3 Cacti or Succulent on tray ..... \$4
8. Geraniums, 3 plants in bloom, any variety, 3 different colors on tray ..... \$4
9. "By the Sea", shell-sand-pebbles \& water arrangement ..... \$4305. Begonia, any other variety\$4
\$4
10. Foliage Plant, in pot307. Any other variety of potted plant in bloom, not already listed\$4
11. Snap dragons,6, with own foliage, any color\$4
12. Any other annual, one bloom or stem, not already listed ..... \$4
13. Lilies, 3 stems in separate vases, varied colors, on tray ..... \$4
14. "in the woods", wild flowers, fungi, moss, etc. displayed as you ..... \$4choose.
15. Perennial flower arrangement, 3 kinds ..... \$4
16. Annual flower arrangement, 3 kinds ..... \$4
17. Floral arrangement, suitable for dining room table. Not over 12 " in\$4height315. Flower arrangements for buffet or mantle, one sided view\$4
18. Original arrangement, depicting song title, named on separate tag, no accessories.\$4
19. Vase of highly perfumed flowers, i.e. The more flowers, the greater ..... \$5 the perfume, the better
Sponsored by Delores Roberge
20. Floral arrangement using fresh fruit or a vegetable as a container\$4
21. Special: Delphinium, 3 spikes, 3 colors, 1 of each Sponsored by Bee Mclaughlin in memory of Ivan McLaughlin
22. Special: Gladioli, displayed as you chose ..... \$6
Sponsored by Lorraine Muzylowski and Paulette Koroscil in memory of John Muzylowski
23. Special: Flowering arrangement using 1 color tones and shades Sponsored by Delores Roberge
24. Special: Coffee break arrangement, in a coffee mug ..... \$5
Sponsored by Raven Point Farms
25. Special: Flower arrangement or potted plant using a creative ..... $\$ 5$ ..... \$3 ..... \$2
Sponsored by Marion Reles, in memory of Jennie Stevenson
26. Special: Unusual and artistic arrangement in unusual container ..... $\$ 7$ using no more than 3 different blooms or foliage
Sponsored by Doreen Knight
27. Special: Blue and Yellow floral arrangement in Ukrainian decorated ..... \$10 ..... \$6 ..... \$4 container live or artificial.
Sponsored by Carol Shust ..... 都
28. Special: Grow and Glow: An arrangement including fresh flowers, ..... \$7 ..... \$5 ..... \$3 foliage and at least one candle.
Sponsored by Cory Luhowy in memory of Tim Luhowy
29. African violet, single crown, single bloom ..... \$4
30. African violet, single crown, double bloom ..... \$4\$3 \$2
31. Pansies, 6, with own foliage ..... \$4
32. Single petunia, 6, with own foliage ..... \$4
33. Double petunia, 6, with own foliage\$4
34. Cup and saucer arrangement for living room ..... \$4
35. Rose arrangement with own foliage, not in rose bowl ..... \$4
36. Hardy rose with own foliage, 4 blooms or more ..... \$4
37. Special: Arrangement representing nature: snow, frost,\$7drought, wind, sunset, rain, etc. Please state on separatetag. Sponsored in memory of Tony Tutkaluk
38. Special: Harvest festival arrangement, using fresh flowers, ..... \$5

\$3 \$2
fruit, grasses and grains
Sponsored by Raven Point Farms\$3\$2
\$3 ..... \$2
\$3 ..... \$2
\$3 ..... \$2
\$3 ..... \$2
\$3 ..... \$2
\$3 ..... \$2
\$5 \$3
337. Special: Fairyland theme with flowers, foliage, fungi, moss ..... \$10
and any accessories displayed as you chose.
Sponsored by The Four Sisters Craft Club and Delores
Roberge
338. Special: outdoor planter container arrangements ..... \$10
Sponsored by Shoal Lake Garden Club ..... \$8 \$5
339. Special: Flowering arrangements in outdoor hanging container.
Sponsored in memory of Phyllis Tutkaluk\$10
340. Fern, any variety, in hanger or stand\$4\$3 \$2
341. Single hanging house plant, non flowering, in hanger ..... \$4 ..... \$3

3
\$3
342. Single hanging house plant, flowering in hanger ..... \$4 ..... \$3 \$2
343. Special: Collection of 6 weeds, fresh, named and displayed ..... \$15 ..... $\$ 10$ ..... \$5 attractively in plastic folder or in zip-lock bag. (18 yrs. \& under) Sponsored by Gerelus Farms
344. Special: Photos of plants in your residential yard within the ..... \$25 \$10 ..... \$5 last 2 years.
Sponsored by Glendon and Glenda Short in memory of Garth Short
345. Special: BEST BLOOM: a flower already exhibited in a ..... \$20 previous class whether it be a single bloom, in a bouquet or on a plant: CHOSEN BY THE JUDGE
Sponsored by Terry \& Lionel Kaskiw, Creekside Green House
346. Special: Red, White \& Yellow Bouquet ..... \$20
Sponsored by Shoal Lake Home Hardware - Steven \& Chantelle Shwaluk
347. Special: Most points in Horticulture: ..... \$20
Sponsored by Terry \& Lionel Kaskiw, Creekside Green House
CLASS 400 - BAKING AND CANNINGDirectors: Barb Donaldson, Brenda Edgeworth \& Linda Simpson.All baking removed from pans, in clear plastic bags (no saran wrap) on firm trays. Cakes, no mixes, 4" $X$4" acceptable. Specials - whole (except for desserts). Pies - 5" minimum. Attractively displayedcontributes to your prize. Please label and date all jars (within one year). Attach entry tag separately (nostaples). Muffins no paper cups.
Breads
401. Banana Loaf ..... \$5 ..... \$3 ..... $\$ 2.50$
402. Muffins, Fruit Bran, 4 ..... \$5\$3$\$ 2.50$
403. Muffins, 4, low fat, low sugar, recipe included ..... \$5\$3$\$ 2.50$
404. Buns, white, 4 ..... \$5\$3$\$ 2.50$
405. Cinnamon Buns in a block ..... \$5 ..... \$3 ..... $\$ 2.50$
Cookies, Cakes and Candy
406. Cookies, rolled, 2 varieties, 3 of each ..... \$5 ..... \$3 ..... $\$ 2.50$
407. Cookies, Ginger Snaps, 6 ..... \$5 ..... \$3 ..... \$2.50

| 408. | Cookies, Oatmeal Raisin, 6 | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| :--- | :--- | :--- | :--- | :--- |
| 409. | Cookies, Chocolate Chip, 6 | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 410. | Matrimonial Cake, 4" x 4" | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 411. | Dainties, baked, 2 varieties, 3 of each | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 412. | Dainties, unbaked, 2 varieties, 3 of each | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 413. | Iced Carrot Cake, 4" square corner | $\$ 5$ | $\$ 4$ | $\$ 3.00$ |
| 414. | Homemade Candy, 6 pieces | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
|  |  |  |  |  |
|  | Pastry, Tarts and Pies | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 415. | Berry Pie, no canned filling | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |

## Canning

Jars must be sealed, dated and labeled. Entries with new snap lid only.
Please have sealer ring loosened for exhibiting.

| 417. | Canned Raspberries, 1 jar | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| :--- | :--- | :--- | :--- | :--- |
| 418. | Canned Peaches, 1 jar | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 419. | Canned Tomatoes, 1 jar | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 420. | Strawberry Jam, not freezer jam, 1 jar | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 421. | Marmalade, 1 jar, any type | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 422. | Jelly, light or dark, uniform size | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 423. | Salad Dressing, no eggs | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 424. | Cucumber Relish, 1 jar, state ingredients | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 425. | Dill Pickles, 1 jar | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 426. | Pickled Beets, 1 jar | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |
| 427. | Salsa, 1 jar, include recipe \& date made | $\$ 5$ | $\$ 3$ | $\$ 2.50$ |

428. Most points won in Canning Sections ..... \$10
Bernice Markle Special in Memory of Moira McLean
Baking Specials
429. Cherry Pie. $\$ 9 \quad \$ 7$ ..... \$4
In Memory of Marj Hadland
430. Raisin Pie. ..... \$5 ..... \$3 ..... \$2
Katherine \& Glen Findlay Special in Honor of Jean Findlay
431. Pineapple Baked Dessert. ..... \$5 ..... \$3 ..... \$2
Katherine \& Glen Findlay Special in Honor of Jean Findlay
432. Loaf of Brown Bread. ..... \$5 ..... \$3 ..... \$2Sponsored by Marion Reles, in memory of Jennie Stevenson

| 433. | Baba" Kotyk Memorial Special - Loaf of Bread, White Sponsored by Mary Fiel | \$5 | \$3 | \$2 |
| :---: | :---: | :---: | :---: | :---: |
| 434. | Baba" Kotyk Memorial Special - Loaf of Multi-Grain Health Bread, yeast, recipe. <br> Sponsored by Mary Fiel | \$5 | \$3 | \$2 |
| 435. | Rhubarb Pie, double crust. Sponsored by The Cutting Edge | \$7 | \$5 | \$3 |
| 436. | Tea Biscuits, 4. <br> Sponsored by Prairie Physiotherapy (Candace Blahy) | \$7 | \$5 | \$3 |
| 437. | Raven Creek Apiaries (Roger Desilets) Honey Contest. Four muffins to be made with honey. Include recipe, Honey available to end of August 2019. | $\begin{aligned} & 1^{\text {st }}-\text { gift } \\ & 2^{\text {nd }}-\text { can } \\ & 3^{\text {rd }}-1 \mathrm{~kg} \end{aligned}$ |  |  |
| 438. | Butter Tarts, 4, with raisins. Sponsored by Shoal Lake Pharmasave | \$9 | \$7 | \$4 |
| 439. | Coffee Cake, no less than 4 " $\times 4$ ". | \$5 | \$3 | \$2 |
| 440. | Lemon Loaf. | \$5 | \$3 | \$2 |
| 441. | Fudge Dark, 6 pieces. <br> Sponsored by Brenda Edgeworth in Memory of Gilda Nicholson | \$9 | \$6 | \$5 |
| 442. | Fudge Light, 6 pieces. | \$9 | \$6 | \$5 |
| 443. | Diabetic friendly snack or dessert. Must include recipe and nutritional information (i.e., calories, fats, sugars, carbohydrates, proteins, sodium and fibre). <br> Sponsored by Sharon Menzies | \$9 | \$7 | \$4 |
| 444. | Granola Bar. 6 pieces Sponsored by Cory Luhowy | \$7 | \$5 | \$3 |
| 445. | Most points won in the Baking and Canning section: <br> $1^{\text {st }}$ Sponsored by Rae's Flower <br> $2^{\text {nd }} \& 3^{\text {rd }}$ Sponsored by Connie Chegwin | \$25 | \$10 | \$5 |

For the best baked item using canola oil.
Recipe must be included.
Sponsored by Jo-Anne Peech

CLASS 500 - FANCY WORK AND HOUSEHOLD ARTICLES<br>Directors: Shirley Dayton, Donna Jenkins and Cathy Starzyk

Must be new work. Handwork must have been made by the exhibitor. Factory made articles will not be allowed to compete in the class of domestic manufactures. All articles must not have been shown in the same section as previous years. Either sex is welcome. It is necessary that visitors touch no article, as the directors wish to deliver the specimens to their respective owners in the best possible state. No mailed articles accepted by Secretary or Directors. Use Safety Pins; No Staples, No Straight Pins

| 501. | Crochet Centerpiece, mounted, over 12", No staples | \$5 | \$4 | \$3 |
| :---: | :---: | :---: | :---: | :---: |
| 502. | Crochet, Doily or Fillet, under 12", mounted, No staples | \$5 | \$4 | \$3 |
| 503. | One Pillowcase, hand made | \$5 | \$4 | \$3 |
| 504. | Any other embroidered article, not itemized | \$5 | \$4 | \$3 |
| 505. | Table or Tea Cloth, hand embroidered | \$5 | \$4 | \$3 |
| 506. | Sofa Cushion, practical or fancy, must have button or zipper closing | \$5 | \$4 | \$3 |
| 507. | Placemats, 2 only, fabric | \$5 | \$4 | \$3 |
| 508. | Any Article with appliqué. No Quilts | \$5 | \$4 | \$3 |
| 509. | Something useful from something useless, not new materials, state origin | \$5 | \$4 | \$3 |
| 510. | Quilt Top- unfinished, (min. 45 " x 60") | \$5 | \$4 | \$3 |
| 511. | Quilt, appliqué Hand Quilted | \$8 | \$5 | \$4 |
| 512. | Quilt patchwork Hand Quilted | \$8 | \$5 | \$4 |
| 513. | Quilt - Home Sewing Machine Quilted | \$8 | \$5 | \$4 |
| 514. | Quilt - Long Arm Machine Quilted | \$8 | \$5 | \$4 |
| 515. | Any other Machine Quilted Not Listed Above | \$8 | \$5 | \$4 |
| 516. | Afghan, knit | \$8 | \$5 | \$4 |
| 517. | Afghan, crochet | \$8 | \$5 | \$4 |
| 518. | Quilted Wall Hanging, any size, length, or shape, maximum 48" wide | \$5 | \$4 | \$3 |
| 519. | Pot Holders, pair, crocheted | \$5 | \$4 | \$3 |
| 520. | Pot Holders, pair, any kind | \$5 | \$4 | \$3 |

## Specials

| 521. | Petit Point or Needlepoint Finished article. <br> Sponsored by Ukrainian Catholic Ladies of Shoal Lake | $\$ 7$ | $\$ 5$ | $\$ 3$ |
| :--- | :--- | :--- | :--- | :--- |
| 522.Your choice of Ethnic Handiwork: e.g., Ukrainian Embroidery, Hardenger, <br> cross-stitch. <br> Sponsored by Donna Jenkins | $\$ 7$ | $\$ 5$ | $\$ 3$ |  |

## 523. Table Runner Quilted <br> Any size or shape

 Sponsored by Donna Jenkins\$7 \$5

## New Exhibitors

(Not having shown in the last five years or at all.)
524. Any Crochet Article
\$3 \$2.50
\$2.25
525. Any Hand Knit Article
\$3 \$2.50
\$2.25
526. Any Sewn Article
\$3 \$2.50
\$2.25
527. Embroidered Article, by hand
\$3 \$2.50
\$2.25
528. Any Novelty Article

CLASS 600 - WEARING APPAREL

## Directors: Cathy Starzyk

Articles may be made for persons, male or female, to fit any size over 10 years of age where not specified. Must be new condition, no stains and not exhibited in any previous Shoal Lake Fair competitions. No staples on tags, please.

| 601. | Sweater, knit, or crochet | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| :--- | :--- | :--- | :--- | :--- |
| 602. | Knit or Crochet, matching set, toque or hat with scarf or mitts | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 603. | Vest, knit or crochet | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 604. | Sport Shirt or Blouse, must have zipper or button openings | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 605. | Top, any other | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 606. | Fleece Jacket with zipper or button closure | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 607. | Apron | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 608. | Denim Article | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 609. | Skirt, pants or shorts with zipper | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 610. | Any other sewn article not listed | $\$ 5$ | $\$ 4$ | $\$ 3$ |

## Senior Citizens

(Anyone over 65 years of age - no entry fees)
611. Crochet or Knit Article $\quad \$ 5$ \$4 $\$ 3$
612. Embroidery Article \$5
\$4
\$3
613. Pair Mitts, knitted or crochet \$5
\$4
\$3
614. Pair Socks, knitted or crochet \$5
\$4
\$3
615. Pair Slippers, knitted or crochet \$5
\$4 \$3
616. Plain Sewn Article, made of cotton or lightweight material \$5
\$4
\$3
617. Novelty \$5
\$4 \$3
618. Afghan, knitted \$5
\$4 \$3
619. Afghan, crocheted $\$ 5$ \$4 \$3

## BABIES AND CHILDREN'S WEAR (Up to 10 years) Directors: Ruth Kawchuk \& Debbie Wowryk

620. Baby Set, crocheted or knitted ..... \$5 ..... \$4 \$3
621. Baby Shawl or Afghan, crocheted or knitted, approx. 36" x 45 "\$5
622. Crib or Youth Bed Quilt, max size 45 " $\times 60$ "\$5\$4 \$3
\$4 ..... \$3
623. Child's Other Sewn Article ..... \$5\$4 \$3
CLASS 700 - NOVELTIES
624. Novelty Hobby Collection, 3 different hobbies; hand-crafted, ..... \$5
\$4 ..... \$3
no baking, displayed in box or on a tray
625. Homemade Christmas decorations, 3 different items ..... \$5
626. Tote Bag, any type ..... \$5
627. Stuffed Toy, suitable for child ..... \$5
628. Dressed Doll ..... \$5
629. Craft items suitable for bazaar, value $\$ 10$ or less ..... \$5
630. Practical item suitable for bazaar, knitted or crocheted, value $\$ 10$ or ..... \$5
less\$4 \$3
\$4 ..... \$3
\$4 ..... \$3
\$4 ..... \$3
\$4 ..... \$3
Practical item suitable for bazaar, other than knitted or crocheted,\$5\$4\$3\$4 \$3value $\$ 10$ or less
631. Homemade Greeting Card\$5
632. Collection of 6 color snapshots, mounted on firm surface, not ..... \$5
framed, uniform in size, all one theme or subject\$4\$3
633. Oil or Acrylic Painting, not "by number" ..... \$5
634. Watercolor Painting, original, framed ..... \$5
635. Garden Sculpture - using old machinery parts ..... \$5
636. Seasonal Wreath ..... \$5
637. Wood Pallet Craft ..... \$5
638. Wine Bottle Craft ..... \$5
639. Sun Catcher - any material ..... \$5
640. Glass bead craft item ..... \$5

## Specials

719. One Handicraft Article, made from recyclable material, not sewing. Sponsored by Municipal Council
720. Amateur Photo, of a Manitoba scene or location, not enlarged. ..... \$5 \$3 \$2
Sponsored by Mervyn \& Linda Simpson

| 721. | Scrapbook page, any theme. Photos on cardstock paper, decorated, <br> e.g., stickers, journalizing. <br> Sponsored by Barb Donaldson | $\$ 7$ |
| :--- | :--- | ---: |
| 722. | Most points won in Adult's Sections 100-721 <br> Alice Preston Memorial Special | $\$ 25$ |

CLASS 800 - JUNIOR SECTION
Directors: Donna Pomehichuk, and Julie Meldenberger Please read instructions carefully
4-H members included, age limit under 18 years. All work must have been done in the past year.
MUST STATE AGE ON ENTRY TAG. No staples or pins.

| 801. | Snapshots, 6 color, mounted on firm surface, not framed, depict one <br> Theme, uniform size. age 13-18 years | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| :--- | :--- | :--- | :--- | :--- |
| 802. | Snapshots, 6 color, mounted on firm surface, not framed, depict one | $\$ 4$ | $\$ 3$ | $\$ 2$ |
|  | Theme, uniform size. age 12 \& under |  |  |  |
| 803. | Painted picture on a rock | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 804. | Fresh Floral Arrangement | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 805. | Handmade Jewelry item, 12 years \& under | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 806. | Handmade Christmas Decorations, 3 | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 807. | Handmade greeting card | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 808. | Craft Article, hand done, any medium. age 12 \& under | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 809. | Decorated T-Shirt | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 810. | Any Popsicle stick craft | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 811. | Computerized Greeting Card | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 812. | Decorated Flip Flops | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 813. | Wall Hanging, ready for hanging | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 814. | Nature Craft | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 815. | Any Other Article, suitable for hanging | $\$ 3$ | $\$ 2$ |  |
| 816. | Sketched Picture, (pen, pencil, charcoal) any medium ages 7-12 | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 817. | Sketched Picture, (pen, pencil, charcoal) any medium | $\$ 4$ | $\$ 3$ | $\$ 2$ |
|  | ages 13-18 | $\$ 4$ | $\$ 3$ | $\$ 2$ |

## Specials

819. Sketch picture, pen or pencil, 12 \& under only, mounted but not $\$ 5 \quad \$ 4 \quad \$ 3$ framed. Sponsored by Bev and Ernie Hladun

| 820.My Favorite Landscape Photo, black and white or color mounted <br> on firm surface, not framed. <br> Sponsored by Kim Starzyk | $\$ 5$ | $\$ 3$ | $\$ 2$ |
| :--- | :--- | :--- | :--- | :--- |
| 821.Manitoba Theme Scrapbook Page. Photos on cardstock paper, <br> decorated. Ex: Stickers, journalizing. <br> Sponsored by Mervyn \& Linda Simpson | $\$ 5$ | $\$ 3$ | $\$ 2$ |
| 822.Country Roads Wild Flower Arrangement using any wildflowers, <br> grass, twigs, etc. that you pick from the roadside or ditch. <br> (Please be careful not to use protected plants). <br> Sponsored by Julie Tutkaluk | $\$ 7$ | $\$ 5$ | $\$ 3$ |
| Any woodwork article - boys \& girls, 14 \& under. <br> 8ponsored by Donna Charney | $\$ 10$ | $\$ 6$ | $\$ 4$ |


#### Abstract

JUNIOR BAKING Partial prize money courtesy of Katherine Findlay. All food must be in plastic bags, securely tied and on a firm tray. Please state age on entry. No staples or pins.


## Age 12 and under

| 824. | Chocolate Chip Cookies, 4 | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| :--- | :--- | ---: | ---: | ---: |
| 825. | Oatmeal Cookies, 4 | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 826. | Decorated Cake, (all decoration to be edible) decorations only | $\$ 4$ | $\$ 3$ | $\$ 2$ |
|  | judged |  |  |  |
| 827. | Decorated Cup Cakes, 4, for child's birthday, (all decorations to be | $\$ 4$ | $\$ 3$ | $\$ 2$ |
|  | edible) decorations judged, Ages $7-12$ |  |  |  |
| 828. | Chocolate Cake, not iced | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 829. | Baking Powder Biscuits, 3 | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 830. | Muffins, 4, any kind | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 831. | School Lunch Kit, balanced diet, state ingredients | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 832. | Breakfast Setting, state four food groups according to Food Guide | $\$ 4$ | $\$ 3$ | $\$ 2$ |
| 833. | Most points in the 12 \& under section | $\$ 25$ | Gift certificate |  |

## Age 13-18

834. Chocolate Chip Cookies, $4 \quad \$ 4$ \$3 \$2
835. Oatmeal Cookies, 4
\$4 \$3
\$2
836. Decorated Cake, (all decorations to be edible) decorations only judged $\$ 4 \quad \$ 3 \quad \$ 2$
837. Chocolate Cake, not iced $\$ 4 \quad \$ 3$
838. Baking Powder Biscuits, 3 ..... \$4 ..... \$3 ..... \$2
839. Muffins, 4, any kind ..... \$4 ..... \$3 ..... \$2
840. School Lunch Kit, balanced diet, state ingredients ..... \$4 \$3 ..... \$2
Specials
Open to any age unless otherwise stated.
841. Rice Krispies - plate of 6 , edible creative Krispies, ..... \$5 ..... \$4 ..... \$3
Ages 12 \& under.
Sponsored by Joanne Findlay's Hairstyling
842. One handicraft article from recycled material. ..... \$5 \$3 ..... \$2
Sponsored by Marlene \& Lawrence Szwaluk
843. Most points in Junior Section, ( $\left.1^{\text {st }}-3 p t s, 2^{\text {nd }}-2 p t s, 3^{\text {rd }}-1 p t\right)$. ..... \$6 \$4 ..... \$3
Sponsored by the late Claris Nicholson
Lego Building CompetitionItem built with Lego, or any other similar small building blocks
Sponsored by Don and Sandy Yanick


| 844. | 7 years $\&$ under | $\$ 4$ | $\$ 3$ | $\$ 2$ | $\$ 1$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 845. | $8-11$ years | $\$ 4$ | $\$ 3$ | $\$ 2$ | $\$ 1$ |
| 846. | $12-16$ years | $\$ 4$ | $\$ 3$ | $\$ 2$ | $\$ 1$ |

CLASS 900 - SCHOOL WORK
Directors: Donna Chastko, Linda Simpson, Pat Mills Junior Directors: Jocelyn Knight and Chelsey Ostash

No entry fee, Open to any student from Shoal Lake School. All entries in this section must be exhibitor's own work done in the past year and certified by his or her teacher.

Sponsored by RM of Yellowhead

## Kindergarten

| 902. | Painting |
| :--- | :--- |
| 903. | Weaving |
| 904. | Paper Sculpture |
| 905. | Tissue Paper Art |


| $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| :--- | :--- | :--- | :--- |
| $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |

Garde 1

| 906. | Painting | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 907. | Sculpture | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 908. | Origami | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 909. | Collage | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 910. | Sketch | Grade 2 | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ |
|  |  |  |  |  | $\$ 1$ |
| 911. | Pencil Sketch | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 912. | Sample of Printing (10-14 lines) | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 913. | Water Color | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 914. | Literature Related Art - any medium | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 915. | Wax Crayons or Pastel | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 916. | 3D Art | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |

Grade 3

| 917. | Pencil Sketch | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 918. | Water Color | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 919. | Sponge Paint | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 920. | Writing, 8-10 lines | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 921. | Wax Crayon or Pastel, original design | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 922. | Paper Mache | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |

Grade 3 to 6
(Specific grade to be stated on entry)

| 923. | Three-Dimensional Art |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 924. | Water Color |  |  |  |  |  |
| 925. | Cartoon |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 926. | Writing 10-12 lines |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 927. | Pencil Sketch |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 928. | Autobiography Craft |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
|  |  | Grade 5 | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 929. | Pencil sketch $9 \times 12$ |  |  |  |  |  |
| 930. | Water colour $9 \times 12$ | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |  |
| 931. | Action picture |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 932. | Cartoon or fictional picture |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 933. | Autobiography | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |  |
| 9 |  |  |  |  |  |  |

## Grade 6

934. Research Project
935. Autobiography
936. Poetry Booklet
937. Computer Art
938. Craft, any material
\$2 $\quad \$ 1.50 \quad \$ 1.25 \quad \$ 1$
\$2 $\quad \$ 1.50 \quad \$ 1.25 \quad \$ 1$
\$2 $\quad \$ 1.50 \quad \$ 1.25 \quad \$ 1$
\$2 $\quad \$ 1.50 \quad \$ 1.25 \quad \$ 1$
\$2 $\quad \$ 1.50 \quad \$ 1.25 \quad \$ 1$

## Grades 7 \& 8

(Specific grade to be stated on entry)
939. Individual Research Project
\$2 $\quad \$ 1.50 \quad \$ 1.25$
\$1
940. Lead Pencil Sketch $81 / 2^{\prime \prime} \times 11$ "
941. Painting - Water color or Acrylic
942. 3D Art Project
943. Computer Design
944. Greeting Card
945. Creative Writing, poetry or prose
946. Picture Project, sketches, photographs or clippings

Grades 9 to 12
(Specific grade to be stated on entry

| 947. | Water Color 8"x11" | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 948. | Craft, any material | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
| 949. | Lead Pencil Sketch 8"x11" |  | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ |
| 950. | Computer Banner | $\$ 2$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1$ |
|  |  |  |  |  |  |
| 951. | Group Mural Grades 1-4 |  | $\$ 5$ | $\$ 4$ | $\$ 3$ |
| 952. | Shoal Lake Community Library | $\$ 10$ | $\$ 5$ | $\$ 5$ |  |

Creative writing, poem, story etc.

# Shoal Lake Agricultural Society Exhibit Hall Entry Form: Home Living 

## Note: Entry deadline is Monday, July 17, 2023 at 5:00 p.m. NO ENTRIES ACCEPTED ON FAIR DAY. <br> Any item brought in on the morning of the fair and not pre-registered will be excluded in judging.

To: Shoal Lake Ag Society Box 612, Shoal Lake, MB R0J 1 Z0
Ph: 204-365-0162 Email: shoallakeag@gmail.com
I am entering products at the Shoal Lake Fair, and I understand that my entries are for exhibition purposes only. I further agree and consent to be bound by the rules and regulations contained in the Fair Prize List.

Full mailing address is required to forward prize money.
Name $\qquad$
Address $\qquad$
Email address $\qquad$
Tel: $\qquad$

Signature: $\qquad$

|  | For Office Use Only |  |  |
| :---: | :---: | :---: | :---: |
|  | Number |  |  |
| Class | Description | Award | Amount |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*Only one entry per line. Please use reverse side or separate sheet of paper for additional entries

| Name: |  | For Office Use Only |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Class | Description | Award | Amount |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

