

Annual Meeting Minutes

Date: December 8, 2017

Place: Lone Pine Hunter's Club, Hollis, NH

Time: 6:40 pm

Vice President Madden called the meeting to order.

Vice President Madden asked for a moment of silence for those who passed away since the last meeting.

Minutes from the annual meeting held December 2, 2016 the minutes of the state shoot meeting held July 9, 2017 had been distributed in written form earlier in the evening. A motion was made by Ron Sevigny and seconded by Gary Littlefield to accept the minutes as written. Passed U.

Vice President Madden thanked everyone for their help and support in the past year. Vice President Madden thanked Lone Pine for providing the hall, Jason Green for his work as webmaster and those who helped during the state shoot especially Steve Szczechura, Dan Madden, Jason Green and David Abdinoor. Vice President Madden extended the NHCTA's gratitude to Nicole Pigeon and John Burger for their work in procuring trophies for the state shoot. Bob Hunt remarked that the targets thrown during the state shoot at Minute Man were less than optimum (especially the doubles).

Treasurer Jack Cannon highlighted key revenue and expenses for 2017. He indicated that the association had a net profit of approximately \$244 for the year and that cash on hand amounted to around \$13,207. A motion was made by Dave Abdinoor and seconded by Jim Giarrusso to accept the report as presented. Passed U.

CORRESPONDENCE

The secretary reported that a letter had been received from the Trapshooting Hall of Fame thanking the association for its contribution resulting from the Hall of Fame Lewis at the state shoot. The association was also in receipt of a letter from Montpelier Gun Club acknowledging receipt of the contribution in Colin Bigras' memory.

COMMITTEE REPORTS

Nominating Committee – Jason Green reported that the committee had solicited candidates and arrived at the following proposed slate

President	Dan Madden
Vice-President	Jim Giarrusso
Secretary	Phil Wright
Treasurer	Jack Cannon
Director	Edith Allyn Page
Director	Steve Szczechura
Director	Jason Green

Real Property Committee – Steve Szczechura reported that there has been no interest from clubs contacted regarding the possibility of building or expanding existing field arrays to handle the state shoot.

Audit Committee – No report.

DELEGATE'S REPORT

2017 Grand American:

Weather was beautiful again this year.

Attendance was up early but the gains faded during Grand Week and the total was marginally up overall.

Visiting the Trapshooting Hall of Fame should be on every shooters bucket list.

Paul Shaw, Ontario, was elected as the Eastern Zone VP.

ATA Business:

Trap and Field Magazine has now been fully integrated into the ATA.

Average cards have been mailed. Cards can be printed from the ATA website at any time but once that option is selected, cards will no longer be mailed unless requested.

When attending shoots presenting an up to date average card is required. Presenting classification personnel with a summary printed from the ATA website is not sufficient nor is handing the classifier your smart phone. Even though classifiers may have access to detail records the database most likely will not be up to date for all events competed in.

Phil Wright was elected to the Accountable Plan Advisory Committee as the Eastern Zone representative.

The 2018 Eastern Zone Shoot will be in Cicero, NY.

#### STATE TEAM

The State Team for 2018 was announced. Pins will be awarded at the July meeting.

#### OLD BUSINESS

None

#### NEW BUSINESS

The date for the 2018 State Shoot was set for July 6-8, 2018. Location will be determined by the Executive Committee as stipulated in the by-laws.

Nicole Pigeon and John Burger announced that they will not be doing the trophies at the 2018 state shoot. No replacements were immediately identified.

#### ELECTION OF OFFICERS

There were no additional nominations beyond those made by the Nominating Committee. There being no further nominations, the President directed the Secretary to cast one vote for the slate.

ADJOURNED 8:00 PM

Respectfully submitted,

Phil Wright  
Secretary