

# SOUTHPORT MASTERS

SOUTHPORT GUN CLUB, INC.  
7401-75th Street  
Kenosha, WI 53142  
(262) 694-9939  
SINCE 1954



[www.southportgunclub.org](http://www.southportgunclub.org)

BULLETIN

WINTER 2016



## A message from the President

- Tom Becker -

Welcome new members:

**Denise Lindquist**  
**Gary Webber**

Dear Southport Members,

It's been a great start to the indoor shooting season. I am particularly pleased to announce that the rifle shooters, under the guidance of Jon Speck, Team Captain, have established a **Juniors Rifle Program**. The Winchester/NRA Marksmanship Qualification Program is being implemented by the team and has been well received by our first six participants. Please see the article and photos on the next page.

We are fortunate to have Todd Ogren pick up the Maintenance Chairmanship. He will be coordinating the **Quarterly and Annual clean-up parties** and is responsible for identifying projects as they crop up. We are a "club," operating solely on the resources of the membership. Each of us is responsible to the maintenance of the physical properties. So, be sure to respond positively when Todd calls for you assistance.

Aaron Stempeck, Rifle Team member, has coordinated the **resurfacing of the parking lot**. The project is to be completed before the onset of Winter, so please be cooperative in the few days that the club may be inaccessible.

The **Union Grove "Broncos Pistol Team"** is beginning their 2nd season at our range. See, <http://www.ugbroncosshooting.club/>. Affiliated with the Union Grove H.S., this is a youth program following the "SSSF," Scholastic Shooting Sports Foundation, guidelines. <http://sssfonline.org/> We are also proud to be promoting this youth program at our range and are grateful to members, Mike Ditscheit and James Kopecky for their initiative.

**NRA membership fees are going up**. We recommend that you renew your memberships before the end of the year. The club website, managed by Scott Lauder, features the NRA recruitment link. You can save \$10.00 on your NRA renewals and the club gets credit for both new and renewed memberships toward Gold Medal Club status.

**The club officers wish you the best of the new year...**

**Tom**

## NRA 22 Cal. Indoor Pistol SECTIONAL

Conventional Pistol Rules Apply,  
90 rounds individual, team scores based on gallery course

**Jan. 29-30-31, 2016**

**Fri. 7:00 PM (Southport Members Priority)**  
**Sat. and Sun. 9:00, 11:00AM, 1:00PM**

Entry Fee: **\$35.00**

Checks Payable to Southport Masters

Awards: Top 3 in each Classification—Total Aggregate

Email: [matchdirector@southportgunclub.org](mailto:matchdirector@southportgunclub.org)

Please include your Name, classification, phone number, and relay desired. (See form at [www.southportgunclub.org](http://www.southportgunclub.org)).

Your reservation will be confirmed via email.

Or Phone: Nick Kasemeotes (443) 421-5446

## Winter Centerfire Pistol League

30 rounds RF, 30 rounds CF

**Registration/Practice Week Jan. 18-24, 2015**  
**League begins Week of January 25, 2015**

Sign up sheets posted at the club or contact:

**Bill Means (262) 697-1672**

Email: [leaguedirector@southportmasters.org](mailto:leaguedirector@southportmasters.org)

**Bring a new shooter!**

—12 weeks—

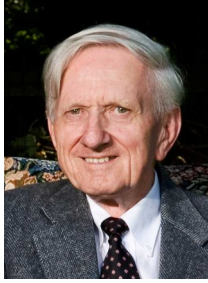
**Individual fee: Members & Family \$35.00**

**Non-member \$100.00**

Fees include range time, targets, trophies and banquet.

**All league shooters must be NRA members.**

James C.  
and Rita M.  
Adamson



James Cantwell Adamson passed away November 4, 2015 and Rita Marie (Ruffolo) Adamson passed away November 3, 2015. Married June 24, 1961, both were born in Kenosha, WI- James in 1935 and Rita in 1938. They graduated from St. Mary's Catholic High School. James achieved a Bachelors of Science in Electrical Engineering from Marquette University and Rita completed a Bachelors of Education from Dominican College.

After serving in the US Army as an engineer he worked at the American Motors Company from 1959-1987. He continued to work with Renault and Chrysler, and eventually worked as a contract advisor in the automotive industry.

Jim was an active Southport member. He participated in all important election and policy-setting meetings. He made it a point to assist during maintenance parties. He was also a member of the Society of Automotive Engineers, The Elks and The Shamrock Club.

## SOUTHPORT RIFLE TEAM HOSTING JUNIOR'S SMALLBORE PROGRAM

SOUTHPORT has established a Junior's Smallbore Rifle Program under the direction of club member Jon Speck, Rifle Team Leader. With Jon, a number of our rifle team members; Dave Christensen, Aaron Stempeck and Clark Curtis are guiding new shooters Saturday mornings on the range. The program was kicked off the first week of October, 2015 and, through our Wisconsin DNR Hunter Ed program, have enlisted four youth, ranging in age from 9 to 16, and two young adults.

The program is based on and is utilizing the materials provided in the Winchester/NRA Marksmanship Qualification Program. For more details on this and other NRA youth programs visit: <http://youth.nra.org/>

To pull this program together, the rifle team has donated or loaned competition quality rifles, targets, ammo and all related equipment normal to smallbore competition. A plea to the U.W. Oshkosh ROTC Rifle Program resulted in loner shooting jackets for all. The juniors have been directed to quality suppliers to secure their own personal equipment as they progress into the sport. The program uses our range weekly on Saturday mornings between 8:00AM and Noon.

Jon is encouraging the juniors to join the Southport Rifle Team in their league activities and hopes to secure their participation in the Oshkosh Sectionals coming up this March. The program is scheduled to continue through early April. Youngsters interested in the program can join anytime as the program is geared to accommodate beginners to advanced qualifiers throughout. Anyone interested in this program can contact Jon at [rifleteam@southportmasters.org](mailto:rifleteam@southportmasters.org)

*Below is Aaron Stempeck, overseeing the Junior's Qualification Program smallbore prone exercises.*





**Rifle Team implementing annual range maintenance**

Many thanks to Jon Speck and his talented and energetic team who got the range ready for the 2015/16 indoor season.

### Wisconsin CCW instructors:

The DOJ's model curriculum has received some minor updates:

- The student manual footnotes and URLs within the footnotes have been updated.
- The instructor manual includes an additional example of a Wisconsin juvenile accessing an unsecured handgun.
- The PowerPoint includes a corrected handout footer date and minor image and animation issues.

These changes are designed to keep our materials accurate and up to date.

Thank you to all instructors for their continued efforts to provide professional concealed carry instruction to Wisconsin residents.

Respectfully, Glenn Rehberg, Senior Training Officer, Training and Standards Bureau, WDOJ (608) 266-7783



### Dora Potekin - Wisconsin Outdoor Pistol Champion

Congratulations to Dora Potekin, Southport co-membership chairman, who won the "Out-of-state Women's" title at the Wisconsin Outdoor Pistol Championships this summer. The event was reported by the Beloit Rifle Club in the Wisconsin FORCE "Trigger" monthly publication.



### Fall Pistol League Banquet—Jan 17th

Sunday, at Birchwood Grill (Hwy 50 and I94), at 6:30PM. The entire club membership is invited to attend, whether or not you shot the Fall league. Dinner is \$15.00 (includes tip) per plate for the Birchwood standard buffet. No reservations necessary.



### Official Club Jackets

Club Jackets are available from The Lettering Machine in Kenosha. You can also have the club logo embroidered onto the front or back of any shirt, vest or jacket you own for about \$35.00. Submit your jacket order to Nick for quick processing using the form below:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Size \_\_\_\_\_ (Small, Medium, Large, XL, 2X, 3X)

Name as you would like it sewn on the front. \_\_\_\_\_

Total Cost: \_\_\_\_\_ Small to XL - \$62.50 + (tax \$3.44) = **\$65.94**

(check one) \_\_\_\_\_ 2X - \$65.00 + (tax \$3.58) = **\$68.58**

\_\_\_\_\_ 3X - \$66.00 + (tax \$3.63) = **\$69.63**

Please fill out this form and include your check made out to: **"The Lettering Machine"**

Mail to: **Nick Kasemeotes**

4225 101st Street, Box 508111,  
Pleasant Prairie, WI 53158

### CCW Training Policy Reminders

A number of members are providing firearms safety classes for concealed carry weapons training. Please remember:

- CCW programs may not interfere with member access to the range.  
**Note: NRA courses do have priority over member access.**
- All participants must sign the Release and Indemnification form.
- A \$10.00 fee is required from participants using the range for live fire exercises.
- Guns introduced to the shooting line must be unloaded and in a case. Muzzles must remain pointed down-range at all times.
- Use of ECU's (empty chamber indicators) is required.
- No shooting from in front of the yellow line.  
**Note: an adjustable-height target holder may be placed at mid-range. To minimize damage to the plywood back splash panels, please use lanes #1 an #10 for CCW exercises.**
- No "quick draw," "shooting from the hip" or "spray and pray."
- No human images or human-like silhouette targets may be posted.
- More than 5 shooters requires additional range safety officers.
- All other range restrictions and maintenance activities apply.

### NRA Basic Pistol Course for Wisconsin CCW Permit

Club members, Todd Ogren and Joe Medina are providing regularly scheduled NRA Basic Pistol courses at the club. This course satisfies the requirements for concealed carry permit applications in Wisconsin. The fee is \$125.00 and includes NRA prescribed materials and Southport Masters range time for practical personal protection firearms instruction.

For more information and class schedules contact Todd or Joe at The Gun Shop, LLC, 262-925-1001

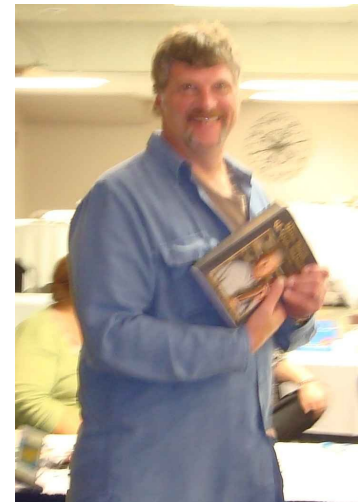


# Southport Masters' fills four tables at Friends banquet 2015

At the local 2015 FNRA banquet, held at the Brat Stop in Kenosha last October, SOUTHPORT made a good showing in support of the Wisconsin FORCE organization. In addition to an NRA Foundation donation to the Disabled Veterans of Wisconsin, Todd Ogren was recognized for his contributions to the evenings'

events, including handling all the background checks at "The Gun Shop" in Kenosha for those winning the numerous firearms that were won during the evening.

Paul Baumann and his wife Linda were also recognized for their many years working the Racine-Kenosha FNRA banquets. Just beginning his well-deserved retirement, Paul passed along encouragement to those who will follow in his footsteps.



**FNRA 2015**

# SOUTHPORT MASTERS

## SOUTHPORT GUN CLUB, INC.

*"A Good Place to Shoot"*

### RANGE SAFETY POLICY

Legally carried personal protection weapons must remain holstered or concealed at all times. All other firearms brought into the range must be unloaded and cased. All firearm handling and usage is restricted by posted rules as enforced by the Range Safety Officer.

### MEMBERSHIP

SOUTHPORT GUN CLUB, INC., AKA "SOUTHPORT MASTERS," is a not-for-profit organization. We are a private club that supports and promotes indoor rifle and handgun shooting sports.

The club conducts business meetings on the 2nd Tuesday of each month at 7:00 PM, at 7401-75th St., Kenosha, WI.

**For insurance reasons, all members must also be National Rifle Association members.**

New member candidates are sponsored by an existing club member. Applicants are interviewed by the members present at their first monthly meeting. Candidates must attend a second meeting for initiation and training. All members are expected to participate in range operations and maintenance.

**Everyone using the range (shooters and spectators) must know the safety rules and sign a Release and Indemnification Form.**

### FEES

An initiation fee of \$70.00 is required to activate new memberships. (Includes electronic entry key). Regular dues are \$20.00 per month. Senior dues, age 75 or older, are \$5.00 per month. The first three months must also be paid by new members. Dues are paid on a quarterly, semi-annual or annual basis.

### GUESTS

Members may chaperone guests to the range at their convenience at \$10.00 per visit. Guest shooters are allowed three shooting visits and should seek membership for continued range use. Members are responsible for the safety and conduct of their guests.

### FACILITIES

SOUTHPORT offers an official 50 foot indoor range with pneumatically controlled turning targets. The range has 10 firing lanes with overhead and floor mounted lights for target illumination.

Only .22 cal. rimfire rifles and 22 cal. rimfire, 25, 32, 380, 38 spl, 38 Super, 9mm, 40 S&W, 44 spl. and 45 cal. handguns allowed on range. Centerfire loads are limited to 450 ft.-lb. muzzle energy.

A computer entry system logs in all range users. Member access is preempted during leagues, competitions, maintenance and NRA training programs.

**10 mm, 357 SIG, ALL MAGNUM, CASULL, SHOTGUN SLUGS AND ALL SHOT LOADS ARE STRICTLY FORBIDDEN**

### HISTORY

SOUTHPORT was conceived, funded and constructed in 1954 by local shooters.

The vitality of the range is directly related to our diverse membership and their enthusiasm toward its success. We pride ourselves in being good neighbors and contribute to the community by running firearms safety and Wisconsin DNR hunter education training programs.

The range is designed for official Conventional Indoor Pistol "Bullseye" shooting, where competitors use one hand in the off-hand standing position. Matches includes three courses of fire, Slow, Timed and Rapid. Although traditionalists shoot strictly iron sights, telescopic sights are permitted in Bullseye. Many advanced shooters use electronic illusion (red dot) type sights.

In addition to membership fees, the club derives income by sponsoring NRA sanctioned competitions. Members provide manpower to manage .22 Cal. SECTIONALS and centerfire STATE CHAMPIONSHIPS.

Precision rimfire rifle and air gun leagues and competitions are also set up from time to time. For airguns, the range facilitates hanging targets at the official 10 meter (33 ft.) distance.

### PISTOL LEAGUES

SOUTHPORT sponsors two pistol leagues each year. The FALL RIMFIRE LEAGUE runs from mid-September through mid-December. Participants shoot 90 rounds each week.

Revolvers or semi-autos are permitted. Most shooters choose semi-auto target models. Four matches are run each week, consisting of:

SLOW FIRE - two targets, 10 rounds each, shot in 10 minutes each.

GALLERY, also called National Match Course, (NMC) - three targets, one each SLOW, TIMED and RAPID, for a total of 30 rounds.

TIMED FIRE - two targets, each shot with two strings of 5 rounds in 20 seconds.

RAPID FIRE - two targets, each shot with two strings of 5 rounds in 10 seconds.

The WINTER CENTERFIRE LEAGUE begins in January and runs approximately 13 weeks. It consists of two galleries. (10 rounds each of SLOW, TIMED AND RAPID fire) - one rimfire gallery and one centerfire gallery.

Centerfire revolvers and pistols are limited to the ammo and loads listed under "FACILITIES" in the column to the left.

The range features automatically turned targets at the 50 foot mark. Firing cadence is called by a range officer (usually a participating club member) as prescribed in the NRA rules.

Participants score each other's target. Each target holds a possible 100 point score. Very few shooters ever get a perfect score. Handicaps are calculated for league scores.

Leagues are funded separately by and for the benefit of participants. League fees include targets, awards and banquet.

**ALL NATIONAL RIFLE ASSOCIATION MEMBERS ARE WELCOME TO PARTICIPATE IN CLUB LEAGUES AND MATCHES**

### PISTOL MATCHES

The club generally sponsors two handgun competitions each year. Both are NRA sanctioned.

The January Sectional is a .22 cal. RIMFIRE event. 90 rounds are shot as described in FALL RIMFIRE LEAGUE.

Team matches are often included for additional awards. This adds another 30 round gallery making the entire event 120 rounds.

SOUTHPORT usually sponsors the Wisconsin State Indoor Pistol Championships. Also called "1800's," these shoots include 60 rounds of rimfire and 60 rounds of centerfire and 60 rounds 45 cal. Possible perfect score is 1800 points. Official individual NRA indoor classifications apply for sanctioned competitions.

League and match fees run from \$30.00 for members to \$100.00 for non-members.



### RIMFIRE RIFLE LEAGUE

SOUTHPORT sponsors the S.E. WISCONSIN RIFLE ASSOCIATION team on Thursdays during the Fall and Winter season. Competitors shoot here and at the range in Waukesha. The league fee is \$5.00 per weekly match. (Non-Southport Members pay \$7.00 when shooting in Kenosha). The course of fire includes 10 rounds each in prone, sitting, kneeling and standing positions. 10 minutes are allowed in prone and sitting, 15 minutes in kneeling and standing. The team is always looking for new shooters, especially young people, to join them. For more information contact Jon Speck at [rifleteam@southportmasters.org](mailto:rifleteam@southportmasters.org).

## HUNTER EDUCATION AND SAFETY INSTRUCTION

**Beau Bosovich**, certified Wisconsin DNR Hunter Education Instructor/trainer. For information on class schedules e-mail:



[huntereducation@southportmasters.org](mailto:huntereducation@southportmasters.org)

## FIREARMS SAFETY IS OUR FORMOST POLICY AT SOUTHPORT GUN CLUB, INC.

- Legally carried personal protection weapons must remain holstered or concealed at all times.
- Uncased firearms must be unloaded with magazines removed, and slides locked back or cylinders open.
- On the range, there will be no handling of firearms while anyone is down range.
- All shooters and spectators must wear eye and ear protection on the range.

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**Todd Ogren** has accepted the appointment of **Maintenance Chairman** for the club.



Please report any maintenance needs to Todd and be sure to respond positively when he calls for help with projects. **(262) 620-6486**

**Southport Gun Club, Inc.** is affiliated with the National Rifle Association, Wisconsin FORCE (Firearms Owners, Ranges, Clubs, and Educators) and the S.E. Wisconsin Rifle Association.

Pres. Tom Becker	(262) 694-1681
V.P. Ken Normandy	(847) 945-6669
Treas. Bill Means	(262) 697-1672
Sec. Scott Lauder	(847) 226-4519
Mem. Stephen Close	(847) 256-5134
Main. Todd Ogren	(262) 620-6486
Prop. Tony DelFrate	(262) 620-8585
M/D Nick Kasemeotes	(443) 421-5446
Rifle Team Jon Speck	(651) 336-4633



## 2016 Winter/Spring CALENDAR

January 12	Regular Meeting 7:00 PM
January 14	Rifle Team Begins Mid-State Postal Match (Sundays)
January 17	Fall Pistol League Banquet—BIRCHWOOD 6:30 PM
January 18-19	Fall Pistol League Sign-up
January 25	Fall Pistol League Begins (12 weeks)
<b>Jan. 29-31</b>	<b>NRA Indoor Pistol Sectional – 22 cal. Rimfire</b>
February 9	Regular Meeting 7:00 PM
March 8	Regular Meeting 7:00 PM
<b>March</b>	<b>Wis.Small Bore Championship (tentative)</b>
April 2	Quarterly Maintenance Party (Tentative)
<b>April 8-10</b>	<b>Wis.Indoor Pistol Championship - BELOIT</b>
April 12	Regular Meeting 7:00 PM
May 10	Regular Meeting 7:00 PM
<b>June 14</b>	<b>Election Meeting 7:00 PM Club Officers Election</b>
July 12	Regular Meeting 7:00 PM
August 9	Regular Meeting 7:00 PM
<b>August 27-28</b>	<b>Wis. Outdoor Pistol Championships - BELOIT</b>

*See Southport website for maintenance and training schedules*



## SOUTHPORT MASTERS

Southport Gun Club, Inc.

### Serving the local community:

- Firearms & Home Safety Instruction
- Wisconsin Hunter Education
- NRA Sanctioned Indoor Pistol and Rimfire Rifle Competitions
- Indoor Pistol and Rifle Leagues
- Small Bore Rifle Juniors' Program
- 4-H Shooting Sports Program
- Union Grove Pistol Team through Scholastic Shooting Sports Foundation
- Boy Scout Merit Badge
- Cub Scout BB-Gun Challenge

**Wisconsin-FORCE** "Wisconsin Firearms Owners, Ranges, Clubs and Educators" is our State link to the NRA. They are also our political link to the State Legislature. Consider joining Wisconsin-FORCE to support our gun rights and sporting activities. Visit [www.wiscosinforce.org](http://www.wiscosinforce.org) for details.

<p style="text-align: center;"><b>WISCONSIN INDOOR PISTOL CHAMPIONSHIP</b></p> <p style="text-align: center;"><b>April 9-11, 2016</b></p> <p style="text-align: center;"><b>BELOIT RIFLE CLUB, BELOIT, WI</b></p> <p style="text-align: center;"><b>— 3-gun 1800 —</b></p> <p>Fees: .22 only \$30.00 Across the board \$45.00</p> <p>RELAYS: Friday 6:00 PM, Saturday and Sunday 9:00AM and 1:00 PM.</p> <p>Refer to the match flier on the Southport website.</p> <p>Contact: <b>Jon W. Nortemann</b> (608) 751-0413 <a href="mailto:jnortemann@charter.net">jnortemann@charter.net</a></p>	<p style="text-align: center;"><b>2016 Mid State Rifle League</b></p> <p>Ten 40-shot matches on the A17 target. Each match consists of 10 shots prone, 10 shots sitting, 10 shots kneeling, and 10 shots standing.</p> <p>Tentatively \$15 per individual shooter, and \$15 per team</p> <p>Matches may be fired at any time.</p> <p>Refer to the match flier on the Southport website.</p> <p>Contact: <b>Jon Speck</b> <a href="mailto:rifleteam@southportmasters.org">rifleteam@southportmasters.org</a></p>	<p style="text-align: center;"><b>WISCONSIN INDOOR SMALLBORE RIFLE CHAMPIONSHIP 2016</b></p> <p><b>Tentative: dates to be determined</b></p> <p><b>3 Position, any rifle, any sights</b></p> <p>Fees: Across the Board \$35.00, Junior \$25.00 (Fees include NRA registration fee of \$5.50 and WI-FORCE registration fee of \$4.00)</p> <p>Contact: <b>Jon Speck</b> <a href="mailto:rifleteam@southportmasters.org">rifleteam@southportmasters.org</a></p>
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Southport Gun Club, Inc. is a not-for-profit membership organization, established in 1954 to promote the shooting sports. The Club features a regulation, 10 station, indoor range with turning targets, suitable for Conventional Pistol and Small Bore Rifle shooting. Both pistol and rimfire rifle leagues, and competitions, are sponsored by the club. All members must be NRA members.