

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SMT DRAKSHAYANI KALYANSHETTAR PUB SCH HUBLI KK
2	AFFILIATION NO.(IF APPLICABLE)	830277
3	SCHOOL CODE (IF APPLICABLE)	45206
4	COMPLETE ADDRESS WITH PIN CODE	SMT DRAKSHAYANI KALYANSHETTAR PUBLIC, SHAKTI COLONY, NEAR ADHYAPAKNAGAR, HUBLI, DHARWAD, - 580031
5	PRINCIPAL NAME	INDIRA VIJAYKUMAR
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	indiradkpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08362958579

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html">http://www.jkeducationsocietydk.com/mandatory-file-disclosures-1.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	INDIRA VIJAYKUMAR
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	18
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. VIDYA P JITURI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. TABASSUM KITTUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	46	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7323
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 74

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.youtube.com/watch?v=UKh69VIHRHY">www.youtube.com/watch?v=UKh69VIHRHY</a>