

INTROIT - entrance Psalm of worship

- L** Ascribe to the Lord, O heavenly | beings, *
ascribe to the Lord glo- | ry and strength.
- G** **Ascribe to the Lord the glory | due his name; *
worship the Lord in the splendor of | holiness.**
- L** The voice of the Lord is over the | waters; *
and in his temple all cry, | "Glory!"
- G** **The Lord sits enthroned o- | ver the flood; *
the Lord sits enthroned as king for- | ever.**
- L** May the Lord give strength to his | people! *
May the Lord bless his people | with peace!
- G** **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
- L** The voice of the Lord is over the | waters; *
and in his temple all cry, | "Glory!"

Continued with the 'Kyrie', p. 152

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Father in heaven, at the Baptism of Jesus in the Jordan River, You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him in everlasting life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen" p.156*

OLD TESTAMENT **Genesis 1:1-5** *God creating*

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

GRADUAL - the historical seasonal response to hearing God's Word John 1, Psalm 117

- P** And the Word became flesh and dwelt a- | mong us, *
and we have seen his glory, glory as of the only Son from the Father,
full of | grace and truth.
- G** **For great is His | love toward us, *
and the faithfulness of the Lord endures for- | ever.
Ascribe to the Lord the glory | due His name. *
Bring an offering and come in | to His courts.**

Psalm 29

EPISTLE **Romans 6:1-11** *Baptized into Christ*

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

FESTIVAL ALLELUIA

On this festival day, the Gospel is read from the center aisle in celebration as the Good News manifest in the midst of God's people, the Church, and into the world.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

- P** Holy, Holy, Holy is the Lord almighty; the whole earth is full of Your glory.
- G** *repeat Festival Alleluia.*
- P** A voice from the Father; "This is my beloved Son," Your Christ.
- G** *repeat Festival Alleluia.*

HOLY GOSPEL **Mark 1:4-11** *The Baptism of Jesus*

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Please turn to the processional cross at the rear of the church. As the processional cross passes you, please turn to follow it. You may bow as it passes you in reverence to Christ.

✠ **DIVINE SERVICE** ✠
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Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

We celebrate the Sacrament of Holy Baptism today for: Emmett Matthew Schuh, son of Jeffrey & Brittany Schuh, their daughter Ella Schuh, following the 10:30 Divine Service.

Prayer List – members:

Linda Hailey (hospice), Cathy York (cancer), Erika Colacicco (cancer),

– family & friends:

Don Mars (father of Brad Mars, cancer)
Kody Daniels (colon cancer)
Bob Jackson (friend of Tim Fincham, bone disease)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Dean Landman (father of Deb Glaum, health issues)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS disease)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Saturday 6:00 pm Divine Service as long as necessary.

Sunday 9:15 am Divine Service has temporarily resumed; Bible Class/Sunday School suspended.

February 14 tentative return to normal Sunday schedule, resume Sunday School/Bible Class.

March 28, Palm Sunday, tentative re-start of Ushers, Acolyte young men, Elders assisting Communion.

Men's Basketball, Sundays thru May, 8 pm, friends welcome.

Sports Camp, Thursdays through May, 4-5:30 pm, ages 13-18, see Pastor or Vicar.

New Member class, Adult catechism begins Jan. 24, 5 pm.

Encourage, invite family & friends.

Life March, Thursday, January 21 at Topeka Capitol.

Carpool/caravan from the Church at **10:30 am**. Last year there were 2500 other Christians who marched 5 blocks to the Capitol steps. 90 minutes of various speakers. If weather is bad it moves inside to the Capitol rotunda, back at church by 3pm. Let Pastor or Vicar know if you plan to go.

Calendar

Today	8:00 a	Divine Service
	9:15 a	Divine Service
	10:30 a	Divine Service
	11:40 a	Choir practice
	8:00 p	Men's basketball
Monday	8:30 a	Risen Savior Academy until 3:30 pm
	6:30 p	Board of Elders
Weds.	8:30 a	Matins
	9:00 a	Bible Class
	6:30 p	Evening Prayer
	7:00 p	Confirmation
	7:00 p	Bell Choir
Thursday	4-5:30 p	Sports Camp
Saturday	10-11 a	Private Confession and Absolution
	6:00 p	Divine Service
Sunday	8:00 a	Divine Service
	9:15 a	Divine Service
	10:30 a	Divine Service
	11:40 a	Choir practice
	11:40 a	Church Council
	8:00 p	Men's basketball

Upcoming Events

Jan. 21	Life March in Topeka
Jan. 24	Next New Member class or by appointment
Feb. 7	Souper Bowl Party
Feb. 12	Sunday School Gamenight
Feb. 14	Feast of the Transfiguration
Feb. 16	Pancake Day, 5-7 pm
Feb. 17	Ash Wednesday, Lent begins
Feb. 21	Next Quarterly Voter's Assembly
Feb. 22	Next Blood Drive
March 27	Spring cleaning
March 28	Palm Sunday, Confirmation, Holy Week begins
April 1,2	Holy Thursday, Good Friday, 7 pm Service
April 3	Easter Vigil, 7 pm Service
April 4	Easter 7 am, 10 am Services. Breakfast 8-9:45 am
April 16-17	Men's Retreat, Herrington, KS
April 18	500 th Anniversary of "Here I Stand;" Guest Seminary Professor preaching

Stewardship \$6517/wkly. budget

Date	Attendance	Offering +	Special Funds
1/3	171	\$3965	\$150

Altar Flowers: in thanksgiving upon Krista Byrd's birthday.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

risensaviorlcms.org **Contacts** 913-724-2900

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Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



Feast of the Baptism of Our Lord January 10, 2021

Welcome to the Lord's House. In Holy Baptism, the Triune God Reveals Himself and Recreates Us in His Image. "In the beginning, God created the heavens and the earth." Then, as "the Spirit of God was hovering over the face of the waters," God spoke His Word: "'Let there be light,' and there was light" (Gen. 1:1-3). In the same way, "the beginning of the gospel of Jesus Christ" (Mark 1:1) brings about the new creation through the waters of Baptism by the same Word and Spirit of God. When John the Baptist came, "proclaiming a baptism of repentance for the forgiveness of sins," Jesus also came "and was baptized by John in the Jordan" (Mark 1:4,9). Although He had no sins of His own, He took His stand with sinners in His Baptism and took the sins and mortality of the world upon Himself. He was baptized into His own death, by which the heavens are opened and the Spirit is given to us. God the Father is well pleased with His beloved Son and raises Him from the dead. As we share His Baptism and are "united with him in a death like his," we share His resurrection unto "newness of life" (Rom. 6:4-5). **The Lord bless this Divine Service.**



We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. Romans 6

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**