

BOOTH # \_\_\_\_\_  
 DATE \_\_\_\_\_  
 COST \_\_\_\_\_  
 PAID \_\_\_\_\_  
 CK \_\_\_\_\_ CC \_\_\_\_\_  
 BAL \$ \_\_\_\_\_  
 PAID- \_\_\_\_\_ DATE \_\_\_\_\_  
 CK \_\_\_\_\_ CC \_\_\_\_\_

For Office Use Only

**29th ANNUAL  
 MON VALLEY HOME SHOW  
 ROSTRAVER ICE GARDEN  
 BOOTH REGISTRATION FORM**

**2020**

**724-929-2400**  
 jlunthomeshow@outlook.com  
 Or  
 klunthomeshow@outlook.com

EXHIBITOR \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

Email: \_\_\_\_\_

PRODUCTS/SERVICES DISPLAYED:

**SHOW SCHEDULE 2020**

<b>Fri. April 3</b>	<b>2pm to 7pm</b>
<b>Sat. April 4</b>	<b>10am to 7pm</b>
<b>Sun. April 5</b>	<b>10am to 5pm</b>

<b>10X10 BOOTH</b>	<b>\$495.00</b>	\$ _____
<b>10X20 BOOTH</b>	<b>\$950.00</b>	\$ _____
<b>10X30 BOOTH</b>	<b>\$1,300.00</b>	\$ _____
<b>8x8 BOOTH</b>	<b>\$400.00</b>	\$ _____
<b>CRAFTERS RATE</b>	<b>\$200.00</b>	\$ _____
<b>CORNER BOOTH</b>	<b>ADDITIONAL \$50.00</b>	\$ _____
<b>220 ELECTRIC</b>	<b>\$150.00</b>	\$ _____
<i>( No Charge For 110 Electric )</i>		
<b>Fork Lift Service (in and out)</b>	<b>\$100.00</b>	\$ _____
<b>TOTAL BOOTH COST</b>		\$ _____
<b>DOWN PAYMENT ( \$100.00 )</b>		\$ _____
<b>BALANCE OWED</b>		\$ _____

**BALANCE MUST BE PAID BEFORE MARCH 23, 2020**

**Set Up**

Wed April 1st & Thurs April 2nd  
 Fri April 3rd Before 11am.  
 Garage doors must be closed by 11am Friday

**Tear Down**

Sun April 5th After 5pm  
 Mon April 6th All day

**Booth Space includes:**  
 Please mark table needed  
 One table skirted (choose)  6'  8'  
 Two chairs  
 Waste basket  
 Booth sign  
 Electric (110/20Amp)  
 A LISTING IN BUYER'S GUIDE

Booths will be assigned on a first-come basis upon receipt of signed registration form with down payment and a **certificate of insurance**

**Booth location ( No. )**

**1st Choice** \_\_\_\_\_  
**2nd Choice** \_\_\_\_\_  
**3rd Choice** \_\_\_\_\_

**Make checks payable to:**

**Equipment Connection  
 P.O. Box 283  
 Pricedale, PA. 15072**

**Pay by check or credit card**

Card holder name and address ( Please print )

Name \_\_\_\_\_

Address \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_

Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Other \_\_\_\_\_



Card # \_\_\_\_\_

3 Digit # on back \_\_\_\_\_

Expiration \_\_\_\_\_

Amount \$ \_\_\_\_\_

Please print exactly as you wish your business name to appear on your booth sign.

MAKE A COPY OF ENTIRE REGISTRATION FORM FOR YOUR RECORD ( FRONT AND BACK)

**Location:**  
**Rostraver Ice Gardens**  
**Route 51 Belle Vernon**  
**monvalleyhomeshow.com**

I HAVE READ AND AGREE TO ACCEPT ALL RULES AND REGULATIONS ON BOTH SIDES OF THIS RESERVATION FORM

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

# RULES AND REGULATIONS

1. The exhibitor agrees to make no claim against Equipment Connection, show manager, or any owner of the property for any loss, damage, theft of property, injury to exhibitor or his employees, or for claims for damages, injuries, etc., which may be incident to, arise from, or be in any way connected with the use and occupancy of the display space and the exhibitor shall indemnify and hold the management harmless against any such claims. Each exhibitor is responsible for his own equipment and must keep an attendant in his booth during the hours of the exposition. In all cases, exhibitors desiring to insure their exhibits and display materials against fire, theft, etc., must do so at their own expense. It is suggested that the exhibitors contact their insurance broker, who for a nominal cost will secure an exhibit rider policy, which will provide all risk insurance covering their exhibit property while it is absent from its home premises.
2. Exhibitor is liable for payment of all taxes to all pertaining tax authorities for merchandise and/or services that said exhibitor sells at the show.
3. Show Management shall not be liable for the fulfillment of this contract if non-fulfillment is due to causes related to war, operation of law, work stoppages, acts of God or other causes beyond the control of the show Management.
4. Show Management reserves the right to make all decisions regarding show production and exhibitor disputes and all decisions are final.
5. Show Management reserves the right to accept or reject any request for space and assign show exhibit space. Management also reserves the right to restrict or reject any objectionable exhibit.
6. Exhibitor will not be permitted to occupy booth space until space is paid in full with a copy of Insurance Certificate.
7. Exhibitor understands and agrees that no specific attendance levels are guaranteed by show Management.
8. Raffles, drawings or contests of an appropriate audited nature are allowed providing money does not change hands. All raffles, drawings, or contest winners must be determined at the conclusion of the show and winners names must be reported to Show Management.
9. No exhibit shall extend beyond its rented space. Displays shall be limited to four feet in height in the front half of the booth space. No exhibitor should be out side their booth soliciting customers in the walkways.
10. Exhibitors are not permitted to sell food or drinks for consumption on the show premises.
11. Exhibitor's vehicles must be parked in designated parking section only. This in the grassy area furthest away from the building .  
Initial \_\_\_\_\_
12. No exhibitor may permit any act by its employees, or its agent by which the premises shall in any manner, be marred or defaced. Exhibitor must surrender the space occupied by them in the same condition as at the commencement of occupation, normal wear and tear and damage from casualties beyond the reasonable control of the exhibitor excepted. Any damage done to the premises by the exhibitor, its employees, or agents shall be made good by the exhibitor.
13. Exhibitors are responsible for supplying or renting additional furnishings and decorations.
14. Exhibitor may not share or sublet any portion of their booth space with another company or display any product or service other than products or services sold in exhibitor's regular course of business.
15. Any exhibitor failing to occupy space contracted for is obligated to pay the full rental cost of such space, which space may be reassigned by the show management. Space contracted for by an exhibitor must be used to display its products or services.
16. The exhibitor shall assume all responsibility for compliance with local, township, state, and federal safety, fire, and other ordinances and laws regarding installation or the operation of equipment, displays and exhibit materials.
17. Exhibitor agrees to having the booth displays set up by 11am Friday April 3rd and tear down not to be started until the end of the show on Sunday April 5th at 5:00PM. Any exhibitor that tears down before that time will be subject to a penalty of up to \$500.00  
Initial \_\_\_\_\_
18. Use of fork lifts for outside unloading and loading will be provided from show management for a fee. No out side machines will be permitted.