

# SELECTMEN'S MEETING

## AGENDA

### AUGUST 26, 2019

#### OFFICE OF THE BOARD OF SELECTMEN

**LOCATION**  
13 CENTER ROAD  
BOS MEETING ROOM  
**TEL:** 603-543-3102  
[UNITYSECRETARY@MYFAIRPOINT.NET](mailto:UNITYSECRETARY@MYFAIRPOINT.NET)

**OFFICE HOURS**  
MONDAY 1:00 - 4:00  
TUES & WED 9:00 - 5:00

## TOWN OF UNITY

4:00 PM

### **SELECTMEN:**

William Schroeter  
John Callum  
Edward Gregory

### **4:00** *Call to Order ~ Pledge of Allegiance*

- Read/Review 2019/2020 Fuel Bids
  - Minutes of August 19, 2019
  - Harold Booth – Highway
  - Selectmen's Secretary Report
    - EMPG Radio Grant Finalized
  - Unfinished Business
    - Bullet Resistant Panels/Doors
    - Center Road Update
    - Highway Shed
    - Employee Handbook
    - Town Hall Front Repairs
  - Individual Selectmen's Reports
    - Discuss Employee Liability Insurance, Registration, Inspection for Personal Auto
  - Sign Vouchers
  - Sign Intent To Cut and/or Pistol Permits as required
  - Paul Moeller – Building/Health Inspector

### **5:30** Citizens Comments