

# **MAKING A DIFFERENCE**

## **MHCA 2018 Midyear Convention**

### **Invitation to Sponsor!**

March 18-21, 2018  
Best Western Plus GranTree Inn  
and Holiday Inn  
Bozeman, Montana





# Sponsorship Invitation

**Montana Health Care Association 2018 Midyear Convention**

**March 18-21, 2018 • Best Western Plus GranTree Inn & Holiday Inn • Bozeman, MT**

The **Montana Health Care Association** invites you to sponsor at the 2018 Midyear Convention.

## **MHCA**

The Montana Health Care Association is Montana's premier long term care association, representing nursing homes, assisted living, and personal care agencies throughout the state. MHCA is an active, growing organization. Its membership includes not-for-profit, proprietary, independent and corporate-owned religious, fraternal and government-operated facilities, as well as hospital-related long term care facilities.

## **Attendance**

Owners, operators, administrators, directors of nursing, and staff of member and non-member facilities throughout the state attend the midyear convention.

## **2018 Midyear Convention**

MHCA's 2018 Midyear Convention will be held March 18-21, 2018 at the Best Western Plus GranTree Inn and Holiday Inn in Bozeman. We have a number of excellent, nationally-known speakers presenting on a variety of topics of interest to long term care providers. For more information on the education that will be offered, please go to our website [www.mthealthcare.org](http://www.mthealthcare.org) and take a look at the attendee brochure in January.

## **Awards Banquet**

MHCA will honor outstanding facility staff, programs and volunteers at our 25th Awards Banquet Tuesday evening. These award winners make a truly outstanding contribution to the quality of life of the residents in their facilities. They deserve the support of MHCA and the entire long term care industry.

## **Sponsorship Opportunity**

We wish to give our good friends the opportunity to support this convention and to get your name in front of those in attendance by sponsoring a part of the convention and/or advertising in the convention program. Information on advertising and sponsorship options is included on the registration form. All of our convention sponsors are recognized in a number of ways throughout the convention.

## **Thank You**

We sincerely appreciate your past support of MHCA and we look forward to continuing our relationship in the future.

## **For More Information Contact**

Suzi Kopec

36 S Last Chance Gulch, Suite A  
Helena, MT 59601

Phone: (406) 443-2876

Fax: (406) 443-4614

Email: [skopec@rmsmanagement.com](mailto:skopec@rmsmanagement.com)

# Application for Participation

Montana Health Care Association 2018 Midyear Convention

March 18-21, 2018 • Best Western Plus GranTree Inn & Holiday Inn • Bozeman, MT

## Company Information (Please Print)

Company Name \_\_\_\_\_

Name & Title of Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

## Be a Sponsor!

Sponsors receive acknowledgement in the convention book, recognition from the podium on several occasions, and signage at the convention indicating sponsorship.

### AVAILABLE EVENTS

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Convention Notebooks | <input type="checkbox"/> Monday Afternoon Break | <input type="checkbox"/> Tuesday Afternoon Break |
| <input type="checkbox"/> Education Speakers   | <input type="checkbox"/> Tuesday Morning Break  | <input type="checkbox"/> Tuesday Awards Banquet  |
| <input type="checkbox"/> Monday Morning Break | <input type="checkbox"/> Tuesday Lunch          | <input type="checkbox"/> Wednesday Morning Break |
| <input type="checkbox"/> Monday Lunch         |   |  |

### SPONSORSHIP AMOUNT

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Platinum (over \$1,500) | <input type="checkbox"/> Gold (\$1,001-\$1,500) | <input type="checkbox"/> Silver (\$501-\$1000) |
| <input type="checkbox"/> Bronze (\$500)          | <input type="checkbox"/> Other \$ _____         |  |

## Advertise

Advertise in our Convention Notebook.

### FULL PAGE IN CONVENTION BOOK

Size 8.5" x 11"

- MHCA Sponsor Member \$75  
 Non-member \$250

### HALF PAGE IN CONVENTION BOOK

Size 8.5" x 5.5"

- MHCA Sponsor Member \$45  
 Non-member \$150

Ad must be submitted as a PDF or jpg no later than **February 19, 2018**.

When creating your ad, please note that ads will be copied in black and white.

## Fees

Sponsorship Fee \$ \_\_\_\_\_ Advertising Fee \$ \_\_\_\_\_ **Total Enclosed \$** \_\_\_\_\_

## Payment

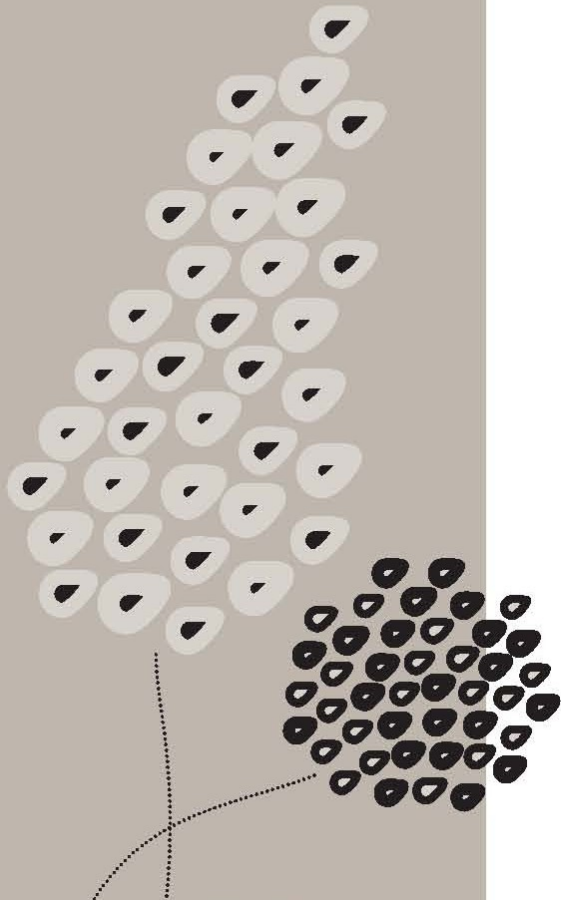
Please make checks payable to and return with a copy of this application to

**Montana Health Care Association**

36 S. Last Chance Gulch, Suite A, Helena, MT 59601

Phone: 406.443.2876 • Fax: 406.443.4614

Email: [skopec@rmsmanagement.com](mailto:skopec@rmsmanagement.com) • Website: [www.mthealthcare.org](http://www.mthealthcare.org)



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