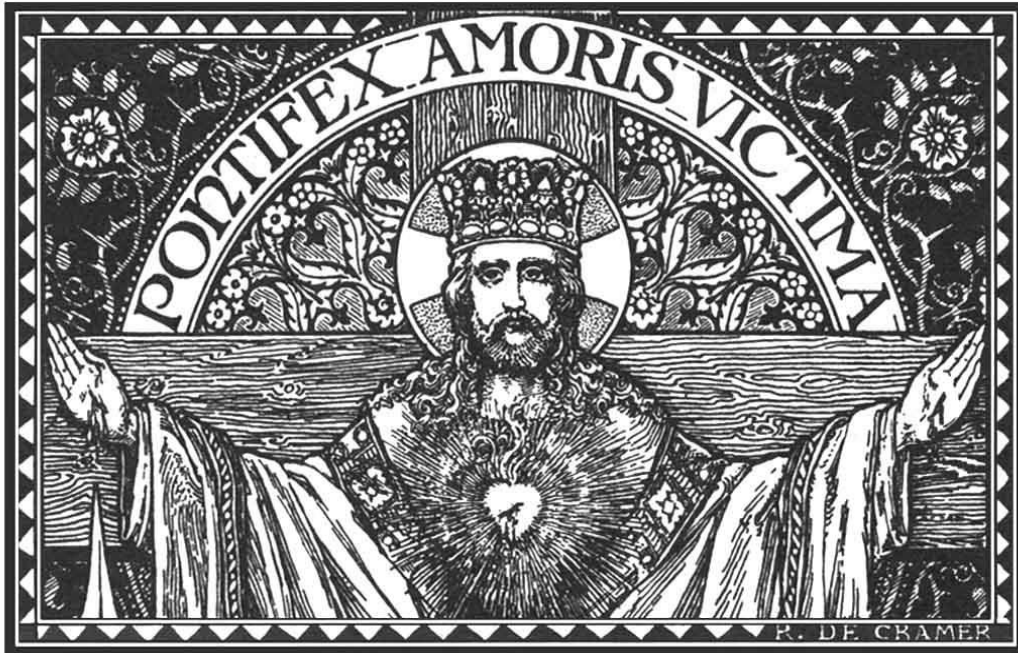


CHRIST CHURCH PARISH

BORDENTOWN, NJ



THE FEAST OF CHRIST THE KING

24 NOVEMBER 2024

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us today. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both English and Latin. The Rood shows our Savior, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet restful spot where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share its benefit. Come in, rest, pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father and of the Son and of the Holy Ghost, are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses, and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship, and service. Please sign the guest register at the church entrance so we may have a record of your visit.

Restrooms are located in the Parish House and are accessible through the double doors by the pulpit or by exiting through main doors and accessing the Parish House by way of the side office door. **A Baby Changing Station** is located in the accessible bathroom in the Parish Hall. **A restroom for small children** is located in the nursery at the far end of the Parish House.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one should be directed to Fr. Matt at 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner, so please do not hesitate to call.

The AED is located to the left of the door to the parish office.



The Five Traditional Precepts of the Church

1. Attendance at Mass on Sundays and Holy Days of Obligation.
2. Confession of serious sin at least once a year.
3. Reception of the Blessed Sacrament at least once a year.
4. Observance of the days of fasting and abstinence.
5. Providing for the needs of the Church.

At Christ Church

1. Share the joy and strength found in Christ with others.
2. Be present at the Mass unless prevented by travel, illness, or condition.
3. Support the Parish with time, talent, and treasure.
4. Find community in the mission and ministry of the Parish.
5. Show Christ in the world by being of service to others.

THE FEAST OF CHRIST THE KING

Solemn Evensong & Benediction of the Blessed Sacrament

4pm

ORGAN *Psalm Prelude No. I: Psalm 34:6*

Herbert Howells (1892-1983)

AT EVENSONG

The Congregation rises at the ringing of the bell

HYMN 352 – Crown Him with Many Crowns

Diademata

THE INVITATORY

Richard Ayleward (1626-69)

Officiant O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.
Officiant †O God, make speed to save us.
Choir O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.
Praise ye the Lord.
The Lord's Name be praised.

It is customary for the Congregation to remain standing, as you are able, for the recitation of the Psalm.

PSALM 145:1-12

- 1 I will magnify thee, O God, my King * and I will praise thy Name for ever and ever.
- 2 Every day will I give thanks unto thee * and praise thy Name for ever and ever.
- 3 Great is the Lord, and marvellous worthy to be praised * there is no end of his greatness.
- 4 One generation shall praise thy works unto another * and declare thy power.
- 5 As for me, I will be talking of thy worship * thy glory, thy praise, and wondrous works;
- 6 So that men shall speak of the might of thy marvellous acts * and I will also tell of thy greatness.
- 7 The memorial of thine abundant kindness shall be shewed * and men shall sing of thy righteousness.
- 8 The Lord is gracious, and merciful * long-suffering, and of great goodness.
- 9 The Lord is loving unto every man * and his mercy is over all his works.
- 10 All thy works praise thee, O Lord * and thy saints give thanks unto thee.
- 11 They shew the glory of thy kingdom * and talk of thy power;
- 12 That thy power, thy glory, and mightiness of thy kingdom * might be known unto men.
Glory be to the Father, and to the Son, and to the Holy Ghost;* as it was in the beginning, is now
and ever shall be, world without end. Amen.

The Congregation may be seated.

THE FIRST LESSON

I Peter 3:13-22

Here beginneth the 13th verse of the 3rd chapter of the letter of the Blessed Apostle Peter.

AND who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven and is on the right hand of God; angels and authorities and powers being made subject unto him.

Here endeth the Lesson.

The Congregation stands for the Magnificat.

THE MAGNIFICAT

C.V. Stanford (1852-1924)

† My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Saviour.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Congregation may be seated.

THE SECOND LESSON *Saint Matthew 21:1-13*

Here beginneth the 1st verse of the 21st chapter of the Gospel according to Saint Matthew.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them. And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Here endeth the Lesson.

The Congregation stands for the Nunc dimittis.

THE NUNC DIMITTIS

Stanford

† Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Congregation and Choir sing together.

THE APOSTLES CREED

I BELIEVE IN GOD, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy Catholic Church, the communion of saints, the forgiveness of sins, † the resurrection of the body, and the life everlasting. Amen.

THE SALUTATION

Officiant The Lord be with you.
Choir *And with thy spirit.*
Officiant Let us pray.

The Congregation kneels for the Prayers.

THE LESSER LITANY

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE LORD'S PRAYER

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil.

Choir: Amen.

THE SUFFRAGES

Officiant O Lord, shew thy mercy upon us.
Choir *And grant us thy salvation.*
Officiant O Lord, save the State.
Choir *And mercifully hear us when we call upon thee.*
Officiant Endue thy ministers with righteousness.
Choir *And make thy chosen people joyful.*
Officiant O Lord, save thy people.
Choir *And bless thine inheritance.*
Officiant Give peace in our time, O Lord.
Choir *Because there is none other that fighteth for us, but only thou, O God.*
Officiant O God, make clean our hearts within us.
Choir *And take not thy Holy Spirit from us.*

THE COLLECTS

ALmighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

MOST gracious God, we give thee unfeigned thanks and praise for all the manifold blessings of thy merciful Providence bestowed upon this Parish and its People and upon the Community in which we live; and we beseech thee, give us a just sense of these thy mercies, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord. *Amen.*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

The Congregation may be seated for the anthem.

THE ANTHEM – Evening Hymn

H. Balfour Gardiner (1877-1950)

TE lucis ante terminum rerum creator
poscimus ut pro tua clementia sis
præsul et custodia. Procul recedant
somnia et noctium phantasmata
hostemque nostrum comprime ne
polluantur corpora. Præsta, Pater
piissime Patrique compar unice cum
Spiritu Paraclito regnans per omne
sæculum. Amen.

Thee, Lord, before the close of day, maker of
all things, thee we pray for thy dear loving-
kindness' sake to guide us in thy way. Banish
the dreams that terrify, and night's fantastic
company: keep us from Satan's tyranny: defend
us from unchastity. Protect us, Father, God
ador'd, thou too, co-equal Son and Lord, thou,
Holy Ghost, our advocate, whose reign can
know nor bound nor date. Amen.

The Congregation kneels for the Prayers and the Grace.

THE PRAYERS

Officiant The Lord be with you.

Congregation **And with thy spirit.**

Officiant Let us pray.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common
supplications unto thee; and dost promise, that when two or three are gathered together in
thy Name thou wilt grant their requests (*the people may voice their intercessions at this time*); fulfill
now, O Lord, the desires and petitions of thy servants, as may be most expedient for them;
granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

THE GRACE

Officiant The Lord be with you.

Congregation **And with thy spirit.**

Officiant Let us bless the Lord.

Congregation **Thanks be to God.**

Officiant †May the souls of the faithful departed, by the mercies of God, rest in peace.

Congregation **Amen.**

Officiant Beseeching the intercession of Blessed Mary Ever Virgin and of all the Saints, †the grace of
our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all
evermore.

Congregation **Amen.**

HYMN 179 – The Day Thou Gavest

S. Clement

AT THE BENEDICTION OF THE BLESSED SACRAMENT

The Congregation kneels for Benediction at the ringing of the bell.

MOTET – O salutaris hostia

Abbé Dieudonne Duguet

MOTET – Tantum ergo

John Francis Wade

Officiant Thou gavest them bread from heaven.

Congregation **Containing within itself all sweetness.**

COLLECT

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of the Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: who livest and reignest with the Father, in the unity of the Holy Ghost, God, world without end. **Amen.**

As the Blessed Sacrament is presented, all shall make the sign of the Cross and bow in fervent adoration.

THE DIVINE PRAISES

All shall repeat each invocation after it is given.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the Great Mother of God, Mary most Holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

May the heart of Jesus,

In the Most Blessed Sacrament,

Be praised, adored and loved,

With grateful affection,

At every moment,

In all the tabernacles of the world,

Even to the end of time.

Amen.

The Congregation may be seated at the ringing of the bell.

BENEDICTION RESPONSE – Laudate Dominum

Ludovico da Viadana (c.1564-1672)

ADOREMUS in æternum Sanctissimum Sacramentum. Laudate Dominum, omnes Gentes: laudate eum, omnes populi: Quoniam confirmata est super nos misericordia ejus: et veritas Domini manet in æternum. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. Adoremus...

Let us forever adore the Most Holy Sacrament. O praise the Lord, all ye heathen: praise him, all ye nations: For his merciful kindness is ever more and more towards us and the truth of the Lord endureth for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be world without end. Amen. Let us forever adore...

HYMN 355 – All Hail the Power of Jesus' Name

ORGAN *Fugue in C Major*

Coronation

Felix Mendelssohn (1809-47)