|  |  |  |  |
| --- | --- | --- | --- |
| **Name:** |  | **Date:** |  |
|  |
| **Address:** |  | **City:** |  | **State:** |  | **Zip code:** |  |
|  |
| **Phone (H):** |  | **Phone (W):** |  | **Phone (Cell):** |  |
|  |
| **Email:**  |  |  |  |

Which elected office are you willing to serve?

|  |  |  |  |
| --- | --- | --- | --- |
| President: |  | Vice President: |  |
|  |
| Treasurer: |  | Secretary: |  |
|  |
| Parliamentarian:  |  |  |  |

Which of the following Committee are you willing to serve?

|  |  |  |  |
| --- | --- | --- | --- |
| Public Relations: |  | Membership: |  |
|  |
| Trip: |  | Fund Raising: |  |
|  |
| Youth: |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Do you have computer experience?  | Yes |  | No |  |

  *(Note: Computer experience is essential for Treasurer and Secretary.)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Do you have access to a computer?  | Yes |  | No |  |
|  |

What club positions have you held, and when?

|  |
| --- |
|  |

Please list your trip leader experience, if any. Include domestic and/or international trip leader experience.

|  |
| --- |
|  |

How many Ski Jammers trips have you attended and when?

|  |
| --- |
|  |

What Ski Jammers office, committee service or other volunteer position have you held and when?

|  |
| --- |
|  |

What is your management experience and qualifications that would benefit the Ski Jammers?

|  |
| --- |
|  |

How will you manage your time to be available for Ski Jammers duties, and what is your accessibility for telephone calls and/or emails from club members?

|  |
| --- |
|  |

What can you bring to the Ski Jammers as an officer?

|  |
| --- |
|  |

What are some of the goals you believe the Ski Jammers should accomplish?

|  |
| --- |
|  |

Why do you want to be a Ski Jammers officer and what other information would you like the members to consider?

|  |
| --- |
|  |

As a candidate for a Ski Jammers Officer or Committee Chair, I understand I must be financial and understand the information will remain confidential.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| Signature |  | Club Membership |  | Date |

*Please Note:*

THIS FORM MUST BE RECEIVED NO LATER THAN June 30, 2021.

**PLEASE E-MAIL THIS COMPLETED FORM TO:**

skijammers.skiclub@gmail.com

**THANK YOU FOR VOLUNTEERING!!!!!!**