

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

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No. 5

The Last Great Reformer

Baxter Springs, Kansas is a quiet little city in the center of the Tri-State mining district, a clean industrious and busy place, home of the common people, perhaps little known to the world in general, but known to God. It is almost a sacred shrine to many thankful souls, because in its little cemetery at the west side of town lies one of the worlds greatest reformers of religion.

I have stood in reverence at the graveside of that great man as have many of God's children and recalled how he fought through the ignorance of a church world in his day as a Martin Luther, for the truth of God.

To him was revealed the greatest power from God that mortal man had experienced since the early church age, the power of the Holy Ghost, the message of the latter rain.

The world stood at the threshold of a decade of war, violence, crime and bloodshed, an onslaught such as humanity had never known, one that churchanity could not cope with. God in great mercy saw it necessary to give His people more power to combat an enemy loosed to destroy mankind. As God looked on a powerless church, hopeless to withstand such a foe, He chose a man, as He always has to stand in

the gap. That man was Charles F. Parham.

Charles F. Parham brought a message of power to the world in that day of crisis. He preached it fearlessly and thousands received it and were endued with power, the same power the disciples and the early church received, the Baptism of the Holy Ghost.

Yes, we bow in reverence and recognize, as will the world if Jesus tarries, that here lies one of God's great reformers. God's special man for a special time. Beside him lies his faithful companion and helper, also his two courageous sons, Claude and Robert, who carried the message on.

They were all pilgrims and strangers, unrecognized in a wicked doomed world, still they preached the message God sent of saving; keeping grace and power from God to stand against the forces of hell loosed in our day.

Heroes of faith whom the world knew not, but known of God.

Today—students of the Apostolic Faith Bible School go out to take that same message to hungry souls who will receive.

They go with thankful hearts that God sent such a man as Charles F. Parham to a world like this, in a time when so desperately needed.

—Mrs. Charles Dale.

History of the Latter Rain

By Mrs. Robert Beydler

"Be glad then, ye children of Zion, and rejoice in the Lord your God; for He hath given you the former rain moderately, and He shall cause to come down for you the rain, the former rain, and the latter rain in the first month.

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions." (Joel 2:23, 28).

"Then shall we know, if we follow on to know the Lord: His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and the former rain unto the earth." (Hosea 6:3).

Jesus told the disciples to tarry at Jerusalem until they should be endued with power from on high. They waited in the upper room "And when the day of Pentecost was fully come, they were all with one accord and in one place. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." (Acts 2:1, 3-4).

This was the beginning of the former rain, then in Acts 2:39, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Many were baptized with the Holy Ghost and each received the evidence of it by speaking in other tongues.

"Ask ye of the Lord rain in the time of the latter rain." (Zech. 10:1).

The latter rain began in the year of 1901 during the ministry of Rev. Charles Parham.

Rev. Parham was born June 4, 1873, and at the early age of about nine years, felt the call to preach the gospel. He was not converted though until he was about thirteen and held his first public meeting at the age of fifteen years. A few

years later, after a long illness he consecrated his life to God and entered the evangelistic work.

In 1898 he and his wife established a Divine Healing Home in Topeka, Kansas. The purpose was to provide a homelike comfort for those seeking healing from the Lord.

They opened the Bethel Bible College, also in Topeka, in October, 1900. This was a faith school for any Christian who was willing to sell what he had, give it away, and trust the Lord. Their only text book was the Bible and they searched the Word diligently to find those truths, and to learn how to have them wrought out in their own lives.

While the building was being dedicated for the school, Captain Tuttle, a godly man, saw in a vision, "a vast lake of fresh water about to overflow, containing enough to satisfy every thirsty soul." This is believed to be the promise of the baptism of the Holy Ghost.

Just before the Christmas holidays the students began the study of the Holy Ghost. After making a thorough study of the subject, they found the evidence of this glorious baptism to be that of speaking in other tongues.

Everyone began to feel the influence of a mighty presence and the spirit of unity prevailed. The New Year's night service was especially spiritual and everyone had a hungering to do the will of God. One lady in the school asked them to lay hands on her that she might receive the Holy Spirit. As she

was being prayed for her face was lighted with the glory of God and she began to speak in other tongues. Her English was taken from her for three days and she praised God in other languages.

The next day a room was set apart for a special prayer room and they tarried before God in song and prayer.

Brother Parham had services away from the school that night but when he returned and went to the prayer room, he found the room to be filled with a glorious light. Several had been filled with the Holy Ghost and were singing and praying in other languages. Some were kneeling, some were seated and some were standing.

One of the ladies told Mr. Parham that just before he came into the room, tongues of fire had rested above those baptized. His heart was filled with gratitude and, unnoticed, he knelt and praised God. After pouring out his heart in praise for what he had been privileged to see, he asked for the same blessing. The Lord asked him if he was willing to teach it. Bro. Parham promised to stand for this truth and soon was filled with the Holy Spirit.

Workers went from the school to Kansas City and other places teaching this doctrine. Through great trials and persecutions, Bro. Parham stood true to the word of God and preached the Gift of the Baptism of the Holy Ghost whereby many were filled with the Holy Spirit, and sealed unto the day of Redemption.

About the year of 1906 a Bible school was held in Houston, Tex. Again God wonderfully blessed, and workers, filled with the Holy Ghost went forth to many places. Bro. Parham went with a group to Orchard, Texas, where they held a two day convention.

After the convention, with joy and sadness a group boarded the train, among them were some who were disappointed because they too had not received the Baptism of the Holy Ghost. After Bro. Parham entered the car to go to the next station, Houston, with them, he took hold of the hand of one of



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"A Mother's Prayer"

By Vera Scott

1 Sam. 1:18

There was a certain man of Ramathaim-zophim, of Ephraim, and his name was Elkanah: and he had a wife whose name was Hannah. Her adversary provoked her sore because she had no children.

Hannah went up to the house of the Lord, she neither ate nor drank but was in bitterness of soul and wept sorely before the Lord. Eli, the priest, looked upon Hannah and said she was drunk because he saw her lips move but heard not her voice. Hannah, in her anguish of soul, was not aware of Eli standing by, but was thinking only of her earnest supplication of prayer to God. She was not praying to be seen or heard of men, but had closed out the world and was in direct communion with the Lord. "But when thou prayest, enter into thy closet, and when thou hath shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Matt. 6:6. Hannah made a vow unto the Lord, if He would give her a son she would lend him unto the Lord all the days of his life. God heard that prayer and she went to her house with the assurance that she had found grace in the sight of the Lord.

Hannah bore a son and called his name Samuel, because she asked of God. When the child was weaned she brought him to Eli and said, "Oh my Lord, I am the woman that stood by thee here, praying unto the Lord; and the Lord hath given me my petition which I asked of Him; therefore have I lent him unto the Lord."

Because of Hannah's effectual fervent prayer and her faithfulness to God, a great Prophet and Judge was given to Israel. Mother, today if you will be faithful to God, He will save your children and use them in some capacity in the saving of men. You may have to pay a price to get your petition through to the throne of God, even as Hannah did, because your adversary the devil, as a roaring lion,

walketh about, seeking whom he may devour. 1 Pet. 5:8; whom resist steadfast in the faith. Had Hannah let doubts and fears creep into her heart, she would have never seen the answer to her prayer. Many a mother has met the Lord Jesus Christ at an altar of prayer, prayed thru and received the witness in her heart that He had heard her petition. When the enemy of our soul swept over her like a mighty storm with doubts and fears, she was as a ship out on the sea of life with no port in sight; she let go of the promise of God, her faith faltered, she threw up her hands and said there is no use, the Lord has failed me. Friend, Jesus never fails. He is ever the same, only believe. The effectual fervent prayer of a righteous man availeth much. Jesus said, "Whoever shall say unto this mountain, be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he

saith shall come to pass, he shall have whatsoever he saith. Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. Mk. 11:23, 24.

Paul said of Timothy, "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that is in thee also." Paul realized the home training of this young man and the examples of love and faith that had been instilled in his heart played a great part in his work for the Master. Solomon was considered the wisest man of his day. In his proverbs he said, "Train up a child in the way he should go: and when he is old he will not depart from it." Pr. 22:6.

Where are our praying mothers today? Why has juvenile-delinquency so increased the last few years? When our mothers lose the value of the home and the worth of the soul of her children, her time taken up with the cares of life and the pleasures of sin, she cannot expect that child to

(CONTINUED ON PAGE 15)

Mothers

*I walk into my garden fair,
And see the flowers blooming there;
I nestle in a shady nook
And listen to the babbling brook;
I seem to hear the lowing herds,
The honey bees, the song of birds;*

*In my dreams I onward go
To watch the sunset's golden glow;
I look into the sky at night
And see the stars shining bright;
And in the distance covering all
I see the shadow moonbeams fall;*

*I stand beside the ocean blue
And think of all that's good and true;
Of all the lovely things God made
There's one above all others—
He took the best from all of these
And made them into "Mothers."*

—Laura V. Cline.

HOW FAITH GROWS

By E. W. Kenyon

There is but one source of faith, the Word of God.

As you read and study the Word, your Spirit Nature feeds upon the faithfulness of God, the bread of heaven. Matt. 4:4.

Your intellect may not be very faithful, but your Faith grows and multiplies, while feeding upon the Word which is Faith's food.

The great men of Faith have been Bible men. They have read the Word incessantly.

Mueller read the Bible through consecutively twice every year. Parts of the Bible he read every month. He was continuously re-reading, meditating, poring over familiar passages until they became illumined with new and unfamiliar Revelation.

Faith grows by exercising.

Every time you trust God for an impossible thing Faith grows.

In reality, Faith only deals with impossibilities. Mark 11:24.

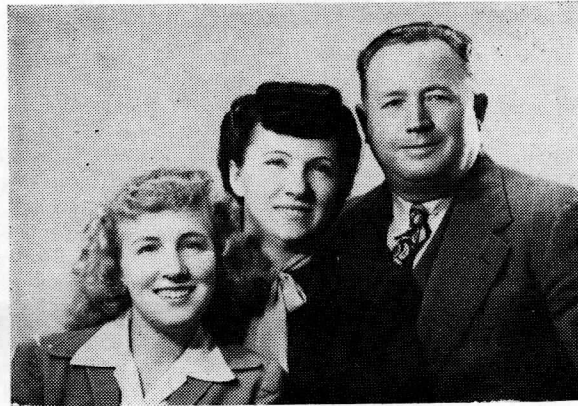
God is a Faith God, the God of all Faith. Communion and Fellowship with Him will develop your Faith life as will nothing else.

Faith men have always been meditators. They have meditated about God and in God . . . in the silence alone with God, they have fathomed the unfathomable . . . they have reached the unreachable.

They have lived among the miracles and wonders of Grace and of the Faith of God. They have stood by the side of God and seen Him speak a Universe into being. Heb. 11:3, Gen. 1:1-26.

They have walked with the man of Galilee in His ministry among the sick and needy. Rom. 8:31-33.

They have heard Him say, "Peace be still" to the sea, "Come out of him" to the demons, and "According to your Faith be it



*Rev. J. M. and Vera Scott and daughter
Anna Ruth of Magnolia, Ark.*

Brother and Sister Scott have built a very beautiful church on West Monroe St. in Magnolia, known as Bethel Church. The services in Magnolia started from cottage prayer meetings, and now they have a lovely congregation of spiritual people who are aggressive in the work of the Lord. The

beautiful church is free of debt and one that any town or community could well be proud of. After several years of pastoral work, Brother and Sister Scott have resigned and will be open for evangelistic calls by June 1st. Anyone desiring their services may write them, Route 1, Magnolia, Ark.

THE PARSON'S PRAYER

I do not ask
That crowds may throng the
temple,
That standing room be priced;
I only ask that as I voice the
message,
They may see the Christ!

I do not ask
For churchly pomp or pageant,
Or music such as wealth alone
can buy;
I only ask that as I voice the
message,
He may be nigh!

I do not ask
That men may sound my praises,
Or headlines spread my name
abroad;
I only pray that as I voice the
message,
Hearts may find God!

I do not ask
For earthly place or laurel,
Or of this world's distinctions
any part;
I only ask when I have voiced the
message,
My Saviour's heart!

—Bishop R. S. Cushman.

unto you" to the sick. Matt 14:26-33, Matt. 17:21.

If you think doubts you will act doubts.

If you think Faith you will act Faith.

If you live in the subterranean caverns of unbelief, the gloom of doubt will hover over you.

If you live on the mountain peaks of Faith, in the white light of God's smile, your face will be radiant and your voice vibrant, and men and women who live in doubt's dark, unlighted street will gather about you for comfort and help and leadership.

Modern Dress

Bennie Stanberry

If the Lord never changes, as the fashions of men,
If He is always the same. He is old fashioned then.
As an old fashioned sinner, saved by old fashioned grace,
I know He will take me, to an old fashioned place.

Most of the people of 1947 are over-concerned about their outward adornment, social position, and financial standing. Watching the styles, keeping up with the Joneses, and pride of possessions, often detracts from spiritual living. It is human to compromise conscience and follow social and religious fashions; it is Christian to sacrifice both on the altar of truth and duty. "Now ye are clean through the word I have spoken," inwardly adorning. In God's show-window, (The Bible), the articles of dress that adorn the hidden man of the heart are always on display; also ornaments, which, in God's sight, are precious and priceless. (1 Pet: 3, 4). Only the strong in the Lord are dressed in spotless robes, shining garments, and jewels rare. Put on the uniform that beautifies the meek. It will keep the inside shouting and the outside shining. It is a part of you. The whole armor of God. The armor supplies those things in which one trusts for protection, in offensive or defensive warfare. It suggests military action. It is not enough to be pure. Be valiant for the cause you represent. We wrestle the rulers of the darkness of this world, and spiritual wickedness in high places. On the radio program in a state's capitol city we were singing "Power in the Blood." We were signaled off the air, and our money returned with the apology that the churches of the town thought best not to mention the "Blood." I could see what Paul meant by spiritual wickedness in high places, and the need of the armor. Put it on. It is both useful and ornamental. You will look better, feel safer and do more unless you are doing all you can, you are doing less than you should.

The girdle of Truth. The gir-

dle was an essential article of dress in the East, often worn by both men and women. When idle or at ease their robes fell loosely around them. For work or walking, the girdle was tightened, and under it was tucked the long skirts of their robes. If you are losing interest in the things of the Spirit, tighten your girdle, tuck up the loose ends of your wandering mind, and stand erect, having your loins girt about with truth. Truth crucifies big "I's", and magnifies little "U's", until all wear the same kind, color and length girdle. Two things make all one size—plenty of God's love, and six feet of earth. "What have you that you did not receive."

The breastplate of righteousness, covers, the heart, which is one of the vital organs of our being. Protect it by right living. The fine linen is the "Righteousness of the saints." Every cloud will wear a rainbow, if the heart keeps right. Joys will be your wings, and sorrows will be your spurs, if your heart keeps right.

The Gospel shoes. When returning from the Holy Convocation in the Panhandle recently, we encountered about three hundred miles of icy pavement. Once we began sliding, and narrowly escaped colliding with another car. After the scare was over, we thanked God for the protection of His unseen hand, and I thought about the Gospel shoes the Christian wears. Had our wheels been shod with chains, we would have felt more secure. And our trip would have been more pleasant. The Gospel shoes prevent sliding, back-sliding, and tenderfoot. Back-sliding begins in the knees, and is the fruits of a slip-shod life.

The shield of faith. During Mr. Stanley's search for his missionary friends in the wilds of Africa, his most terrible enemy was a tribe of dwarfs, real small men who fought with small bows and arrows. They were hard to see as they hid in the grass and among the trees. Their small arrows were dipped in poison and if one stung

a member of the rescue party, it meant certain death. Surely God knew his children need protection, and has provided for them a shield of faith that quenches all the fiery darts of the wicked one. Above all take the shield of faith. By faith we prefer Christ's Cross before the world's crown.

The helmet of salvation. "But let us who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet the hope of salvation. Goliath lost a victory because of a mis-placed helmet. The helmet protects the brain, fosters right thinking, and keeps the mind in tune with the heart. It begets a lively hope, and views a better world above.

The sword of the Spirit, is the word of God. It pulls down strongholds, cuts a clean path between right and wrong, keeps the feet on the ground going God's way—not dodging difficult things but doing them. It is wasted breath to shout about eating bread with Jesus at his table, except we invite him to eat with us at our table. The word is God's way to wisdom, security, and holiness.

All-Prayer is necessary to complete the Christian uniform. There is much to be done besides praying, but there is little we can do until we have prayed. All-ways, all-prayer, all-supplication, and all-saints, is the line up. "Some time, some how, some where each day, I'll turn aside and kneel and pray." "The devil trembles when he sees, the weakest saint upon his knees."

Put on the whole armor of God. You can receive manifold blessings, enjoy the best in this life, meet the best people in the world, and at the end of the way receive eternal life. What a Saviour.





ITEMS OF INTEREST



BILLY SUNDAY told the story of a minister who was making calls. When he rang the bell of a certain home a little girl opened the door. He asked for her mother, and she asked, "Are you sick?" He said that he wasn't and she asked, "Are you hurt?" Again he said, "No." Then she asked if he knew of anyone sick or injured. When he replied that he did not, she said, "Then you can't see Mamma, for she prays from nine to ten o'clock." It was then twenty minutes after nine, but he sat down and waited forty minutes to see her. At ten o'clock she came in with the light of glory on her face; and he knew why that home was so bright, he knew why her two sons were in the theological seminary and her girl was a missionary.

(From the Christian Digest.)

FAITH may grow out of that moral solitude in which prayer creates only a sense of orphanage —Phelps.

GIVING

Recent editorial comment lauds the Seventh Day Adventists for the giving of \$100 per capita to their church last year. That is the Law in operation. One of the denominations emphasized Holy Ghost power gave nearly \$150 per capita through their church. That is Grace in operation.

HOW TO TITHE

John D. Rockefeller is said to have once made the following statement concerning the habit of tithing: "I never would have been able to tithe the first million dollars I ever made if I had not tithed my first salary, which was \$1.50 per week."

"SCHOOL FOR CRIME"

In a survey of 115 moving pictures the following items were noted: 87 ½ % showed smoking; 66% showed drinking; 49% showed vicious bedroom scenes; 57% showed murder by homicide; 43% showed drunkenness.

There were 74 deaths by violence; 59 assaults; 54 murders; 36 holdups; 21 kidnappings.

A total of 406 crimes in 115 pictures. In another survey of 500 pictures, 82% dealt in subjects of crime, sex, and illicit love.

No wonder the movie theater has been called the "school for crime."

—Herald of Truth.

Atheism for UNESCO

The head of the United Nations Educational, Social, and Cultural Organization is Dr. Julian Sorell Huxley, grandson of Henry Huxley. An eminent biologist, with years of experience as director of the London Zoo, he is also a well-known atheist, quoted by *Time* as saying: "I do not believe in God, because I think the idea has ceased to be a useful hypothesis."

—S. L. M.

CORRESPONDENCE COURSES

in

**Rudiments of Music
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Free-will Offering Plan

Write

Harvey A. Lewis
412 Nims Ave.,
Wichita, Kansas

NOTICE TO MINISTERS AND CHURCHES

The Board of Trustees of the Apostolic Faith Bible School of Baxter Springs, Kansas announces that the election of two new Board members will be held at the Apostolic Faith Camp Meeting, Menard, Texas, July 31 to August 10.

Ben Barker, Chairman
Otis Wade, Member
Mrs. T. B. Tucker,
Member

STATEMENT

The financial status of the Apostolic Faith Bible School stands as follows: Balance in the Treasury, as of April 1st, 1947, \$73.80.

Ben Barker, Chairman,
Board of Trustees.

THANKS

An appreciative thanks to the following churches who have recently sent offerings to the Apostolic Faith:

Katy, Texas
Big Spring, Texas
Curtis, Oklahoma
Magnolia, Arkansas
Ralls, Texas
Arlington, Kansas
Hardesty, Okla.

The Power of Words

A careless word may kindle strife;
A cruel word may wreck a life.
A bitter word may hate instill;
A brutal word may smite and kill.
A gracious word may smooth the way;
A joyous word may light the day.
A timely word may lessen stress;
A loving word may heal and bless.

—The Bible Friend.

SPIRIT, SOUL AND BODY

Man in his whole is composed in three parts, namely, Spirit, Soul and Body. 1 Thess. 5:23. The three parts of the *Body* are Flesh, Blood and Bone. The three parts of the *Soul* are Mind or Reason; Hear or Affection; and Will or Volition. The three parts of the *Spirit* are conscience, worship and intuition. In the Greek is the word *Pneuma* and means breath, a breeze, thus a breath of life. This may be applied to both beast and man. In Hebrew, Spirit is the word *Ruach*, and is used four hundred times and translated in twenty-two different ways. It might be classified as divine, angelic or infernie, again it might be used as a state of feeling as courage, as spiritual, as coolets.

The word *Pneuma* "Gr" in the New Testament is used 385 times. Breath and Spirit is sometimes translated as the same word. Read the following scriptures. Pharaoh's spirit was troubled. Genesis 41:8. In fasting his spirit came again. 1 Sam. 30:12. Renew within me a right spirit. Psalms 51:10. The spirit is willing. Matt. 26:41. It is time to worship the Father in spirit and in truth. John 4:23. Now there are false spirit, pressed in the spirit. Spirit demonstrations and spirit life. Romans 8:10.

Soul—in Greek is the word *Pauche* and means soul man. The word Soul in the New Testament has often been changed to life, but it is the seat of life. Man became a living soul when God breathed into him the breath of life. Genesis 2:7. It is the soul that is held accountable for sin in Lev. 5:1-17. We find the laws controlling the soul that swears, trespasses, lies, etc., and also an atonement for the soul. The soul must wait for the resurrection, spirit returns to God who gave it. Spirit and Soul is connected close together. The Hebrew word *Neash* is used about five hundred and thirty times in the Old Testament for man that is, one that is mortal, frail, sickly or dying. The spirit is embodied in the Soul, and the

Spirit and Soul are housed in the body. The redemption given to the world was for Spirit, Soul and body. The body is the physical. Sight, smell, hearing, taste, touch. Through these come all knowledge to spirit, soul and body.

Heart means Soul. Soul has reason, love, hate, is held accountable, is the will. God deals with the Soul.

Spirit is the Breath of Life. Spirit and Soul are used interchangeable. The soul is the seat of worship.

The body is the house for Soul and Spirit.

The sunlight of love will kill all the germs of jealousy and hate.

It isn't what we have, but what we are, that makes life worth living.

"It ain't no disgrace for a man to fall, but lay there and grunt is."
—Josh Billings.

Motherhood is a partnership with God.

A Godly Mother The Safeguard of Our Nation



Remember Her Mothers' Day, May 11th

ANNOUNCEMENTS

Miss Florene Brock, daughter of Rev. and Mrs. Lee Brock of Joplin, Mo., and Mr. Harvey Richardson of Granby, Mo., were united in a beautiful semi-formal wedding at the Frisco Mission in Webb City, Mo., Saturday evening at 5:30 on March 1. Rev. Olen Bachler read the double ring ceremony. A reception was held at the home of Rev. and Mrs. Olen Bachler.

Miss Leota Chitwood daughter of Mr. and Mrs. H. R. Chitwood of Adrian, Mo., and Mr. Walter Jacobs, son of Mr. and Mrs. Jesse Jacobs of Elmwood, Okla.; were united in marriage at 4 o'clock the afternoon of April the 20th at the Parham home in Baxter Springs, Kansas. Rev. Pauline Parham read the double ring ceremony.

Miss Chitwood has been in the ministry a number of years, and the past year she has been on the staff of the Apostolic Faith Paper. We wish for them Heaven's choicest blessings during the days and years to come.

Brief Mentions

CARL JUNCTION, MO. The Thoms Station Church near Carl Junction is enjoying the blessing and presence of the Lord. Evangelist Bill Handley and Mr. and Mrs. Waple Ferguson are now in a revival meeting there. Madge Robinson, Pastor.

GRANBY, MO. Rev. Bill Handley resigned as Pastor of the Granby Tabernacle April 13th to enter evangelistic work. Rev. Bill Patterson has been elected as Pastor, and began his work April 20th. A cordial invitation is extended to all ministers of the Apostolic Faith. By Board of Elders: Harve Willard, Melvin Shenks and Houston Cook.

LAVERNE, OKLA. Evangelist Eugene K. Cornell, assisted by Rev. Donald Dibbens and Mrs. Fern Hunt are in a revival at the Laverne church. Rev. Ben Barker, Pastor.

GALENA, KANSAS. Evangelist and Mrs. Robert Girouard and Sister Hazel Shepherd recently held a good revival at the Spring Grove Church. Brother and Sister Ralph Denton assisted in special singing and Brother Denton led the song service. Ted Jackson, Pastor.

BAXTER SPRINGS, KANS. Rev. Audley Hervey has been preaching at the regular services at the 5th St. Church. Evangelist and Mrs. Lenard Carlson, Mr. and Mrs. Chet Meliza and Jaunita Nelson expect to begin a revival soon.

WICHITA, KANS. Rev. and Mrs. Major W. Granger have resigned as pastors of the Hoover Orchard Mission in West Wichita. They expect to visit the west and have special services and after June the 1st, will be open for calls as Pastors or Evangelists.

SENECA, MO. The Lord is blessing in the regular services at the Seneca Mission. Rev. Earl Sherwood, Pastor.

WICHITA, KANS. Rev. and Mrs. Albert Durham have resigned as Pastors of the New York Tabernacle, and expect to leave there around June 1st, to enter evangelistic work for the summer months.

RANGE, OKLA. Evangelist and Mrs. Junior Watkins recently closed a good revival at Range. Thirteen were saved and four were sanctified. God blessed throughout the meeting, the entire church was revived. Several received outstanding healings in the Easter Sunday service.

HARDESTY, OKLA. Evangelist E. W. Dickson recently closed a good meeting at the Hardesty church. The Pipkin Sisters and Mrs. Fern Hunt assisted ably with the music and special singing. Donald D. Dibbens, Pastor.

KINGSMILL, TEXAS. Sister Pearl Yeakley, Pastor of the Community Church at Kingsmill reports the spirit of revival is continuing in the church. Up to date there has been thirty-one saved and seventeen sanctified.

FRANKFORT, KY. Rev. John Van Cleave, Pastor of a Full Gospel Church in Frankfort is anxious for some evangelist of the Apostolic Faith to come there for a revival.

PONTIAC, MICHIGAN. Rev. Thomas Anderson, Full Gospel Faith Missionary from Bolivia, S. America has recently held a revival at the Pontiac Church. Ruth and Norris Petty are assisting in work and also in the radio programs. Rev. and Mrs. Virgil Peter, Pastors.

CANEY, KANSAS. The Lord is blessing in the services in Caney. Recently God graciously manifested His power in healing. One couldn't walk and had spent much on many physicians. When Brother Sutton anointed her and prayed for her her feet and ankle bones received strength and she arose and walked in the name of the Lord. She is a very happy woman. Jesus Christ the same yesterday, today and forever. Francis Sutton, Pastor.

LEAKEY, TEXAS. Evangelist and Mrs. C. R. Dale have just closed a good revival in Leakey. About eighteen were saved and several sanctified. A baptismal service was held soon after the meeting. Brother and Sister Dale will continue services in Leakey until the latter part of May.

CENTER POINT, TEXAS. Evangelist and Mrs. Murphy Barnes, and the Polvado twins are now in a tent revival in Center Point. Rev. Harold Cooper, Pastor.

OLATHE, COLORADO. Rev. Lloyd Schrimpf has resigned as pastor of the Olathe Church. Brother Wm. Briles of Cedaredge is acting as Pastor temporarily. The church is praising God for His love and presence.

JACKSONVILLE, TEXAS. Brother and Sister Bob Potts are conducting services every Sunday night in their new home in Jacksonville. They are looking forward to some day having a church there.

HOUSTON, TEXAS. The Mahan Evangelistic Party are now in a good revival at the 909 Knox St. Church. George Bollinger, Pastor.

CAVE SPRINGS, ARK. Evangelist Marcus Adair recently held a good revival at the Cave Springs Mission. Joe Faries, Pastor.

LOGAN, OKLA. Rev. Jack Barker filled the pulpit at the Midway Church at Logan, Okla. while the Pastor, Marcus Adair was away in a revival.

GREENLAND, ARK. Evangelists Floyd and Grace LaMunyon and Brother and Sister Wilbur Fullbright have just closed a good revival at the Greenland Community Church. Alford Whiteley, Pastor.

STOCKTON, CALIF. Rev. and Mrs. Paul Bailey have resigned as pastors of the new church in Stockton and will be leaving there in May. Rev. and Mrs. Wm. Yeakel will be the new pastors of the Stockton church.

ALIEF, TEX. Evangelist and Mrs. Homer Coberly and family have recently held a good revival at Alief. The meeting was very successful and quite a number were saved. Otis Eiland, Pastor.

GOLDEN, MO. Evangelist Beulah and Lawrence Clay are conducting regular services in their community near Golden, Mo. Lots have been purchased near the state line and they are looking forward to building a new Apostolic Faith soon. They desire the encouragement and cooperation of all the ministers of the Apostolic Faith.

SPEARMAN, TEXAS. Sister Neola Moore is pastoring the Union Church at Spearman until Camp Meeting time. God is blessing her ministry there.

MERIDIAN, MISS. Rev. and Mrs. Earl Morgan have resigned as pastors of the church at Snell and are now in evangelistic work. Brother Jack Shandley of Huntsville, Texas is now pastoring the church.

Evangelist and Mrs. Gail W. Schultz are spending several weeks in evangelistic work visiting the churches of South Texas.

ARNETT, OKLA. A wonderful revival is going on at the Arnett church. Two have recently received the Baptism of the Holy Spirit and the entire church is moving forward in the name of the Lord. The church and pastor extend a hearty welcome to all ministers and gospel workers. Frank Stimson, Pastor.

STELLA, MO. The Lord is blessing in the work at Mt. Zion, and progress is being made. Sister Frances and Eula Mae Taylor have accepted the pastorate for another year.

CHENEY, KANS. The Lord is blessing in the regular services at the Cheney Mission, they have recently enjoyed the services of several visiting Ministers. The new addition to the parsonage is almost completed. The Church Board has elected Brother and Sister Eakens Pastors for another year.

PALM CITY, CALIF. Evangelist Etta Mae Peters has recently held a good meeting at the Silver Strand Country Church. Several were saved and some received deeper blessings from the Lord. Jacob C. Regier, Pastor.

LOVINGTON, NEW MEXICO. Work has started on a new church building in Lovington. About a dozen families have stayed true to God through the years and looking forward to a church home. In 1922 Charles F. Parham held a wonderful revival in Lovington, followed by S. W. Ditto, Mack Wyatt and Homer Coberly. In two years time some twenty-five preachers and workers went out from the results of those meetings. H. L. Watkins is in charge of the work.

ARLINGTON, KANSAS. The Lord is blessing in the work at Arlington, the services have been especially good of late. Alice Williams, Pastor.

YAKIMA, WASH. The Lord is blessing in the regular services at the new Mission in Yakima, 13th St. and Molee Ave. Regular services are on Tuesday, Thursday and Sunday evening. All ministers and workers of the Apostolic Faith are invited to come for services or for revivals should God lead. Carl Forbes is pastoring the work. He can be contacted at P. O. Box 688, Tieton, Wash.

KEELVILLE, KANS. Evangelist Ronald Day and several young people from Webb City, Mo. assisting have recently held a revival at the Keelville Mission. Three were sanctified and one received the Baptism of the Holy Spirit. Others received blessings from the Lord. James Ahrens, Pastor.

BROKEN ARROW, OKLA. The work of the Lord is progressing in the different communities around Broken Arrow. Revivals have been held in several different communities and each one has been successful. Evangelist Lealand Grimmer and Don Ogden; Evangelist and Mrs. George Clay and Evangelist and Mrs. Winston Barker are working and holding meetings in the different communities. Brother F. P. Copeland is overseeing the progress of the work there.

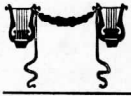
The Parrish Family, Missionaries to South America, will be visiting the following churches from the middle of May until the first of June: Cave Springs, Ark.; Greenland, Ark.; Hardesty, Okla.; McMillan School, Perryton, Tex.; Ralls, Texas; Webb City, Mo.; Thoms Station, Mo.; Joplin, Mo.; Seneca, Mo.

ALVIN, TEXAS. The Mahan Evangelistic party recently held a good revival at the Apostolic Faith Church in Alvin. Darrel Sutton, Pastor.

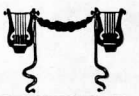
KATY, TEXAS. The recent revival conducted by Rev. and Mrs. Elvis Bishop proved a great blessing and inspiration to the Katy Church. The Young Peoples Work is progressing under the leadership of Sister Dona Tucker. In one of the regular services one saved, one sanctified and two received the Baptism of the Holy Spirit. Others of the young peoples group are seeking for deeper experiences. Frances and Ed Stork, Pastors.

SEALY, TEXAS. Brother Ed Stork is pastoring the work at Sealy and Frydck. God is blessing and his ministry has been a great encouragement to the people.

GALVESTON, TEX. Regular prayer meetings are held every Tuesday night in the home of Sister King in Galveston. Brother Darrel Sutton preaches for them every Tuesday night. Sister Lula Parham has recently been there in special services.



CHILDREN'S PAGE



Timothy's Mother

There are many, many stories in the Bible about men and women, and also about boys and girls. One of these stories is about a little boy named Timothy. The reason I want to tell you about Timothy today is, he was not only a good LITTLE boy, but he was very good when he became a man.

All of you children sometimes think of what you would like to be when you become a grown man or woman. Surely you want to be a GOOD man or woman, and above all else love God. You might become an airplane pilot, or an engineer on a great train. Perhaps if you are a girl you like to dream about becoming very famous. There are many, many great and wonderful things you might do when you grow older, and yet love and serve God.

The Bible does not tell us much about Timothy, or the things he did when he was a boy. About three verses mention his childhood, but oh such wonderful words. One of the verses reads like this, "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

Timothy lived in a little town called Lystra. His father was a Greek. Perhaps his father did not know and worship the true God. This is why the Bible especially mentions his mother Eunice. I feel sure Timothy lived in homes like other boys and girls at that time did. They were very different from our homes. Their schools were different too. They did not have books as we have today, but only scrolls. Timothy may not have gone to a Synagogue school, since his father was a Greek. If he did not he learned nothing about God at school.

But Timothy had a wonderful mother and grandmother. They

may not have been able to read. Most girls did not go to school. But they had faith in God. I am sure they prayed every day and taught little Timothy to pray also. I am sure they were able to tell him many things about the Bible too, for we read, "continue thou in the things thou hast learned** and from a child thou hast known the holy scriptures."



When Timothy lived there was only the Old Testament, but think of the many wonderful stories in it. I imagine he was told of Joseph, and his coat of many colors, of David the Shepherd boy who killed the giant, and of Daniel being cast into the Lion's den. In homes where God was loved children were taught Bible verses, which they loved and did not forget.

Do you suppose Timothy made fun of the Bible, or ran away from home and did naughty things; or told his mother stories or stole something that did not belong to him. No, I am sure he did not. He loved the Lord so much that when he became a man he was a wonderful Gospel worker. He traveled with a most wonderful preacher named Paul. Later he took care of a church, and while they were not together Paul wrote him two wonderful letters which we know as I and II Timothy.

MEASUREMENT

Wide is the world
And the sky above,
But no wider than
A mother's love.

Deep is the sea
Too deep to sound,
But a mother's love
Is more profound.

High are the heavens,
Bathed in blue,
But a mother's love
Is that high, too.

We thank Thee, God,
So great and good,
For the depth and breadth
Of motherhood.

—Selected.

"I'm as happy as can be,
When my mother smiles at
me;

But I want to leave the town,
When her dear face wears a
frown."

"Mother's smiles are heaven's
sunshine

Blessing us for tasks well done;
Mother's tears are drops of
heartache
Caused by duties that we
shun."

Soon we will be having Mother's Day, and perhaps you children will be buying your mother a beautiful card, or some lovely gift. If you have a Christian mother like Timothy did, you should be very glad. Do you frown when mother wants to teach you about the Bible and God? Perhaps mother asks you to kneel quietly during prayer. Do you know that she is trying to make a wonderful man or woman out of you as Timothy's mother did him. Be glad for your mother. She would love to teach you of the faith that was in "mother Eunice."

—Viola Modrick.

Does a Vacation Bible School Pay?

Viola Modrick

As long as there are children, there will still be a need for work among them, a need for their learning of the word of God. The Vacation Bible School goes far to meet this need.

There are a number of things necessary to have such a school. Someone must have a vision for the need of the school. There must be children. Suitable teachers need to be willing to give of their time to the work. Some place to hold the school is also a necessity. Where there is a will there is a way, and all these problems can be worked out if the desire to have one is strong enough.

Although we will have to wait until the results are summed up in that great day, to actually determine the results of even one school, there are some actual facts that have been gathered from those who have thus labored in the past. The value to children and to teachers is immeasurable. 3 hours a day + 5 days a week + 2 weeks = 30 hours! Hours spent in the study and training of God's Word. A child attending Sunday School regularly receives about 50 hours of religious instruction in a year.

In the majority of cases this represents all the Christian training received. Compared to the more than 900 hours spent in public school where little or no attention is given to religion, this is a pitifully small amount of time to give to teaching the most important thing in life.

The above mentioned school encourages effective teaching. It makes available for teaching a longer period of time on consecutive days. It builds up the Sunday School, gets the pastor and church workers in touch with here-to-fore unreached families. There is less time for juvenile delinquency, children are kept off the streets, and leisure hours are transformed into wholesome Christian experiences. 13½ million of America's children under twelve years of age are not touched by religious instruction—Catholic, Jewish or Protestant—including rural and urban areas.

Many children are converted in these series of Church Schools. There is the opportunity to lead them into a definite experience of salvation. Surely this is a challenge to Pastors, Church Workers and

Sunday School Workers. Let us work while it is day, for soon the night cometh, when NO man can work. In closing, here's the poem,

"Let Me Guide A Little Child!"

"Dear Lord, I do not ask

That thou should'st give me
some high work of Thine,

Some noble calling, or some
wondrous task.

Give me a little hand to hold in
mine;

Give me a little child to point the
way

Over the strange, sweet path that
leads to Thee;

Give me a little voice to teach to
pray;

Give me two shining eyes Thy
face to see.

The only crown I ask, dear Lord,
to wear

Is this: That I may teach a little
child.

I do not ask that I may ever stand
Among the wise, the worthy, or
the great;

I only ask that softly, hand in
hand,

A child and I may enter at the
gate."

WHAT IS FLANNEL ART?

Flannel art consists of an easel, a flannel board, flannelgraph stories, and last but not least a consecrated teacher—one who loves children and feels the need of imparting to them Spiritual Knowledge.

Although some teachers do not have an easel, some means of holding the flannel board is necessary. Do not wait to obtain an easel to start this wonderful work for your children. If you have a separate classroom a small table is handy to hold the flannel board until an easel is obtained. If it is not possible to make an easel at home, low priced folding easels can be obtained from many publishers.

A flannel board is a "MUST" for Flannel Art work. This may be made from a piece of three-ply wood, plaster board or cardboard.

It is necessary that the board be slanting, thus the advantage of an easel. This board must be covered with flannel cloth. Although outing flannel is almost impossible to obtain at this present time, even from publishers, do what you can with what you have, and your efforts will be rewarded an hundred fold. New outing is not necessary. White flannel may be dipped into dye for effective backgrounds.

It is possible to change your flannelgraph board so as to make striking effects. When an outdoor scene is desired cut a piece of blue outing flannel as long as the board and about 1-3 as wide, to suggest the sky. Sew onto this a piece of brown green or purple outing flannel to represent mountains. This should be cut a few inches wide and the length of the board with

the upper edges uneven. A piece of green outing sewed to the lower portion of the flannel will represent grass. This background can be varied by using brown for a desert and by adding blue for water.

The next necessity is obtaining pictures to use. There are a number of publishers that offer Bible Flannelgraph stories. Lessons for Sunday School work based on the International Sunday School lessons can also be obtained. The most of these are already backed and many contain complete instructions for use. Do not feel that this is a difficult method for teaching the children. I have used many others, but have found this to be the easiest to use, and the one that by far impresses the Bible upon the mind of the little ones whom we desire to lead to Christ.

—Viola Modrick.

Joseph A Type of Christ

Mrs. Myrtle Frix

Joseph was a shepherd. Gen. 37:2; Christ, the good shepherd. John 10:11.

Joseph was sent by his father to seek his brethren. Gen. 37:13, 14; Christ was sent by His Father to seek and save His people. John 37:20.

Joseph's brothers saw him coming and sought to slay him. Gen. 37:20; when Christ came on earth, the Jews sought to kill Him. Matt. 2:20.

Joseph was put in a pit and raised from it; Christ was put in a tomb and raised from it.

Joseph was sold for twenty pieces of silver—the price of a slave, under age. Gen. 37:28; Christ was sold for thirty pieces of silver—the price of a slave, at full age. Matt. 26:15.

Joseph was carried down into Egypt. Gen. 39:1; Christ was carried down into Egypt. Matt. 2:13.

Joseph was tempted by Potiphar's wife. Gen. 39:7; Christ was tempted by Satan in the wilderness.

Joseph was condemned by a false witness and put in prison. Gen. 39:19, 20; Christ was condemned by false witnesses and put to death.

Joseph was put in prison with two prisoners, one was saved, the other hanged. Gen. 40:2, 3; Christ was crucified with two prisoners, one was saved, the other unsaved. Luke 23:39-43.

Joseph became governor, ruler, and a saviour of his people in Egypt. Gen. 42:6; Christ was governor, ruler, and Saviour of His people on earth. Matt. 2:6.

Joseph was thirty years old when he began his public ministry. Gen. 41:46; Christ was thirty years when He began His public ministry. Luke 2:23.

Joseph went about doing good, laying up food for the famine; Christ went about doing good and healing the sick. Matt. 4:23.

Joseph's people had to come to him for temporal food; Christ's

people had to come to Him for spiritual food.

Joseph knew his brothers, they did not know him. Gen. 42:8; Christ knew and came to His own, they did not know Him. Luke 16:24.

Joseph made himself known to his brothers after they had supposed he was dead. Gen. 45:1; Christ made Himself known to His disciples after they had seen Him laid in the tomb.

Joseph's garments had been stained with blood; Christ's garments were stained with blood. John 19:33.

Christ's earthly father's name was Joseph. Matt. 1:18; the man who begged the body of Christ and laid it in his own tomb was named Joseph. Matt. 27:57-60.

When Jacob saw Joseph he said, "Now let me die since thou art alive"; when Simeon saw the young child Jesus, he said, "Now let me (die or) depart in peace," Luke 2:29.

CAMP MEETING

at

Menard, Texas

July 31 to August 10

Beautiful Camp Ground on
Highway 83
67 miles southeast of
San Angelo, Texas.

Plenty of good shade and good water. Nice Hotels and good cafes. A new field for the Gospel.

"Come over and help us."

All ministers, musicians and workers invited.

Tents and cots can be rented on the ground. Cook tents equipped with stoves and tables provided.

For Information write

Murphy Barnes

711 S. W. 3rd St.

Perryton, Texas.

Eugene K. Cornell

P. O. Box 1200

Wichita, Kansas

Our Blessed Lord

Our Saviour, blessed Son of God
Gave up His home that He might
trod

A lonely pathway to the cross
Redeeming men whose souls were
lost.

A greater love there could not be
To die that we from sin are free
He took the scoffs and scorn of
men
With suffering—He bore our sins.

He conquered death, He rose again
And gave eternal life to men
That by His blood, all sins
forgiven

Gain hope of life, with Christ in
heaven.

He gave His all, how could we
stay

In sin—then be turned away
And hide ourselves from His
dear face

Refusing His abounding grace.

Some day He'll say "Time is no
more"

Then some shall land on Canaan's
shore

But others—Oh! how sad their
fate

When He shall say "Alas, too
late."

—Mrs. Chester Cobble.



CAMP MEETING**August 14-24***at***Meade, Kansas***in***Beautiful City Park**

Lots of Shade, Good Water, Rest Rooms, Outdoor Tables, a nice Commissary Building, a nice Boy Scout Building to be used as dormitory. A beautiful spot, many vine covered arbors. Come spend your vacation. Mayor, City Council, Sheriff and Chamber of Commerce have given permission with full cooperation and protection.

**Tourist Courts—Hotels
Cafes**

Ministers in charge:

**HAP WATKINS
MARCUS ADAIR
EARL NEILSON**

For Information write:

**Rev. Earl Neilson, Box 203,
Meade, Kansas**

"MOTHER" EUNICE

**II Timothy 1:5
(For Mother's Day)**

Her "Unfeigned Faith" implies—

1. A firm stand for righteousness.
II Cor. 1:24.
2. A truly victorious life.
I John 5:4.
3. An acceptable ministry of loving service within and without the home.
Prov. 31:10-31.
4. A growth in spiritual attainments.
II Peter 3:18.
5. A heart indwelt by Christ.
Eph. 3:17.
6. A consistent "walk" meriting good repute.
Heb. 11:2.
7. A life lived, indeed, to please God.
I Thess. 4:1.

PEACE WITHOUT CHRIST?

A World Congress of Religion is being called for the fall of 1948 by the Church Peace Union. According to the first announcement, the purpose seems to be to gather together representatives of all religious faiths in order to prepare resolutions in support of the United Nations. Invitations to the congress have already been sent out to one thousand men and women selected from the major religious faiths of the world.

Evidently the promoters of this Utopian scheme met some difficulties in deciding who should and who should not be invited. There are so many different religions, and so many organizations whose religious nature is open to question, that they certainly had a problem on their hands.

At last it was decided that delegates to the congress be asked to accept the following four points "as basic to the purpose and program of the congress":

1. A belief in a Supreme Being.
2. A desire for fellowship, understanding, and the practice of human brotherhood.
3. Cooperation to help secure international justice, promote good will, and provide for all men everywhere the rights of life, liberty, and the pursuit of happiness.
4. Acceptance of the over-all purpose of the congress to unite men and women of all religious faiths in support of the United Nations.

This, evidently, is the irreducible minimum of religious requirement. But we note there is no mention of Christ—as, of course, there could not be. And what good can this congress hope to achieve without Him? A joint resolution of Hindus, Moslems, Shintoists, Confucianists, Jews, Catholics, and Protestants may sound very pious and important; but we venture to suggest that it will possess not one scintilla of value in preserving the peace of the world.

Leaving Jesus out will get us nowhere. "For there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.



*Evangelists Lawrence and Beulah Clay
of Eureka Springs, Ark.*

We were called into the ministry about the time Brother Robert Parham held his first Bible School in Baxter Springs, Kansas. We attended the school and through the study of God's Word under the capable teaching of Brother and Sister Robert Parham, Brother Gail Schultz and Brother Millard Brown, we received the knowledge and courage we needed to go out on God's battlefield and fight for souls. Through these years many have been saved, sanctified and baptized with the Holy Ghost and many healed.

For sometime we have been burdened to see a real Apostolic Faith church in our own community. We have purchased lots on Highway 23, twelve miles north of Eureka Springs, Ark. Plans are now under way to build an Apostolic Faith Church. We pray that God will supply the need that we may start on the new church soon. We would appreciate the prayers and cooperation of the entire Apostolic Faith Movement. "Come Over and Help Us."

Evangelist Beulah Clay,
Route 2,
Eureka Springs, Ark.



MISSIONARY PAGE



The Unseen Guest

The preacher was saying, "The problem of earth's unevangelized millions, is it nothing to you?" Yes, it did matter to me for I was reminded of the Master's word, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." It mattered so very much that still there were many millions who had not heard the name of Jesus, and yet what was there that I could do?

And I began to think of my spiritual blessings. How often I was privileged to hear the preached word. Every Sunday I had the joy of attending a place of worship with my family and sit as it were at the banquet table to feast on the riches of His precious word. Could I not do something for these starving masses — starving for a morsel from the table of plenty.

The thought of church expenses flashed through my mind. Yes, I was giving my tithe into the church in order that our minister might be maintained and the church expenses met. Our family income each week was this certain amount and automatically I knew what the tenth part of this came to. There were four members in our family so actually a fourth of our tithe was being given as a love offering for church privileges.

When once I knew the amount that each of us contributed to the

church this thought came to me as if from God, "How good it would be to imagine that each Sunday morning there was a South American going with us to church. He would be our unseen guest. I would give from my income in addition to my tithe an amount that would provide for these unprivileged ones."

I sat down immediately and wrote a check to The Missionary Society and explained my plan. I sent it to them for I knew this organization was engaged only in full time evangelistic work and every cent of designated money would reach the field.

I further explained the plan to our family and as we went to church the following Sunday morning you cannot imagine our unbounded joy as we thought of the additional member who sat with us in the pew and heard for the first time of the Saviour and His great love. Our hearts were tuned to be more worshipful and I knew our love offer was accepted of Him.

We have received such joy that I know there are thousands of American households that would like to adopt this plan. I am sure that gifts on this basis will be blessed of God and will go far in reaching those who as yet have not heard.



*Evangelist and Mrs. Bob Palmer
Box 674, Palmer, Alaska*

ACCORDING TO THE COMMAND OF CHRIST

The missionary enterprise rests upon His command and commission for its authority. Christ did not merely express a wish or offer a suggestion. He gave an order, clear, explicit, pre-emptory—"Go ye into all the world and preach the gospel to every creature." Such is His final, most imperative, most inclusive command, and it is binding upon His followers everywhere for all time.

—Robert Hall Glover.

VISITING MISSIONARIES

The Parrish family, Missionaries to Guatemala, Central America and Colombia, South America, expect to leave Canada the first part of May enroute through the States into Mexico and on to Central America. They will be visiting several churches in the Tri-State District, also some of the churches in South Texas. Anyone desiring them for a special service, please write, Mrs. Pauline Parham, Box 300, Baxter Springs, Kansas.

MISSIONARIES

Our Missionaries to Alaska, Rev. and Mrs. Bob Palmer, Rev. and Mrs. Glayron Rees and son, and Rev. and Mrs. Leonard Turner and daughters, can be reached by writing them General Delivery, Palmer, Alaska. Let us pray for them, write to them and support them. They are doing something worthy and commendable. Let us not fail in this our first Missionary effort.

WORD FROM ALASKA

Word has been received from our Missionaries in Palmer, Alaska that they made a safe trip and have found a house to live in. Rev. and Mrs. Bob Palmer, Rev. and Mrs. Glayron Rees and Rev. and Mrs. Leonard Turner can be reached by writing them directly, General Delivery, Palmer, Alaska.

HISTORY OF LATTER RAIN

(CONTINUED FROM PAGE 2)

the disappointed boys, whose face then lit with the glory of God and he began to speak in other tongues. Before they reached the next station ten had received the Baptism of the Holy Ghost. One of the students in the Houston Bible school was a colored man. He felt led to carry the message to California. Though he had not received the baptism he preached it and several received it. Then fanaticism came into that work. Bro. Parham was sent for, but as a result of the unteachable spirit having such a hold, he was asked to leave after preaching two or three times.

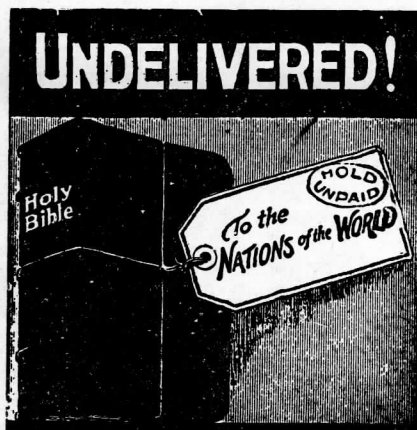
Through this fanatical group were started several movements believing in fleshly manifestations.

Looking past all this Bro. Parham and his workers trusted in God and stood for the real truth. Many are being blessed today, and for those who will leave all and follow Jesus in an humble way, God will baptise with the Holy Ghost, and we can be free from all fanaticism by keeping our eyes fixed on Jesus.

Nearly every means except Christianity has been tried to get rid of war—some day, it is to be hoped, that will be tried.

“What shall it profit a man if he shall gain the whole world and lose his own soul?”

God could not be everywhere, therefore He made mothers.



A MOTHER'S PRAYER

(CONTINUED FROM PAGE 3)

grow up to be a God fearing and God loving man or woman. When I see our modern mothers, and grandmothers, too, if you please, smoking cigarettes, spending the afternoon at card parties, the greater part of the night at a club house, eating, drinking and dancing, while the children are running wild in the back alleys or feeding their soul on “shoot'em up” pictures or some ungodly love scene, I am made to wonder, if the Lord tarries, what will become of the next generation. We cannot get away from the laws of God. There is a scripture in Ezek. 18:2, that reads as follows: “The fathers (and mothers, too) have eaten sour grapes, and the children's teeth are set on edge. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Gal. 6:7.

Mother, if you know the worth of prayer and the power of God, don't let up until you know your petition has gone thru to the throne of God, whether it be for the salvation of your children, your neighbors' children, a temporal need or whatever it might be. Our God is great and mighty. Don't let delayed answers and obstacles cause your faith to waver, but put your trust in God. Sarah waited 20 years one time for God to fulfill His word, but God was faithful, and He always will be. When perplexities confront you, look not for help to humanity, but like Hannah of old, trust all in the hands of God. The practice of telling our burdens and difficulties to others, only makes us weak and brings no strength to them. It lays upon them the burdens of our spiritual infirmities, which they cannot relieve. We seek the strength of erring, finite man, when we should be seeking the strength of the unerring, infinite God.

You need not go to the ends of the earth to seek wisdom to be the right kind of mother, God is near. The scripture says, “If ye lack wisdom let him ask of God.” It is not the capabilities you now possess or ever will have, that will

make you successful in winning souls to God. Let us remember we are not to labor in our own strength, but lay hold of the throne of God with faith in His power to save. Wrestle with the angel of the Lord all night if necessary in prayer and supplication, and then work with all the facilities God has given you in faith that God is a rewarder to those that diligently seek Him. Ministering angels will stand by your side to strengthen and encourage you. He longs to have you expect great things from Him, that His name might be glorified.

Take the word of Christ for your assurance. Never allow yourself to talk in a hopeless, discouraged way. If you do, you will lose much. By looking at appearance and complaining when difficulties and pressure comes, you give evidence of a sickly, weakened faith. Talk and act as if your faith is an unconquerable faith. Set your face as a flint toward Zion, and not be moved. Look heavenward, the Lord is rich in resources for spirit, soul and body. Look unto Him who has light, power, and efficiency to do anything. All things are possible to him that believeth. Mothers, pray, God is still on the throne.

THE HEART MAKES KNOWN THE BOOK

Dictionaries and grammars are like a house-key. A key can unlock the outward door, but cannot introduce you to the people that live there, nor tell you what they are. And so, though dictionaries and grammars, and exegetical and hermeneutical helps can introduce you to the books of the Bible, your own heart must be your teacher after that, or you will have none. If you have no depths, no wants, no joys, no sorrows with which to read, and through which to understand, then you cannot interpret this world-Book. For the Bible is the heart-Book of the world.

—William Ward Beecher.

PRAYER CHEERS THE
HEART AND CLEARS THE
BRAIN.

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The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God. He is ready and willing to hear and answer prayer for you.

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Mrs. Lewis Cornine
Leautha Anderson
Butchie Redmond
Rev. Ben Barker

THE PASSION FOR HUMANITY IS BORN IN EVERY HEART THAT HAS JESUS CHRIST AS A GUEST.

The sickness which comes only on Sunday must be cured by the Great Physician.

The question is not always where do we stand, but in what direction are we going.

WHAT EVERY AMERICAN CITIZEN SHOULD KNOW —YOUNG AND OLD.

That the greatest and by far the most dangerous Menace to our Nation's future Peace and Security is not without, but within our Nation today. Many having discarded the Truth for Communism and to follow Man's plans. But if the Truth was made manifest throughout our Nation, what the fulfillment of those Atheistic plans would mean to Parents and Children also, there would be a change of attitude sweep over our Nation. That even the members and sympathizers of that ungodly movement would turn from it with disdain. They know not the Truth, or whose plans they are striving to fulfill. When that is made known, Communism will perish for lack of support. I have watched its growth from infancy up to the present time, and know that when the real Truth is made known, the people that are in our great nation will realize that they have been seduced from the true principles of Life, and have nothing practical substantial or beneficial to look forward too.

The greatest and most convincing Truthful Moral Lesson this world has ever received since its creation is about to be revealed

unto all people upon Earth. The crisis is in the very near future according to the scriptures, also according to the prediction of the Author of those Atheistic Plans, which is no more of Russian origin, than our American Constitution. It took brains not brawn to formulate those plans. My knowledge and understanding of God's Word found written in the Holy Bible, and the sign of the Times in the Heavens and upon the Earth which I have been privileged to witness, with the varied experiences I have had during these many years of Life upon this Earth. I am fully persuaded that the crisis of this World is at hand. But the Truth revealed to all would give them the opportunity to choose between, (Liberty, Freedom and Life) or (Bondage, Destruction and Death.) The time is now when all should know the Truth, delay is dangerous.

It is our desire that the Truth be made known to all. Those that know not the Truth cannot explain, and should not be held responsible for the predicament we as a nation are in.

At your Service,

Rev. Major W. Granger,
503 N. Young St.,
West Wichita, Kansas.

BETHPAGE, MO. Evangelist Ava Durham assisted by the Taylor Sisters recently held a good revival at the Union Chapel Church. Fifteen were saved, several sanctified and one received the Baptism. The Pletcher boys and Rex Russell also helped in the meeting. Bill Patterson, Pastor.

JOPLIN, MO. Evangelist and Mrs. Audley Hervey expect to enter evangelistic work around the first of June. They are open for calls and can be reached at 1511 E. 6th St., Joplin, Mo.

A MISSIONARY'S PASSION

"I wanted to wear out my life in His service, for His glory. I rejoiced in my necessity of self-denial. I cared not where or how I lived or what hardships I went through, so that I could but gain souls for Christ."

—David Brainerd.