

Benefits of Proverbs III

B	E	C	A	E	P	R	E	C	E	P	T	S
R	O	K	N	O	M	O	L	O	S	A	A	A
E	C	O	R	R	U	P	T	I	E	W	N	L
V	Q	O	K	E	Y	H	V	S	N	H	C	V
O	H	L	X	O	G	E	T	R	I	I	I	A
R	Y	L	A	I	F	N	Q	A	R	T	E	T
P	A	E	R	I	E	W	N	E	T	E	N	I
O	W	W	L	M	F	X	I	L	C	T	T	O
W	A	O	G	O	O	D	S	S	O	H	S	N
E	T	D	S	T	U	D	I	E	D	R	Z	P
R	U	E	F	I	L	F	O	K	O	O	B	Z
J	P	R	E	T	E	N	S	E	Q	N	M	Y
M	W	T	O	N	T	H	G	I	L	E	D	X
Z	K	N	E	E	S	H	A	L	L	B	O	W
D	N	A	S	U	O	H	T	E	E	R	H	T

PROVERB	FOUL	SAW	SIN
BOOKOFWISDOM	SOLOMON	PEACE	THREETHOUSAND
STUDIED	POWER	ANCIENTS	GOOD
CORRUPT	KNEESHALLBOW	SALVATION	DOCTRINES
ISRAEL	LOOK	PRECEPTS	WRIGHT
JUDGMENTSEAT	WHITETHRONE	PRETENSE	DELIGHTNOT
LIFE	PUTAWAY	DOWELL	BOOKOFLIFE

Notes

Benefits of Proverbs III

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

P.M. _____

Bible Study:

Phone

Volume II

0045

When Will You Bend the Knee?

“For it is written, As I live, saith the Lord, to me every knee shall bow, And every tongue shall confess to God. So then each one of us shall give account of himself to God” (Romans 14:11-12). Every day brings us one day closer to this inevitable day, as the Apostle Paul affirmed, saying, “for now is salvation nearer to us than when we first believed” (Romans 13:11).

Countless numbers, throughout the world, assemble in one fashion or another to worship, and/or show honor to God. These assemblies may be consistent with the doctrines of the Lord, as revealed by the Apostles, or they may not. The sad part is that some, as did Israel long ago, seek to worship God as “they” have determined rather than as God dictates. “God is a Spirit: and they that worship him must worship in spirit and truth.” (John 4:24) God warns of such service, as Isaiah prophesied to Israel, “This people honoreth me with their lips; but their heart is far from me. But in vain do they worship me, teaching as their doctrines the precepts of men” (Matthew 15:8-9).

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The scriptures inform us that “we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad” (2 Corinthians 5:10). Thus, it is evident that worship which is of pretense will receive the judgment of God. Israel of old was condemned for their formality, as Isaiah said, “Hear the word of Jehovah, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. What unto me is the multitude of your sacrifices? saith Jehovah: I have had enough of the burnt-offerings of rams, and the fat of fed beasts: and I delight not in the blood of bullocks, or of the lambs, or of he-goats. When ye come to appear before me, who hath required this at your hand, to trample my courts? Bring no more vain oblations; incense is an abomination unto me; new moon and Sabbath, the calling of assemblies,...I am weary of bearing them. And when ye spread forth your hands, I will hide mine eyes from you; yea, when you make many prayers, I will not hear; your hands are full of blood. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well: seek justice, relieve the oppressed, judge the fatherless, plead for the widow” (Isaiah 1:10-17).

There is a great and notable day that each man and woman will see, as did the Apostle John, “a great white throne, and him that sat upon it, from whose face the earth and the heavens fled away; and there was found no place for them. And I saw the dead, the great and the small, standing before the throne.” John witnessed that “books were opened: and another book was opened, which is the book of life: and the dead were judged out of the things which were written in the books, according to their works. And the sea gave up the dead that were in it; and death and Hades gave up the dead that were in them: and they were judged every man according to their works. And death and Hades were cast into the lake of fire. This is the second death, even the lake of fire. And if any was not found written in the book of life, he was cast into the lake of fire” (Revelation 20:11-15).

Remember, therefore, the words of Jehovah to Israel, saying, “Therefore thus will I do unto thee, O Israel; and because I will do this unto thee, prepare to meet thy God, O Israel. For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought; that maketh the morning darkness, and treadeth upon the high places of the earth; Jehovah, the God of hosts, is his name” (Amos 4:12-13). ret

Benefits of Proverbs III

I. **Defined:**

- A. “a concise statement of principle: a short statement of a truth or sentiment.” They are moral and wise general truths.
- B. Proverbs is called the Book of Wisdom, or all excellent Wisdom. The chief contributor: Solomon

II. **Solomon’s Great Wisdom:**

- A. 1 Kgs. 3:3-12; 4:29-34 - Solomon’s great wisdom was given to him by God.
- B. 1 Kgs. 4:32 - Solomon is credited with 3000 proverbs and 1005 songs.
- D. Proverbs predated Solomon:
 - 1. Eccl. 12:9 – Solomon studied and arranged proverbs.
 - 2. 1 Sam. 24:13 – “As saith the proverb of the ancients, Out of the wicked cometh forth wickedness; but my hand shall not be upon thee.”
 - 3. Matt. 7:18 – Jesus put it this way: “A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.”
- E. Deut. 28:1-2 – Benefits of hearkening
- F. 1 Kgs. 10:1-9 - Although Solomon was not the originator of proverbs his wisdom is unparalleled. His court became a center for knowledge and learning,

Solomon Says

And further, because the Preacher was wise, he still taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.