| BCMW He  | ad Start Pre-Re   | gistratio  | on 🖂                            | Office Use                               |
|--|---|--|---------------------------------|--|
| 909 East Rexford,<br>PO BOX 729<br>Centralia, IL 62801<br>(618) 532-4890 | 104 North Short Rd<br>West Frankfort, IL 62896<br><b>(618) 932-6655</b> | 510 Joplin<br>Benton, IL 62<br><b>(618) 435-65</b> 5 |                                 | 1st Appt.   At:   2nd Appt.   At:        |
| Today's Date:  |   |  |                                 |  |
| Child's Name:  |   |  | DOB:                            | Male Female                              |
| Parent/Guardian's Na   | ame:  |  | Single Ma                       | rried Separated Divorced                 |
| Address:   |   | City/Zip:  |                                 |  |
| #1 Phone:  | Home  | Cell 2# P  | hone:                           | Home Cell                                |
| Emergency Contact: _   |   |  | Phone                           | 2:                                       |
| Address:   | City/   | ′Zip:  | Relati                          | ionship to Child:                        |
| Contacting Info: W   | fas this form completed? in p   | erson or b   | y phone                         |  |
|  | <b>et you?</b> Anytime or Specif  |  | <u>Best day &amp; ti</u><br>M T | <u>me for an appointment</u> ?<br>W TR F |
|  | n our Part-Day program? Yes<br>Home Base program? Yes                   | s No   | 8:00 – noon no                  | oon – 4 pm early evening                 |
|  | Day/Full Year program? Yes  | s No   |                                 |  |
| Employer:  |   | Spouse H   | Employer:                       |  |
|  | edule:  |  |                                 |  |
| Are you currently at   | tending School/College? Yes   | No Is spous  | e attending School/             | College? Yes No                          |
| What is your source  | of income?  |  |                                 |  |

## **2016 FAMILY INCOME GUIDELINES**

| <b>Family Size</b> | <u>100% Monthly</u><br>Income | <u>100%Yearly</u><br>Income | <u>130% Monthly</u><br>Income | <u>130%Yearly</u><br>Income |  |
|--------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|--|
| 1                  | <u>\$ 990</u>                 | \$ 11,880                   | \$ 1,287                      | \$ 15,444                   |  |
| 2                  | 1,335                         | 16,020                      | 1,736                         | 20,826                      |  |
| 3                  | 1,680                         | 20,160                      | 2,184                         | 26,208                      |  |
| 4                  | 2,025                         | 24,300                      | 2,633                         | 31,590                      |  |
| 5                  | 2,370                         | 28,440                      | 3,081                         | 36,972                      |  |
| 6                  | 2,715                         | 32,580                      | 3,530                         | 42,354                      |  |
| 7                  | 3,061                         | 36,730                      | 3,979                         | 47,749                      |  |
| 8                  | 3,408                         | 40,890                      | 4,430                         | 53,157                      |  |

Is this family Income Eligible? \_\_\_\_\_Yes \_\_\_\_\_No

Parent/Guardian Signature: \_\_\_\_\_ Staff Signature: \_\_\_\_\_

Revised 01-2016

Office Staff use back for Documentation





## Student's Name: \_\_\_\_\_

| Date /Time | Comments/Notes |
|------------|----------------|
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |
|            |                |