

2025 ORVLA CLASSIC – ILR CHAMPIONSHIP SHOW

SINGLE PERFORMANCE (Sat)/DOUBLE HALTER (Sun)/SINGLE FIBER (Sat)

Saturday & Sunday, April 26th & 27th, 2025 - Coshocton County Fairgrounds

Entry Deadline: Postmarked by April 11th, 2024 (\$50 late fee until April 18th)

NO ENTRIES OR CHANGES STARTING APRIL 19th

	Qty	Description	Price	Total
Owner/ Exhibitor		Double Halter Show (fee per llama-includes entry ONLY into the halter show)	\$50/ head	
Farm Name		Performance Show Package (Includes Showmanship plus all 3 performance classes) Package is for youth or adults	\$35/ head	
Street Address		Fiber & Extra Classes - use for fiber, get/produce, or performance/showmanship classes without the package	\$10 per class	
City		Animal Stall Fee - PLEASE <u>NO TACK STALLS</u> as we have limited stalling. Use aisles for tack & chutes	\$10/ stall	
State Zip		LATE FEE – only for entries made April 12th - April 18th NO ENTRIES/CHANGES AFTER APRIL 18	\$50	
Phone		RV/Camper Full hookup Sewer, Water, Electric	\$35/ nite	
Email Address		Sponsorship (Any amount helps!)		
		Total Paid		\$

Make checks payable to **ORVLA** and mail entry forms to:

Jean Haumschild, 38965 County Road 82, Warsaw, Ohio 43844 by the entry deadline shown above.

Timely entries are appreciated. No entries may be made on the ILR Show Manager software.

QUESTIONS??? Call/Email **Jean Haumschild 740-824-3120** or **frvf82@gmail.com**

Copies of ILR Registration Certificate not required, but clearly indicate the ILR # and owner code on each entry, including for a Sire or Dam in the Produce Get classes. Payment of entry fees is expected with your entry. No entries after April 18th.

It is understood & agreed that ORVLA, the ORVLA Board of Directors, its agents, committees, & committee chairs shall not be responsible for any illness, loss, damage, or injury to any person, property, or animals which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ORVLA, the ORVLA Board of Directors, its agents, committees & committee chairs for any expenses or liabilities including court or attorney fees.

Exhibitor Signature: _____ Date: _____

Please indicate your plans below to help us with the stalling situation!!!

I AM ARRIVING (circle please): FRIDAY/SATURDAY/SUNDAY in the MORNING/AFTERNOON/EVENING

I AM LEAVING (circle please): SATURDAY/SUNDAY/MONDAY in the MORNING/AFTERNOON/EVENING