Questions & Answers #13

'Gifts on the Shelf' Bro. Lee Vayle - May 3, 1998

Shall we pray. Heavenly Father, we enjoy singing praises unto You and worshipping Your great Name, knowing that this is a little reflection, a little, might even think a little negative portion of heaven, giving back worship to You Lord, and we know that it may be in our estimation very puerile and very inadequate, but we realize in Your sight it is great because we are worshipping You and praising You through the Redeemer, the Lord Jesus Christ Who came and loved us, and gave Himself for us, Whose death and resurrection we commemorated last night and this morning commemorate again by coming together and worshipping in His Name. May we be one with Him Who is our Head, and enjoy that fellowship, and the mercy of God, and the special day of grace in this hour, and grow in that special grace in this hour up to the very headship where You want us to take us out of here, in Jesus' Name, we pray. Amen. You may be seated.

1. Now last night we took what might have seemed a little, oh not exactly cohesive, and yet cohesive in a way of a discussion, but that's the basis as we get into Godhead a little later on, because we have questions concerning that. And the thought was to thoroughly establish with you the fact of the family of God wherein we understand the very minute you use the word 'Son', there is no way you can actually pronounce coequality in any way, shape, or form, on the very basis of genesis. And we know that genesis of a son must come from a father, so the father is preeminent over the son, and the son is merely a continuation of the life of the father.

So we always take the attitude that Jesus took toward the Father, and that Paul took toward the Father, and it was always "Blessed be the God and Father, or even the Father, of our Lord Jesus Christ." And if you keep that in mind, it won't be too difficult to understand Godhead, and that which comes forth from Godhead. Now of course we understand everything comes forth from Godhead. No matter how many times the Father gives the Son this magnificent place of preeminence, being called the only begotten Son, being equal with Him in a matter of inheritance, but not equal to Him in stature, because that could never be. Always the Son invariably is an agent, you may use the term, or that manifestation, or that Logos, which is used by God Himself, and we speak always of God in terms of being the Father of our Lord and Savior Jesus Christ. And it's not two gods; it's one God. And it's God in the Son in a measure in which He is not in us, and the position is one that he holds that is second only to God, and you know by scripture that the Son must hand the Kingdom back to God, so that the Father becomes all in and all.

2. You see that has to be. Because the principle in Alpha and Omega, everything came from God, there was nothing there but God, as we showed you last night. And then God birthed the Son, and the Son is nothing but more nor less than a part of God, and because he is the first Son, he then is coequal with God concerning whatever God owns. It's not a matter of the Son sharing with the Father, as though the Son now is the Father. It has nothing to do with that status. The

first-born always inherited fifty percent of the substance of the Father, but he never inherited the Father. There's no way. He is always subservient to, in obedience to, and there's no place where Jesus was not, is not, and will not be in obedience to the Father.

And you see that from the very beginning, and you see it at the end when the Kingdom is handed back to the Father, God the Father becomes all and in all, the Pillar of Fire is above the throne, the Lamb is on the throne, the hundred and forty-four thousand virgins are there, caretakers and keepers of the Bride, the Bride is there, and whatever else is there that God wants, you'll have the four and twenty elders, and no doubt cherubim and all these other things mentioned, and outside then will be multiplied billions, or millions at least, of what we call today foolish virgin, for as in Adam all died, even so in Christ all are made alive. And that one group in there of flesh is like a big bolt of cloth, and a pattern is put upon it, and the sovereign tailor comes by and clips out the pattern, that's all virgin material, but only that which clipped out as the pattern is the Bride, the rest are called virgin, but they're foolish virgin, we'll talk about them later, and they are out there to bring their glory in. They're the ones I called many years ago, the ones in-between.

3. So if you keep things in mind that are very common denominator, very salient factors, you won't have any trouble with Godhead. And particularly attempting to specify certain acts between the Father and the Son, we must get this straight. No matter what happens the Son doesn't have an action of his own, he doesn't have a thought of his own at all. Now you can put Satan right alongside of the Son. Satan does not have any power of his own, he does not actually have any thoughts of his own, he does not have any word of his own, he has nothing of his own, and he's not a part of God, he's a creation. Yet he stands right there. And everything he does is a misuse of the Word of God.

So therefore remember, the Son is obedient. He's the essentiality of obedience. The devil is disobedience, and his children are sons of disobedience. And we are children of obedience. Therefore you can place the Bride instantly, she always goes right to the Word. Always goes right to the Word. And if she doesn't obey it, she repents, she's scared, she's sick, she feels terrible. It just does not... she cannot exist outside of the Word, she cannot take anything but what is the pure Word, and when it comes to conduct, it is her understanding of that Word that gives her, her light of action. And it doesn't say they obey perfectly, they are not children of disobedience; they are disobedient children. Adam and Eve were not children of disobedience; they were disobedient children.

4. Cain was a child of disobedience. And you can prove it by the minute the Word came up, he said, "Shut-up." He said, "I'll tell you God, I know You're there, and I'll pray and I'll cuss You to Your face, but I'm still religious, You bet I am."

And I told you about the man last night that cussed me upside down one day, "Don't you dare call me I'm not a Christian, ho-ho-ho." Ah, he's a Christian all right, because he's not a Mohammedan. He's dead now, no problem. They're all going to die and after that the judgment.

So these are the things I was trying to bring out last night to show you as we get more and more into the works of Almighty God, no matter who they are worked through, even to the extent of the works of God worked through the devil, it is still God's Word and God, even as the scripture said, "For this cause have I raised thee up that I might show My power in thee."

5. Pharaoh was raised up the same as Moses was, and at the end time you have all of these false anointed ones equally raised up. And there's a purpose for it, because it tells you right in the book of Psalms that God gave gifts unto the Bride to the church, which was a five-fold ministry, and to the rebellious, the disobedient ones, the children of disobedience, He gave gifts also that they might know the Lord was amongst them. The very gifts that they have should make them to understand in this day, with Bro. Branham ministry, God is here in our midst. They won't acknowledge it. Uh-uh.

I got a phone call the other day from a friend of mine in Europe, and he was with a bunch of ministers and of course they were raking me over the coals, and fussing about the Presence. If you don't believe in the Presence, you don't believe in this ministry, you don't believe in ...?..., you don't believe in the Pillar of Fire, you don't believe in a vindicated prophet! You don't believe anything. Because that's the gist of William Branham's message, "My ministry is to declare that He is here," and the word 'declare' in the Greek means 'to fully lead forth and explain'.

And Bro. Branham is a prophet, and God manifesting through him the wonderful gifts that no one could do but God, if he hadn't explained it, we would have said, "Uh? Isn't it wonderful? Oh what God's doing? Marvelous." Then go down the road, like a chicken with his head cut off. Try to emulate or do what he did! And you try to duplicate an office or a membership whereunto you are not called; you will be now liable for that. And see what happens to you. Many will come in that day.

6. See, we got to get deadly serious about the Word before you talk about one solid thing of how you're going to act, what you're going to do, and how you're going to perform and present yourself. Forget it. Forget it. Now you can get that right from nature. Nature's in such supreme control according to species, and according to intercommunication, according to the planets whizzing by at a hundred and some thousand miles an hour, coming into certain confluences, never a miss. The seasons, daylight, the vibration from quartz, the emanation from uranium. Let man try to do it. We've got to the place we've got computers, to where we got a copper line, a hundred and thirty-six thousand, I think, messages can go through on one copper line, now they're going to have that pretty soon. That's not man doing it. That's nature. Man can't do anything. He can only do with what he's got, and then he'll only do as far as God allows him, because He makes the wrath of man to praise Him, and the remainder of wrath He doth restrain. There's your Moses and...

See, that's all what I tried to show you last night. And show you here that the true Bride of Christ is in the negative of the positive of God. See, it all comes down from the very beginning, the invisible God, where there was nothing but God. You can't comprehend that. Sit here this morning and say, "There's a time when there was nothing but God." Say, "Well am I real?" I can poke you in the nose, come down, you'll find something about you is real. Or bark your shins for you, I got my heavier shoes on this morning, or do I? Yeah. They're pretty solid. Something's there.

7. But what I'm trying to do is show you, become philosophers this morning, which will be nothing but sophists, those who think they know, and pretend they know, and they rattle off at the mouth. They have no vindication whatsoever. All they can do is spew. But they do have revelation. But where are they getting it? I've seen revelation come from spiritism, so close to

the Word of God, you say, "Hey, that's right!" Right? No! An absolute diabolical error, because ninety-nine percent truth is the worst error there is.

So I took you through that last night and when you begin to realize what lies here and our deep calling to this Deep, our negative calling to this positive, showing everything in this world is negative and positive even to the lowest of the low, which I'm not into chemistry or science and I can only go as far as the atom, that's about as far as I can go, into ions, positive and negative, what, who here knows more than that, fine. I'll let you come up here and tell it. But everything is negative/positive. It's traction and repelling and interaction. You can take a magnet, just elements of the earth, and it will draw an object. You reverse the magnet, and put a magnet with a magnet, it will pull it in or reverse it and shove the magnet away. How can there be a force in this thing here? There's no strings to it, there's no electricity, there's no nothing, but there's a force there. Tell me about gravity. See, you can be a sophist, and you can be a philosopher, but if you haven't got something from what you call the man up here, you're going to blow it.

8. Now that leads me to vindication. I talked to a man the other day on the phone, and he's discussing a man that used to be his pastor. Who he is, is inconsequential. I said, "Tell me, I want to know, how much did this man preach vindication?"

"Hardly mentioned it."

I said, "That's your whole trouble."

What are you telling the people? If you don't hammer vindication, do you think for one minute... If I had not hammered vindication like Bro. Branham, which is eighty percent of my time, and eighty percent of his, would you begin to believe the doctrine? You couldn't do it! Because it is so strange from everything you've ever been taught. And when the fellow said, "Truth is stranger than fiction," he sure meant it and it's sure the truth. Truth is a very rare commodity.

9. How many books have been written about this Book? Billions and most of them are failures, complete failures. This Book alone does not need to be written about. It needs a revelation, which we have, and we teach revelation. How many billions of books are in the world? And how many have a scintilla of truth? Well, there's a lot of Pinocchio's, and if you look at some of these books, they're all nose. They're not this Book, not this Book, but the other books, you know. They've got a library of big noses.

Okay. So that's telling you what we're looking forward to down the road to get more and more of this in as we go along.

10. Now we have some questions here, because that's what we want to do is get in some questions, and "Now in the sermon <u>Then Jesus Came</u>, April 17, '57, William Branham says, "Some glorious day that all of the gifts that's in the church will just be set aside on the mantle as it is," or we used to say as it were, what is your understanding?"

All right, this was preached in 1957, preached previous to 1958, where everything began to break and the ministry of Bro. Branham's teaching. For Bro. Branham said concerning himself, Malachi 4, or this last end time prophet, would plant the entire seed of the Bible from the serpent

in the garden to the prophet in the former rain, which is William Branham's ministry. So this predates the thing that Bro. Branham was talking about. The glorious days that were to come were positively the ministry and the revealing of the Word from 1958 to 1965, which it was. And you will find at that time the gifts actually petered out, and not as though there are no gifts, not as though you cannot have them, absolutely the gifts are still extant, Bro. Branham said, "*As long there's a true Bride on earth, there's a true gift of tongues,*" he never mentioned all the rest of the gifts, and yet we know according to 1 Corinthians 12 there's nine of them mentioned there. When you go to Romans 12, you will find everything all mixed up until Irenaeus said, "There's hundreds of gifts in the Bride of the Lord Jesus Christ."

So if people want to have tongues, they want interpretation, they want this manifestation, they want manifestation, but how many want the gift of forgiving with cheerfulness? That's what I'd prefer. I don't care to talk in... oh man, I was a tongues talker, I could talk up one wall and down the other, and slide between heaven and hell on my tongue. There's no doubt about it. If you got in a pickle, talk in tongues. You got happy, talk in tongues. We were tongues people. That to me is gone with Bro. Branham's ministry. I asked him personally, "Bro. Branham is the age of gifts over?"

He said, "Yes it is over." I believe that's what he is talking about.

So I want to just go back to Romans again with you, because I've done this several times, but you know, your mind is like mine, you can't enumerate everything that was said here, so we go to Romans 12, and pick it up. And oh my, I had my hand right in there and kept turning pages.

11. Okay, he said here, but look at it this way:

(1) I beseech you brethren, (therefore,) by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable (sacrifice).

He's got service there, but it's a reasonable sacrifice. In other words there's nothing asked of you that's unreasonable that you give up. And now is the time to give up your body. "Know ye not that your bodies are temples of the Holy Ghost?" That means God is in you, and God is in you willing and doing of His Own good pleasure, if you come into obedience to Him. And instead of being a disobedient child of obedience, you become an obedient child of obedience. And there's only one obedience, and that's to the Word of God. Because the Word of God is the lamp and the light unto your path and to your feet. It's what you bind in phylacteries upon your forehead so they go bing, bang, bang on your head, making you recognize the Word, and that's what your eyes see bobbing there. So your eyes go... you see this bobbing, and your head feels bang, bang, and that's the Word. So that's what your life is supposed to be. You've got it all up here, right down in your feet even.

12. Now... And that is a sacrifice. You are to sacrifice your intellect for the divinely revealed Word of God, which is your faith. And that's not hard, because that puts you in heavenly places in the stature of Christ with rewards and a service that you cannot even begin to anticipate until God begins to work it through you, and at judgment day look back and say, "You mean to tell me all of this was there?"

When Bro. Branham came in behind the curtain of time and he stood there out of the body, in another dimension, they all came thronging toward him, hugging him and being so happy, and they were all Branhamites. He said, *"Who are these anyway?"*

"These were those that were one in your ministry." He didn't have a clue what was going on.

Now when the screen is rolled back you can see the tremendous glory of Almighty God, even as when Bro. Branham opened the Seals, rather God opened them through him, revealed, we could begin to see and understand what God was doing. And this now gives us the understanding of what God uncovered, unveiled, what was going on for two thousand years, and is now ending, we're ushered right into what lies ahead. And he described it. He described it as the heavenly home of the earthly Bride. He described different things for us.

13. So okay.

(2) And be ye not conformed to this world:

Now you've got to touch that in there where Bro. Branham talked about Eve being fashioned by Satan. See? You should keep that in mind when we go into that question.

(2) Be not conformed to this world: but be ye transformed by the renewing of your mind,

That's metamorphisize, which means you're changed from a caterpillar to a butterfly, and it's done by the renewing of the mind.

Now Edgar Casey, the great spiritist, who was perhaps the most famous man in the twentieth century, when he was a young lad and he could not simply get certain textual material, and was not doing too well in school, he went to bed, he put the book upon his chest. The next morning he knew everything in the book. Don't you try it.

14. Now you say, "Put it on my head, then Bro. Vayle, O God, O God, bring it right now..."

Oh forget it. Your mind is to be sacrificed. What your mind wants to dwell upon, what your mind wants to think upon. You use the principle of sublimation, and you sublimate all of that to the Word of God, even as Paul said, bringing every thought into captivity and every high thing that exalts itself against the knowledge of God, you sublimate it, you bring it into captivity. As the Chinese said, "You cannot stop the birds flying in the branches of the trees, but you can sure stop them building a nest." Now you can't stop the weeds from coming into your garden, but you can sure can chop them out with the hoe, and spray them with herbicide – that's what I'm doing to our dandelions right now. I don't want them. You want to get rid of them, put them out. Okay, that's your sacrifice.

Be transformed; get a transformation. Now watch these words. He is speaking these words to people who are temples of the Holy Ghost. Who must be taught and trained in the things of Almighty God. And he's telling them this. You must now put aside every single thing that you think in your minds concerning everything, especially spiritual, and get the Word of God in your mind so it will transform your very life, which means now you don't have the world fashioning you, but you have God fashioning you. And this has to do with gifts and I'll prove it to you before I go further.

15. When Bro. Branham went to Africa with his great gift, even men like Bro. Bosworth said, "Now is the time to strike while the iron is hot, we will go to the interior Africa, and the natives will be slain by the power of God." See, they didn't have clue to sovereignty. And to predestination. "We'll go in there. And God will bring in a great harvest. This gift of yours Bro. Branham, think what this gift can do, hallelujah, when the people see it they will fall like ten pins, they will come to You, O great God."

And William Branham said, "No, I don't want to go." They blackmailed him.

And Billy Paul said, "Daddy, don't go. Because God doesn't want you there."

William Branham said, "I will give you three signs tomorrow morning to show that we should not go. The meeting will not take place as you say." He said, "Number one, there'll be a white man out there in a white suit beating a black man." And the white man was on the corner beating this black man. He said, "Furthermore, another car will come, not the car that you're using." Another car came. He said, "Thirdly, ?Baxler? will be standing out there and see a very large strange bird fly across the sky and comment." It happened.

They still went to the interior, storms and floods came, nobody was saved. It was all washed out, and William Branham paid a price of sickness, ameba, it went to his liver, and he should have died. In those days they did not have a cure for ameba, you know the story, and William Branham could have died! But he didn't die, showing that you don't dare try to operate any gift on your own!

Say, "How am I going to do it Bro. Vayle?"

You better know from God. And don't worry, if you're dedicated you will know. You'll be shoved right along by the stream of divine grace flowing from the throne of God, if you're dedicated and anxious to know. For he that willeth to know the will of the Lord will know the doctrine. But if you don't will to know, if you don't sublimate, you don't bring yourself other, forget it. You're not going to have it. I know what I'm talking about, look, I'm not eighty-three years old for nothing, been preaching since I was twenty-two years old. I've had my ups and downs and ins and outs, but this time it's just steady with the Word by the grace of Almighty God.

16. Now notice what he said,

(2) ...that ye may prove what is that good, and acceptable, and perfect, will of God.

Now right away people are going to tell, "Well you see Bro. Vayle, there's a good thing ...?... perfect will of God ...?...," oh just shut-up. The whole thing is whether you are in the will of God or not! There are no degrees. There are degrees to your performance, but the will is the will, and you don't dare fool with it. So don't give me all this stuff that these are all different degrees. These are just words to let you know concerning the will of God that there is a will of God that is absolutely flawless and wonderful and beneficial to you, wherein God can glorify you and Himself be glorified, if you'll just come under His will.

17. Now he said,

(3) For I say, through the grace given unto me, to every man that's among you, not to think of himself more highly than he ought to think; (in other words, shut-up and sit down, and don't try to figure this thing out, just go to the Word of God, and wise up.) to think soberly, according as God hath dealt to every man the measure of faith.

Now just a minute. If you are supposed to have a certain ministry, you've already got the faith to do it. You don't have to say, "O God give me this great faith. O God give me this great ministry. O Lord I'll lock myself in the closet and throw away the key, and I'll be here a dead man until You give me these gifts."

Yeah, you'll get them, but watch what happens to you. Watch what happens to you. "Depart from Me, I never ever knew you."

18. So let's keep reading. Now,

- (3) ...(have been) dealt the measure of faith.
- (4) For (even) as we have many members in one body, and all members have not the same office: (They've got all offices, not one office, there's not a singular, it's plural, and each one's got one.)
- (5) So we, being many are one body in Christ, and (many) members one of another.

Now watch that. There is therefore no place in the body of Christ for superiority or for spiritual antics. You know that Bro. Branham was criticized for spiritual antics? I never saw one, my God that angel was tough on him. He took him aside and he said, "William Branham you've made this thing a sideshow."

And I said, "Sideshow?"

I had a preacher that was very critical. Came to me and said, "Bro. Vayle, I've never seen such reverence and godliness in a meeting. I expected to see a Pentecostal circus here." And he cried in every service, he was broken right down. A denominational man.

I never saw a sideshow. I never saw anything in his meetings. And what about you and me having a sideshow? We can't even produce for a sideshow. Unless we've got some high-heeled, short-skirted Pentecostal floosy leading a song service or trying to preach.

19. Now pardon my expressions, I'm tough, but look, I've been all through Pentecost, Baptist, and the whole shmear. You say, "Well Lee Vayle, you're a church tramp." No I'm not, I'm a seeker of truth, and today my eyes are on one goal. I have nothing to do with organization, or any creeds and dogmas, I believe William Branham doctrine is perfect, vindicated by God. And you can do what you want about it, and if you don't like it, well I'm sorry for you, but fine, we'll have a good cup of tea or cup of coffee, if you're in the mood, sit down and eat steak, but forget about trying to fellowship. We've got nothing to fellowship in. You know just like Rose and Lee. Right Rose? You could eat Limburger, but Lee never could. [Bro. Vayle laughs.] That's

okay, a lot of people like Limburger cheese. So that's the way it is today. My wife eats beans. I can't stand beans. Yuck. Now a few lima beans with a ham hock's okay, or green beans, but don't try to feed me lima beans and this bean and that bean. I'll have a little fried beans if I go to Mexico or somewhere.

We're all different, see? Eat different, look different, all have different ministries, different gifts, everything else. We're all just different. And we're different here because we believe that William Branham brought us the vindicated Word of Almighty God, the same Pillar of Fire that brought the Word to Paul is here revealing it. We believe he was the Malachi, which was to come, positively. Don't try to give the prophets all to the Jews. Huh? Well what are you going to make of Noah? He wasn't any Jew. The first scintilla of a Jew coming on the scene was Abraham from the Ur of the Chaldeans. Huh? What about Enoch? He was a prophet. He's not a Jew. He's not an Israelite. Hey, they came from him. Trace the lineage! Come on; trace it! What did God say? "Of all the people, you have I chosen." There was a choosing set in.

Oh my, I just can't be misled, look, I'm ready to preach for three solid hours here on what's coming into my mind. But we'll just let that go, because it's beautiful thoughts, but we got to get back to this scripture.

20. All right, see. Now he said,

- (6) Having gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;
- (7) Or ministry...

Now where do you find that in 1 Corinthians 12? Why don't the Pentecostals come to this chapter? You know why? They won't, because it's all mixed up! Now teaching. Now the five-fold's in here. You got a gift of prophecy, now you got a gift of teacher, now you got a minister, now you got one that exhorts, one that gives in simplicity, one that rules with diligence, one that's showing mercy with cheerfulness. And then it says:

(9) Let love be without (hypocrisy).

Well now if love's going to be without hypocrisy, you're not going to be doing something with these gifts yourself, with the beautiful attitude, oh you're a wonderful fellow, oh you want to serve God, you want to help all your mankind, all your friends and all, no, you let God Who is love, control your life. Not your and my shameless but shameful love, that we try to make do for God's love. Remember God is love, so that's the Holy Spirit. That's what 1 Corinthians 13 is all about right there.

21. Now with this in mind, we're talking about gifts on the mantelpiece, you can see 1 Corinthians 15 where Jehovah Elohim Himself descended to subjugate the church to Himself. And put it under Jesus Christ. Because the word 'kelusma shout' is the same word that you get the words in 1 Corinthians 15, the church becoming subject to Christ for the eventuality and the conclusion whereby all become subject to God, even Jesus Himself, the Son.

So the church has been out of order. It went out of order in 2 Corinthians 11, and been out of order ever since. That's why 1 Corinthians 13 was written. It is not that there weren't gifts of

tongues, it is not that there weren't interpretation, it wasn't there wasn't prophecy, it wasn't there wasn't healings and this and that and the other thing; it was simply out of order and in confusion. And Paul said, "You got confusion amongst you." And my body is not in confusion! What my anatomic nervous system and the other system, I can't remember them all, all under my brain, under my soul and my spirit, all are working perfectly together unless I inject something in there that is wrong. So if the body of Christ has the headship of Christ, which is the anointing, they will be in subjection to this chapter, there will be no vying for position, there'll be no showing off, God will be controlling, everything will be in divine order. But it wasn't in order.

22. Now since the church is put in order, which it was in the first age in its Ephesus, you don't find one word about gifts in there. Because it was in order, and the first chapter is the nutshell of eternity-to-eternity, and showing you at the end time what controls the church. Not gifts, but God Himself! So they are on the shelf! It's not that you don't have them.

Now Bro. Branham categorically said, "You need a spirit of discernment, or a discerner's spirit, to stand in the door in that little room, because this was a separate meeting in Corinth, and a separate..." Well it wasn't, they took it out of the separate room. The gifts are to be in a separate room, and they are to be judged.

23. All right, what will I do then if you want gifts? Well, I'm out of the picture. I'm a minister. The gifts are complementary to the ministry. I teach. That's well known, good, bad, indifferent, false, that's up to you. I believe I'm a true teacher, but that's my business, not yours. If I didn't I'd go home because I get tired pretty quick, and I'd just as soon be home. You know I just be honest with you. But I'm here, so I'm teaching. Okay.

Now what would I do if we had a room back here, say, "Come in here," say, "well some here wants to say, "I believe I have a gift of tongues," fine you come in here, "I believe I can interpret," come on in here, but don't go in yet, just come here."

24. Now I've got a spirit of discernment. You know how I've got a spirit of discernment? I give you the Word test. I say, "Hey, do you believe Malachi 4? Do you believe that's William Branham? Vindicated prophet of Almighty God? Have you heard the Rapture tape? Who came down? He did, eh? What's He doing?" When I'm through with the Word test I can discern your spirit a hundred percent, whether you're on the Word or off the Word. If you're on the Word you can come on in here. Then we'll see if something happens. Now if you start pushing, and... Out. Out! Just get out. Got no time. We don't do that. You wait for the Spirit of God.

Kenny ...?... told me the Mormon church after Woodward Edder went through, and the gifts were established in the church, the Mormons were very clever, because when people spoke in tongues, they say, "Hey, we believe in that, come on and stay with us." He told me that they have people in their church they call prophets, and he said, "Lee, they just sit there in silence, suddenly, just Spirit of God come upon them, get up and prophesy, right down the line." They are so far off the Word, they'd be pitiful. Actual genuine gifts, like Balaam had.

25. So if you're going to believe what the prophet said, they're on the shelf as it were, then let's see what on the shelf, as it were, means, let's see what happens. Have a meeting, I'll stand here discerning spirits, you just give the spirit the Word test. That's all. You know the Pentecost's gave the spirit the Word test many years ago, "Did Jesus Christ come in the flesh?" and you know what those devils would answer back and say, "No." I want to ask you again. Do you

believe that God manifested Himself in human flesh in this hour? Let's find out if the devils answer that one.

I saw a little film of Benny Hinn. They brought a woman who was engaged in witchcraft. Now here's a Trinitarian, that's idolatry. Say what you want, there aren't three gods, there's one God. Bible says so, you can't get a Jew to believe in three gods, you can't hack God in three parts, there's no scripture for Trinity, none whatever, otherwise Jesus had two fathers. Well he claimed God was his Father, and the Bible said the Holy Ghost came upon her. That's quite cute isn't it? You know? Where's the mind? One God.

26. So all right, here's a Trinitarian casting out devils. No problem. No problem. The gifts at the end time are basically for the non-elect. Even call them serpent seed if you want, reprobate, call them what you want, it's in the Bible and it's there. We can use Bible terms. And the proliferation is the proof that Elohim is here. Do you know your Bibles? Huh? Let's go to Ephesians. I'm not just going to quote you something as though I don't know what I'm talking about. But I can tell you one thing, Scofield knew this. And every other person knew it too. And it says here in Ephesians 4, concerning the gift ministry. And the gift ministry are those that make the Bride perfect, along with the blood. The blood does one work; the Word in the Bride through a five-fold ministry does the other.

27. Now it says here,

(8) Wherefore he (said)... he led captivity captive, and (he) gave gifts (to) men.

So let's go to Ps 68:18, because he's quoting that. [Ps]68:18.

(18) Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, (what's he talking about? Gifts.) that the Lord might dwell among them.

So at the end time we have the picture here, and this goes back to Numbers where Korah, Dathan, and Abiram withstood Moses, the anointed, vindicated service of God, and they withstood him on the ground of gifts! And God destroyed them and their families. You say, "Bro. Vayle why would God destroy their families?" Because their families are the descendents, they are the genealogy, the race of those people who are in rebellion, sons of disobedience, because God was taking His children into the promised land, where He got rid of the serpent seed, and He said, "Don't you dare marry anybody in there, slay the enemies entirely, get rid of them, and I will breed you back to a human race."

Now I'm kind of quoting God on this, but believe me I know what I'm talking about. To the best of my knowledge. Otherwise why did God do what He did and what was He doing? And you know the end of our existence on this earth is to get back to being a true human race. There'll be no mixture. There'll be no more one lump, because the whole trouble came, and it's proven by ?Mallet? and Wilkinson in history, that the whole trouble in the six thousand years came when the sons of light began looking at the luscious, beautiful, sexy daughters of men, and began hankering for better sex, and they blew the whole thing like Eve, let the serpent in the Garden of Eden. And the sons of light and darkness came together, you've got one lump, and that's why God took Abraham and took that line right down.

28. All right, in 1 Corinthians 13, where your gifts are enumerated, as well as over here in Romans 12, whereby Iraneous could say there's hundreds of gifts in the Bride of Christ, or the church of the Lord Jesus Christ, Paul is speaking here, [1 Corinthians 13:]

(1) Though I speak with the tongue of men and angels, and have not (love), I am become as sounding brass, (and tinkling) cymbal.

Now what is he telling you there? According to the church, and every theologian you will ever, ever, ever read, and believe me there are certain books, chapters, every time I find discourses on Romans and Ephesians, and various books, I go right to those chapters and say, "What have those people told us?" Invariably I've never found anybody that said this was the Holy Ghost. And I never could place it till I understood God in threes. I couldn't reconcile Bro. Branham's teaching with the Bible. Remember He is omniscient, He's omnipotent, but He is essentially love. God is love. He must be in threes. He is not omnipresent. That's paganism, that's pantheism, we showed you last night. But He is solid God in one piece. And that's all there is to it. And like the life of a father to inseminate and bring forth children. He can inseminate as it were. And that life is carried by human instruments which came from Adam and Eve and right on down today, and that seed is still amongst us, and is born humanly, that's why there has to be redemption, that's for the flesh. You can't save a part of God, that's your soul, how could you do that? You got to... like the poet said. When God said, "To dust thou art, and dust thou wilt return, it was not said to the soul." The soul never came from dust, and doesn't go to dust, the soul came from God; we'll talk about that as we go into more questions later on. We won't have too much time.

- 29. He said,
 - (1) ... I am a tinkling cymbal (and sounding brass).

Well I want to tell you something. When Korah and Dathan prophesied, and even Balaam prophesied, in the light of what God brought to pass and what God did, were they not tinkling cymbals and sounding brass? In other words, full of hot air, even though the gifts were genuine? Were they not merchants of death? Were they not merchants of destruction? Were they not in the power and pale of Satan? Certainly they were. I don't care how many people you've cast out of devils in the Name of Jesus Christ, and I've done that myself. And what if I'm a child of disobedience? Well I certainly have cast out devils. I've seen them right like I'm looking at you. I can tell you about epilepsy, just right off the bat tell you about it. Tell you more than doctors can tell you, although they're pretty well on target. But they just think it's an overflow of electricity. It's not; it's a devil. And he's doing the whole jobble on your nervous system. And he's a terrible looking creature. You ever seen one like I've seen one, right before you in Technicolor, you'll begin to realize; hey there's something out there. Because I was not fixing my mind, I couldn't figure what was going on. When that thing appeared before me like I'm looking at you, it was a little different story. A little much different story.

30. Now he said, these are...

(2) (Now if) I have the gift of prophecy, (I can know) all mysteries, (understand them, have) all knowledge; have all faith, that I could (even) move mountains... Now these men here absolutely without the Holy Ghost can positively do this, but the church says, "Oh no, no, that's not the Holy Ghost, no, no, no, no, that's the way people act. You see what it is, when people get gifts from God they get puffed up, like that's what happened to William Branham, oh a little Kentucky hillbilly that had only gone to the seventh grade and couldn't say amen." Like they could say amen. And they ostracized, "He got too big for his britches, and so he claimed himself to be a prophet, and he ran a foul, and he condemned us, shame on him condemning us!"

Oh yeah, that's what Duplessis said. "That man who judged and condemned, now he himself is judged." Smeared across the road, as one fellow said.

"Oh yeah, he just got too big. Pride entered into him like Satan. Oh Satan was a great man, he led in the worship, and he had great gifts, but he got puffed up! And that's what William Branham got."

Hogwash. That's not talking about that love. I'm going to prove it to you; I did it last night.

31. We go to 2 Timothy. Here's what Timothy says. [2 Timothy 1:]

- (6) Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.
- (7) For God hath not given us the spirit of fear; (no, but what?) power, (dunamis, that's omnipotence,) and a sound mind. (That's omniscience. Right? And love. That's God.)

So if you're full of the Holy Ghost you're not going to abuse gifts. Because he's telling you, what is it? I just read it to you. The gift of God, which is in me by the putting on of my hands. There's a gift of God in you. And those gifts are called ?energuys? or energies. This boy is full of the Holy Ghost! He's got the spirit that is omniscient, omnipotent and love! That's a part of God, what more do you want?

Now if you're trained wrong, and Bro. Branham talked about the preachers training the people wrong. Like the woman kept talking in tongues and jumping up and down. And every time Bro. Branham got to preaching, she had a little prophecy, she'd jump up and started prophesying. And one night Billy Paul, she told Billy Paul, "I got another prophecy for your daddy."

And he told daddy. And so daddy just watched, and she began fingering her skirt and twitching around, and she jumped, says, "*Woman, shut-up and sit down*!"

"Ahhhh! Oh, hey, you mustn't tell them to sit down! You must let her destroy the prophetic message, you must let her destroy!" She wasn't trained.

32. We were in New York, my wife and I, and my wife was in the back sitting there in the meeting, and this little girl was hopping up and down and making all kinds of noise, and she actually by a spirit lifted her sort of, and hurled herself over people and fell in the aisle, and here she was going on, going on. So my wife went over to her and said, "Listen dear, there's a great man of God up there preaching. You're disturbing people. Don't you want people to get help

and get healed?" And she got her quieted down. And the Pentecostals almost would have taken my wife out and ripped her limb from limb.

The same what happened when the woman spoke in tongues and the Pentecostals said, "Oh she had fresh manna!" What do you call manna? I could say something right now because I'm a very rough person, but I'm not going to. I'd only have to strike it out later on anyway.

33. So what is my understanding concerning gifts? I told you. Why, as Bro. Branham said, would you want that which is false when the heavens are full of the real? I want to ask you one question. What are the heavens full of? Gifts? Forget it. Word. Word. Because He is the Word. Don't you know a man is his word, and God is His Word, every time Bro. Branham said Christ is the Word, you cannot see Christ. Look, that light there caught by the camera, it's not God. It's known as the Shekinah glory, which is the light attendant upon the Personal Presence of God, but the light is not God. The light veils Him. You may say God; the Bible says God is light. Oh He's also a lamp. He's many things. He's the Lily of the Valley, the Rose of Sharon, the Altogether Lovely. God is God and it's right here. Omniscience, omnipotence, love. The essentiality of His being producing these two tremendous things makes Him God. And you and I have a part of Him at birth, and the baptism with the Holy Ghost sealing in makes a complete unit, the return, the sealing in, vessels consecrated to God, bodies temples of the Holy Ghost, but the people are trained wrong.

And when you're trained wrong, you haven't got a hope, as I've said time after time, if you've been trained all your life from a little child that that animal out there with horns and udders, with four tits on it, usually, is called a horse, and you've been trained it is a horse, every time you see a cow, that's a horse. Right? Come on, come on, come on, smarten up. Smarten up. I was taught in school, when the dipping needle went this way, the current was flowing that way, we found out later on, hogwash, the current was going other way. But it was so inconsequential to me, and I only got it taught it to me in the tenth grade, I didn't have any trouble realizing forget science, who cares which way the current flows as long as it flows. Science so-called is a misnomer. The Bible says science so-called. There's no such thing as science per se, unless it comes from God. And whatever you learn in science and nature you can trace right back to God, and you can see the continuity thereof.

34. All right, the doors shut. "In the sermon <u>Souls That Are In Prison</u>, Bro. Branham speaks of preaching to the totally lost. What are your thoughts on this and how close do you think we are?"

Bro. Branham also spoke in the <u>Souls That Are Now In Prison</u>, and to me that was perfectly a vision of the hour in which he was living. And at that particular time when he mentioned those women appearing with cats' eyes, shortly after Bro. Branham had preached that sermon, I still had a television set that worked, and I turned it on and I loved to watch Danny Kay. Until I found that Danny Kay was using actresses like... oh what's her name anyway? Doesn't matter, and I thought that she was kind of an epitomization of purity and kindness and love, Mary Tyler Moore, you know when she played Dick Van's wife. And I thought, now that's good, because everything was kind of like ?Fibber McGee? and Molly, you know, and stuff like that, and clean and nice, and I used to really enjoy her. But he had her on in his program and she was dancing around with tights. And I said, "Oh God, she turned nothing but a..." You know I didn't know that she was that type of person. She just exposed herself and that's great. Sex bait. Mantrap.

And so the next thing I see this half hour show, and he's got these women, they look just like cats. They are dressed like cats. They're almost entirely naked except for a little tight suit on and they got their ears up, and they come toward the camera, till you see nothing but those cats eyes, the very thing that Bro. Branham saw in his vision. Souls that are now in prison.

35. In other words, the days in which the ark was being built, a hundred and twenty years, the door was as good as closed, although it wasn't, the gospel was still going out, that was the longsuffering of God at that time. Bro. Branham said this Message could last a hundred years, fifty, twenty-five, maybe tomorrow. It's lasted almost thirty-three years to this point, after... [End of side one of tape.] ...his death, and the Message was really started in 1958, when he preached <u>Serpent Seed</u> in September. So 1958, we've had forty solid years this September. Is it over this year? I don't have a clue. I don't have a clue. What's going to happen? I don't have a clue. Is the door shut? Absolutely could be. Could be a lot of people said, "No I really believe you." Then after awhile, what happened? Well let's go over here, if I... I'm not very good at finding scripture if I haven't got it written down, I'm pretty poor at it, but I wonder here...

36. All right, he says in the end time, 2 Peter 3:

- (3) Knowing this first, (now here's the big thing you got to learn. That their scoffers always came after the prophets, and they walked in their own lusts.)
- (4) (And they say,) Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of creation.
- (5) For this they willingly are ignorant of, (in other words they know this, but they bypass it. They are willingly ignorant. They deliberately turn their backs on the Word of God, of which Word they knew) that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- (6) Whereby the world that then was, being overflowed with water, perished:
- (7) But the heavens and the earth, which are now, by the same word are kept in store, (like in a storehouse, preserved) unto fire against the day of judgment and perdition of ungodly men.
- (8) But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- (9) The Lord is not slack concerning his promise,

This is the hour that Bro. Branham said was the most perilous because of these false prophets and false teaching and now there's a peril here to the people who say they believe, because "Oh, there's nothing going on, so now we're going to make something work," or do this or do that or the other thing. "Oh, maybe it wasn't right after all."

And they look for some little excuse to walk off, like Bro. Branham said there's three kinds of believers. The unbeliever says, "Ah you bunch of hogwash." He walks off.

The make believer sits around and sticks around until he can find fault with somebody and something he really cause a stink with, and he said, "I knew there was nothing to it," and walk off.

And the Bride sits there and, "Well," she said, "I know God." She's a believer. She said, "I got no problem."

Why? Because there's nothing to do with her. It has everything to do with God. "My children are you hungry? I've prepared a table in the wilderness, do you want to come and dine?"

"I don't like that manna. Oh that tastes like coriander seeds, and coriander seeds, that's East Indian stuff, I don't think I like that. Maybe a little parsley, but... Oh no, I like leeks and onions, because I'm from Egypt." Is that what we're doing? Yeah, all right.

"Could you also go over what God was doing in Gen 1:27 in the terms of creation of man as secondary creation to male and female for the purpose of procreation?"

37. Well, I gave you that last night, and the fact of the matter is that's what it's all about, God wanted children. And as Bro. Branham said, Adam and Eve would have come to sex eventually. But she should have borne Christ, and I've showed you scripture after scripture after scripture to show you that... and in Timothy the same thing. A woman does not get pregnant eating apples. She can eat everything in this world and still not get pregnant. And the fact is, although pregnancy may come from good healthy diet, you still got to have the male fertilize the seed. And so when it says in there that Eve was absolutely fooled, but she'll be saved in childbirth, I ask one question. What has childbirth got to do with eating apples? Nothing! She had sex with the serpent, an upright creature that could talk and reason. And the Bible said that Satan was in Eden. And he appeared as a high priest with his own religion. He had the ephod on.

Now you know he had the serpent. Doesn't God have prophets? What did God use? He used man for a prophet. What does Satan use? He used that very intelligent creature. And they could breed and mix that they did. See?

And so they would have come to sex eventually, but she should have borne Christ. And you can tell that by the very fact when the Holy Ghost came to Mary, and said, "Blessed art thou amongst women. God's chosen you to be the virgin mother of the Lord Jesus Christ."

She said, "How in the world's this going to be? I don't know a man."

He said, "There's no problem. The Holy Ghost will come upon you." That's why he didn't have two fathers. The angel said, "The Holy Ghost will come."

And Jesus said, "God is my Father." He didn't have two fathers, the Holy Ghost is God. Like I showed you up there, that's what He is. Father, Son, Holy Spirit, that's merely God manifesting in how and what He wants to manifest, and they become titles. Father is a title, Son is a title, Holy Ghost is a title, what it is. 38. So anyway, Mary said, "Let it be unto me according to Thy Word." And what happened? She had Jesus Christ by virgin birth.

And you study history, every one of Mary and Joseph's children, as far as we know, and I would stake everything on this, just like the brothers of Jesus became disciples and followed him, every one was a true seed of God. And that's what would have happened, because the Word of Genesis was only fulfilled in Jesus. He alone and because of him, and we inheriting with him by his divine grace, meting it out to us, proportioning to us, we also rule and reign with him! And he said, "You will reign with me and sit in my throne as I have sat down in my Father's throne," and the scripture in Hebrews 12 tells you exactly why he did it! Being a Son he learned obedience through suffering! Jesus himself gained a character as a human being. And the character went from the negative to the positive. And he grew in stature and favor with God and man. And they said, "No man spake like this man, no man could do what this man did."

39. Oh listen, Jesus was no party-pooper, I can tell you that. If he'd have wanted to gone into politics, he'd have taken the world over hand in fist. Talk about a... Listen, just go look back. Don't think of him as just a little fellow born in Bethlehem, some little fellow that was there and had to go down to Egypt to have his life saved, some little boy that his daddy so-called was a carpenter, and he just fiddled around and was just some little thing. Oh don't you believe that for one minute. He was head and shoulders above anything the world ever saw. Even though he didn't look beautiful, even though he looked old for his age, and there was no beauty.

Look it, I'm going to tell you something, I have seen performers, and they were not beautiful, but the minute that man stepped on the platform you were taken whether you wanted to be taken or not. They had charisma. A compulsion about them that you could not help but feel and you were taken in. Don't tell me that Jesus was not that dynamic creature underneath. Because he was the Son of God, and he alone fulfilled the scripture.

So therefore if that prophecy was a prophecy concerning him. And when Eve missed the trick he said, "It will come down the road." And that seed did come down the road. But the human race, every single one of us was born into sin, come into this world speaking lies, formed in sin, shaped in iniquity, terrible condition for the sons of obedience, the sons of God to come to. But now with the baptism with the Holy Ghost they have the indomitable force, that spirit of love, omniscience, omnipotence, under the guidance of God Himself, every gift and every member can rise to a stature that we could not believe possible, except we gave ourselves over to it, and I read that over here in Ephesians. Galatians, Ephesians. Here we are in just a second. I get it for you.

40. And Paul says, [Ephesians 3:]

- (17) That Christ may dwell in your hearts by faith; (and that's true, it's a faith proposition, if God's going to dwell and work, it's got to be that way. And you got to say the same thing that he said, because we're like confessers. It says, "If you hold fast your confidence to the end," the same thing that Jesus says.) that ye, being rooted and grounded in love, (that's your Holy Ghost.)
- (18) May be able to comprehend with all saints what is the length, (and breadth,) and depth, and height;

- (19) And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
- (20) Now unto him that is able to do exceeding abundant (now that's when you're filled with Him, that stature,) above all we ask or think, according to the power that worketh in us,

No! The power that He exercises, that God Himself exercising His Own power within us! And Bro. Branham was the perfect example! He said, *"Yes I could do it, but God hasn't told me to!"*

Now you want people to do things for you? Oh, we all do. But except eating our meals and taking pride and showing off and being head honcho, and a few things that involve pleasures, huh? Oh yeah, well hey that's a pretty big list right there. Why don't you let God take it all over? Then you will find that you never knew the extent to which God would move in you to His glory, and at the resurrection, you just might have a glory akin to one of the greatest stars, almost look like a comet flashing around. Maybe almost some people akin to the moon. Of course the moon is the Bride, and she reflects the light of God. But you can carry that right to the place of the resurrection, because the Bible said there's one glory of the sun, one of the moon, and one of the stars, and one of this and that. Just like there's a glory of flesh. Start with a little ameba down here, work up, work up till you come to man. There's a gradation.

And so whatever place God placed you in, you could shine as brilliant as the Apostle Paul in your position, as he shines in his. And I can shine in mine. It says right here, "If you allow God to exercise what lies within you, the Holy Ghost, now how will he operate? He'll operate by the Word, because He is the Word, He gives the Word, confirms the Word, fulfills the Word. Right? That's positively the truth. Everything by the Word, everything maintained by the Word. So if the Holy Ghost is here, He's going to operate according to the Word. Now if people give themselves over to the Word, what will happen? Things that you'll...

41. Hey, right now we look at history. Well what went on in this church? What went on in this age? What went on over here? Oh something's happening here. Now they've got the Pentecostal in Canada and the guy that leads it to my knowledge was caught in adultery a long time ago, but he's got a laughing gimmick. So everybody has holy laughter and they laugh and they laugh. Hey, we used to do that. We called it holy laughter. It's great fun. It's great fun. Oh you feel so relaxed. You go home that night you're so happy, you lie in bed, you praise the Lord, ZZZZZZZ, then you sleep the sleep of the righteous. Then you turn around and deny the fulfilled ministry of God in a prophet? Oh come on. Holy laughter? Hmm, hmm, hmm, hmm. I'm laughing now, but believe me, it's not holy laughter, I just get tickled. Judge me not; I've been all through this stuff. May, did you have any of these great experiences, holy laughing and all? Maybe you weren't in that gang. No? Oh you missed it kid. You may be older than me, but you missed a lot of things. But I'll say this. It hasn't hurt you. It hasn't hurt you to miss it. You're no better for it.

42. The only reason I'm happy that I went through it, be honest with you, because I can tell people, look, look I've been there, done that. Look, I've prophesied, I've told you, as God is my witness, this Bible open before me, it's come right to pass. I can take you to witnesses can tell you the same thing. Vision never failed, the vision didn't fail, the dreams that didn't fail. God speaking in my heart like in a still small voice just lay it right down. Come right to pass. I

yielded myself to God, He was good, by His grace He allowed me to do the things I had no business doing.

It's something like you're in the body here and you can drink coffee if you want to, if you're smart you won't. You can smoke a cigarette, you shouldn't, but if you want to, you can. You can do just about anything, but remember this, all things are lawful, but all things are not expedient. All things are lawful, but I'll not be brought under the power of any. And the word 'lawful' doesn't mean legal, lawful means 'this is it'. Right Russell? Law means the law. But let's go a little further. There is no power that is not of God. Let's go further still. All things are pure to the pure in heart. Now we're getting back. How are you going to get there? By the Word of God, the Holy Spirit in here with this Word guiding our lives all day long. And don't get carried away with the sweet little old ladies who hear voices, and they follow the voice and something really nice happens. See, she's become a role model outside the Bible. She could have been false anointed. The false anointed usually are very, very sweet. See, because they've got a false love. Yeah, you want to watch that.

43. Okay, we're talking about the creation... oh yeah, how come we got away from that? Okay, Gen 1:27 in terms of creation, man in secondary creation into male and female for the purpose of procreation.

Okay, to begin with, man was strictly spirit. He was no different in my books from the animals. Where God said, "Let the earth bring forth the beasts after their kind."

Now come on. I got a bunch of dirt here. There's no way that even God could say, "Let that dirt bring forth animals," because dirt doesn't bring forth animals. Dirt is a substance, which is nutritious. To bring forth what those animals need – and those animals are only defined by the materiality, or the substance that they show to the world. The cat is not the dog, the pig is not the horse, the horse is not the giraffe, and the giraffe is not the zebra, and the zebra is not the baboon, and the baboon is not the chimpanzee, and the chimpanzee is not the orangutan, and the orangutan is not the gorilla, and so on. And the housefly is not the bee, and the bee is not the spider, and the spider's not the crawfish, and the crawfish is not the scorpion. And the catfish is not the whale. So these beasts all have substance that come from the earth and the earth maintains them, their bodies!

So when God said, "Let the earth bring forth the beast," that's simple in my understanding, very, very simple, it's just like the resurrection going to take place. God simply forms a substance by creation that that spirit needs. You've got a spirit of dog, maybe got a hundred varieties. You got a hundred varieties of cats, you've got thirty, forty varieties of cows, you've got fifty varieties of horses, and you've got a thousand variety of bees, and ten thousand varieties of ants, and six trillion varieties of microbes! Or whatever. So He let the earth bring forth. So therefore the earth simply clothes them and then they get their sustenance from there.

44. Now what I'm looking at and trying to show you is God's areas of evolution. As Bro. Branham said, higher orders. So when God created man, in the image of God created He him, like a lesser God, the negative part, that God would work on and bless and bring him to full fruition, he became the ground of God. That man would become the ground of God. But first of all He created the male and female, and Bro. Branham categorically said, and we know it is true. That is for the purpose of procreation. Now there was no man to till the ground. No man. So God now forms the man. And He forms him out of the earth. And the blood plasma's there, the heart is there, the liver, the kidneys, every single thing is there, every organ, and you can tell from male and female today that it was an admixture. Because females have to have various hormones, they have to have testosterone, although the male has the abundance because it's for procreation. And the male has that abundance. The female has other types of estrogen and things, the male also has some, but he doesn't have that particular amount. The male also has breasts, but they're not for feeding babies. The male has genitals, the female has genitals, and they are for various purposes. You can understand what I'm saying.

45. So therefore they were in one lump, in one body. And so now God separates. Now is he going to make a man that doesn't have nipples or a chest up here? No, male and female are essentially the same, but what? It's a purpose of procreation. And the woman is a sanctified vessel unto the honor and glory of childbearing. And that's what sex is all about in the original. But without sexual desire and drive, there certainly wouldn't be any children. I've explained that before. Who in the world would want to get involved? I mean these are processes of nature.

And so the male and female, as Bro. Branham said, were essentially for reproduction. And the spirit in there was female to fit a female body, and the male spirit was in there to fit a male body. And Bro. Branham thoroughly described it, and you know, everybody here knows about physiology and biology, we don't even need to go into it. You know that actually the fight today in government over homosexuals marrying and rearing children is over the grounds: what is marriage? What constitutes family?

Now we have to take this question a little more later, we're going to do it. Will you just be so nice as to turn with me to the Book of Romans again, so I can show you again where America is? Now remember Paul preached the gospel, and he said, "This is the power of God unto salvation, the revelation of Jesus Christ, this is what everything is about. This is the everything about what everything is about." You follow me? Because I've chosen my words carefully.

46. Now he said, [Rom] 1:18.

(18) For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold back the truth in unrighteousness;

It tells you now. What is God against? People who knew wouldn't tell it as it is. They had the truth; they made it a lie. They had righteousness; they made it unrighteousness.

(19) Because that which may be known of God is manifest in them; for God hath shewed it unto them.

There is nobody that doesn't really realize there has to be something behind nature. It's too explicit in design and perpetuation. So even the stupid idiots that call themselves scientists and teachers, the evolutionists who try to tell us we have no foot to stand on, have finally acceded to let the schools begin to teach, ah, yes, there is a design.

You know, I guess people accuse me of being hard and being hateful, but this tears me to pieces, and I want to come out swinging every single time. It's to the place where if God doesn't

do it, I'm about to do it. To call it a quits. Like if the people don't elect a pope from America, I'm going to write them nasty letters and demand it. Because there's got to be a pope come out of America. Chapter 13 tells you, as far as I can see, it's the antichrist! We built the image to him. We're thirteen everything. Where Bro. Branham said thirteen stars, thirteen stripes, thirteen colonies, actually there's about thirteen thirteen's in America! Not just three. I'll get them for you one day, I'll copy them down, I've got them at home. I meant to bring them, but you know the road to hell is paved with good intentions, paved with good intentions, I threw another brick in it; I meant to do it and didn't do it.

47. All right.

(20) ... are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so they are without excuse:

And the eternal power is put in there on the very principle of the fact that you cannot get species changed. You can get a bit of mutation, and anything can mutate, but you can't get a change of species. You realize that the purple dogs that didn't have any hair in the Inca kingdom were replicated here a few years ago? They bred dogs that are purple that have no hair. What happens when they just let them breed? They're like Darwin's pigeons, they go back to slate color. Just go back to dogs with hair. Eternal power. It's eternal. No changing.

(21) Because that, when they knew God, (see?) they glorified him not as God, (how do you not glorify God as God if you know Him? You turn from what He told you about Himself! Then you hold what you want and make a lie out of it.) but (they) became vain in their (reasonings)...

And they weren't thankful either for it. Are we really thankful that Bro. Branham came on the scene and God vindicated Himself to the prophet and him to us so we have our vindicated Word? Oh man am I thankful. I don't know what I'd be doing without it today. You know, I would be out in the world drinking and robbing banks and doing whatever I could with whatever strength I had left, I'd be as dirty a dog as I could, because I couldn't understand the false anointed. Here the people living in sin, whoremongers, getting up in the pulpit here, diseases cast off, the devils cast out, the blind healed, everything else, and I'm trying to serve God as a lowly servant of God, and I pray and I pray and the heavens are dark and nothing happens?

48. Man, I told my wife, I said, "Honey, look, I'm going to dye your head black, I'm going to get a Cadillac or a Rolls Royce and go out there and cut up the rug, and watch me then be a big shot for God."

You say, "Lee, can you...?"

Yeah, I could and I did. You people are nice, but you know, you wouldn't confess your sins like me. See, it's going to be shouted from the housetop. I've got you beat all hollow. When the great White Throne comes, I've told everything. To the sources that needed telling, I think I've told about every single thing. I've come back and corrected everything I ever told you wrong.

49. Okay. It says right here,

(22) Professing themselves to be (sophists), they became fools,

- (23) And changed the glory of the uncorruptible God (to) an image made like to corruptible man, and (so on, right on down. And to verse 24:)
- (24) Wherefore (because of this) God gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: (homosexuality.)

America has gone through this process right now. That's what you've got, homosexuals. And the church is "Oh, God loves them. They can't help it." Their parents could! If it's genetic it's to the third and fourth generation!

Bro. Branham took that phrase, to the third and the fourth generation, which is true. Let's say I go out and commit adultery, I get syphilis. My son has syphilis, his son has syphilis, fourth generation idiots; they can't copulate. It's gone. Homosexuals. The fourth generation of rottenness, they can't copulate either. Oh, they said, "You odd sex, you heterosexuals, we're going to use you as breeding stock to get our sexual fun."

You know when they said that? Come on, do you read the papers? My God, does anybody read the papers but me and understand a few things? How many people knew that? You didn't know it? You know it now. Third and fourth generation. Its come to the place where we almost can thank God that President Clinton can drop his shorts to entice a woman. I don't mean that as a laugh. I've said to you, you think your son, thirteen/fourteen years old got a girlie magazine, you better thank God; shows he ain't a homosexual. And I'm not saying he should have a girlie magazine. I'm just saying, look there's a bright side to that kid, he ain't a homosexual.

You say, "Lee Vayle, I believe that you're overdoing it."

Bro. Branham said before he died, "California's going thirty-three percent per year homosexual."

50. Read your Bibles brother/sister, and smarten up. If this is a lie, I don't want anything to do with it. Because hey, I can get my own lies in a hurry without God telling lies. Yeah, really, I've got enough lies of my own. I can make up some honeys. I don't need God to tell me a lie. You see it right today in America! The heterosexuals, by the way, are going bisexual. Look at the Pentecostals like Swaggert.

(25) Changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever.

In religion what has man created? Organization. Right? Worship, worship me right now, right now. I remember as little Bro. Callahan, Andy, one day talked to his daddy, a Pentecostal fellow that likes to run up and down the aisles, and speak in tongues, and have a great time, which is fine, I got no problem. That's their problem not mine. So Andy talks about Bro. Branham. The old man gets very angry. But he said, "Father, listen to me. It's what the Bible says."

He said, "I don't care what the Bible says! I've got me a little black book!"

They've created their own God. Catholics, you've got to be a Catholic you know. "Worship the virgin Mary to get in, hallelujah, or Peter will kick you out."

51. The Protestants: "Shake my hand, hallelujah, now you've got it!" Got what? Bunch of germs? Touch your mouth, now you've got a cold. That's a great way to come to God. Give you a cold? I'm doing this on purpose, being silly, ridiculous to let you understand exactly what is going on. So that you'll never ever turn away from the Word of God, but you believe it, because it's said here, and one day God will enlighten you and give you a deep understanding of it.

(26) For this cause God gave them (to) vile affections: (well go back to the President, what did he want? That) even women did change the natural use into that which is against nature:

Yeah, here's these women like Rosie O'Donnell, though she's not the culprit, there's the other one. Oh, it's Jodie Foster. She has been inseminated, but not by a man, or she ain't talking. What about her natural use? Huh? Artificial insemination? Forget it. You haven't got children, adopt. Or just thank God you're the way you are. If He had wanted you differently, He'd have done it different. Maybe you got to wait like a friend of mine's son had to wait nine years. Now they've got their first baby. They didn't think they'd ever have one. But they waited. And some people shouldn't even have babies, they got them. Bro. Branham say, "You take them as God gives them." They changed their use against nature.

(27) And likewise also the men, leaving the natural use of woman, (it's the sexual intercourse, procreation we're talking about, so let's get with it. That's what it is. Turned) in their lust one toward another; (because burning.)

You know the Bible speaks of the fellow that was burning. Paul said it's better to marry than to burn. What does burning actually mean there? I used to think it just meant that the guy was very avid concerning his desires, it's not, he's fooling around, messing around. So these men are messing with men; tells you right here. None of these will go to heaven, my brother, my sister. But they can be saved, and delivered. According to the Apostle Paul, he said, "Such were some of you." Right? That's the Bible, come on, we know the Bible.

(27) ...men working (with men) that which is unseemly, receiving in themselves that recompence of their error...

52. They get paid off! AIDS. The question was asked in Vancouver to Dr. Merkle, one of the most brilliant scientists ever lived or is living. He said, "Can you cure AIDS?"

He said, "Sure, but why bother? They'll be right back because of their lifestyle."

Dr. Mayer in Florida can cure AIDS. Five hundred and fifty CC's of your blood he takes out, oxygenates it with pure ozone, drips it back in your body several times over, oxygen will burn wire, it will burn every disease under high heaven, nothing can live in it, start breathing pure oxygen it will ...?... You're gone. Too much ozone you're gone to. Put it back in your body. Except if the lymph glands aren't cleared, you can cure AIDS. But I'm not so sure about those lymph glands, because that's where the AIDS go and hibernate. But as Dr. Merkle said, why bother? They won't change their lifestyle. Notice,

(29) Filled with all unrighteousnesss...

Unrighteousness is attempting to worship and serve God outside the legitimate, revealed Word. They're religious. "Hey we go to church! I can be ordained, I may be a gay," as Spong the Wrong said, "I thank God for my gift of homosexuality! I'm a better preacher for it." Now just a minute. I don't think I see that here. That man's saying, "Now that I'm a homosexual I'm filled with the Holy Ghost." Doesn't say that, it says unrighteousness. That man will meet what he's doing in public, leading people in worship. Spong the Wrong, he's an Anglican. What is he? A bishop or archbishop or canon? I've seen his picture and read all about him.

(29) ...fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Well, how about Versace? Wasn't he cut down by Cunanan, another homosexual? Murdered. There'll be more of it. And you infect a person with that disease, you're a murderer. What about the dentist that infected that poor Catholic girl down there in Florida? Was it Fort Lauderdale? That dentist, you know? He said, "I got it, I'm going to make people pay." So he deliberately injected her and four more women I think, four at least. And the girl died very bitter. Many times I felt like phoning her or her dad, and suggesting Dr. Mayer, at least she could have lived, but I thought, well, it's too much publicity. I don't think they'd do it. When you get too much money, too much publicity, you can't help yourself, because you've got to stand before the crowd. You're being viewed.

53. That's why I believe that old Sam Walton had to die of prostate cancer. He had twenty billions of dollars. He couldn't go to some place in Mexico and get treatment, or go to Germany. We could have gotten him the best doctor in the world, Dr. Baga, he's actually so brilliant, I don't know anybody can touch him. Cured a friend of mine of breast cancer. Doctor cut her up, couldn't do a thing. She phoned me, I said, "Sister, I'll tell you what. God works in through doctors, and God works through prayer. It looks like you're going to have to find somebody else." I said, "Don't you know a real good homeopathic doctor?"

And she suddenly remembered that the man that she knew that was the best had died, but just a minute maybe his wife is living. His wife was living. And she phoned. "Oh," she said, "certainly my dear. Dr. Baga studied with my husband, you must go to him." In six weeks the cancer's gone, the woman's feeling great. But you see, she didn't have any money. She wasn't in the public eye.

See you can't lower your stature, you're too proud to go the little simple way. How many people die under the doctor's knife, or have more pain after the operation, the bypass, when chelation could have done it for three thousand dollars? They had to take sixty-five thousand and still die. "Oh," they say, "chelation won't take out plaque." Like fun it won't take out plaque, it does take out plaque. You can even ingest it. It will take out plaque.

54. Hey look, I'm not eighty-three years for nothing. I've been to a priviteer down in Mexico, I've been in Europe, I've been in Canada, I've been all around, I know these people. I know them privately. I've told you, I know Dr. Kuno, who stood next to Dr. Neons, understands therapy as no living man, and you hear him lecture, just the heavens open with knowledge. He's about ninety something years old now. Oh, too much, too much pride.

And these people in religion are so proud they couldn't be wrong, there's no way they could be wrong. So now they've got all the – they've deposed God, and their creation of organization has taken over, and now the organization, "Oh come on in, you're all children of God, we're all children of God, poor little sheep gone astray."

Don't you ever believe that. Don't you ever believe that. And if you're seed, I'm going to tell you one thing, you will receive the Holy Ghost, because it's impossible not to. Now that providing you're the seed of election and you cannot be fooled.

55. Now it says,

(30) Backbiters, haters of God,

Haters? Oh say, "I don't hate God, I love God."

Jesus said, "If I had not done the works no other man did, they had not sinned, but now they've both seen and hated both me and my Father."

"Oh I saw the works of God, I don't hate Him, I love Him." Just a minute, Jesus said that you could. Why did they hate Him? Because He said contrary to what they said. Oh Brother/sister.

56. Now it says,

(31) ...covenant-breakers, (covenant-breakers, that's marriage going down the drain, pacts that people made down the drain. Men in high positions selling out our country as spies.) without natural affection, (I wouldn't consider sex to be a natural affection in this regard. I would consider this to be more of the milk of human kindness, the compassion within your soul, your conscience being brought into play, it isn't there.) implacable, unmerciful:

But the Bride is showing mercy with cheerfulness.

(31) Who knowing the judgment of God, that they (that) commit such things are worthy of death, not only do the same, but (they) have pleasure in them that do them.

Now the point is this: how could they know that's the judgment of God? Well they do know because it's in the Bible, but then they take another verse to override it! "Oh," they say, "God is love, He loves everybody, we're all children of God, and though this is true in an extreme case, I want you to know it's not our case, this is not talking about us, because we love the Lord! We may be homosexuals, we maybe have unnatural affection, but we do have affection, we do have a drive, don't you sell us short, we are fine, and let's face it, we are God's children, and this is genetic!" Go back to mother, grandmother, great-grandmother, great-great... They won't do it. They got an excuse.

57. Okay.

My question which I went into a diverse area here, I don't mind having done it, because I go back to your question again, because this is all relevant here about male and female, the point is

that the seed of God have both a soul and oh I want to get that part. "Could you go over in Genesis 1 where the term the creation and secondary creation into male and the female for the purpose of procreation?"

And that's actually, the question is answered, that's what it's all about, and I showed you where people attempt to use the act, which is the depth and act of procreation, to use it as license because of the thrill which is engendered in the particular act, and the drive that is in human kind, the same as it is in animals. And when you watch animals you can understand the sex drive. And the sex drive in human beings is absolutely no different except for one thing, we are intelligent creatures who can sublimate those feelings and those desires and channel them in the right channels and use them in that channels, even correctly where the Bible tells the men to love their wives as Christ loved the church, and also to respect her as not just a weaker vessel, but also as a vessel that is chosen by God in that particular position of childbearing, where the woman should not be worn out by bearing children.

And of course you got a principle in there, which is a natural principle of birth control, a five to ten day period which should be roughly evened out I suppose to at least a seven day period, where the male does not come to the female if they do not want children, he simply guards himself, but if you begin to understand natural birth or pregnancy at nine months, certainly a male should not touch the female seven-and-a-half to nine months, at least six to eight weeks in there, and then that many days afterward again, you've got almost as many days of abstinence in there that you'd have by natural birth control.

58. So the actual thing is, is the male required by God to use his gifts properly? Absolutely. Is the woman? Absolutely. You're vessels unto honor, you're stewards in that position, and nobody can come before God and say, "Lord I want to tell you something, You knew I was going to be this kind of guy," you'll end up like the guy in Germany who was in adultery all the time, and he was questioned by a friend of mine over there. Not a friend, but a man who writes some letters. He said, "Why did you do it?"

"Well," he said, "God knows I was highly sexed, so He provides these women." Wonderful.

Yeah, hey just listen, this is in the churches and this is also in people who claim they believe this Message. I read this chapter to you, are you going to disagree with me? I'd like to hear your sermon on it, or sit with me after church, come and have dinner and sit beside me and say, "Bro. Vayle I don't agree," and you show me where I'm wrong, and I'll take you right to the President and right on down. I say with Mr. Goldwater, the truth is this, if you begin talking to Congress, you hit our representatives and our Senators, and you begin giving them a test of virtue, shut down the government. There'd be two people there, if that many, and even those two won't do you any good, because Bro. Branham said truthfully, no politician can make a correct decision, and you listen today what's going on in government, which I will listen to, and I've got different magazines that I read, but I want to tell you I find that an ordinary man off the street could go in and do a better job than those politically entrenched people who want nothing but glory and money. And the money doesn't mean anything, because they already got it to run for office or will get it, it's the glory!

And what are they doing now? What the IRS has done is so horrible, and they still say, "It's going to be a long time before there'll be changes." In other words, "We're not going to do a thing."

And the money that's coming in wrong from China, and the Chinese have bought a big complex out there on the West Coast, that gives them their spies and everything else to America, and who gave it to them? The President gave it. China interfering with our politics? "Oh it's okay, because you see, it takes a lot of money." And then him get up and tell us to murder little children. It's murder; it's murder! Abortion is murder! I don't care if you do it or I do it, it's murder! We've lied, we've cheated, we've …?…, there's people that have abortions, it's murder! It's sin, put it right down! No, the government's not going to do it, the government's going to lead you to hell. You know why? The government interfered with the church, it said, "You can't pray in the school, you can't do this, you can't do that."

59. All right.

"Knowing the seed of God have both a soul and inside, so..."

No this is misunderstood. The question that – what came up, Bro. Branham and all theologians, everybody agrees, animals do not have souls. That's a positive statement by Bro. Branham. He even said at one time, the white men coming to America did not believe the Indian had a soul till the Indian wept. He got a soul. Right today there are people in America who say, "I believe this Message," claim the black man doesn't have a soul. They're liars. Everybody's got a soul.

What I found by looking in the scripture, you can find words that actually mean different things, according to context, which would be fine if you could figure it out. But as I went to my Hebrew/Englishman concordance, where they give you the root word of every single word used in the Bible, the King James Version, I traced it down and I found where the scripture does say in the Old Testament that the beast does have a soul. One case. Does that change the picture? No. But it could. It only took one sin, one word off, the picture got changed.

60. But what did Bro. Branham say that made the whole picture came out true? He said, "*Inner soul.*" And what I term by inner soul is a true soul. It means the inner of the inner, which part came from God, is that soul which is from God. Now remember this flat. Life is life. Whether that life bears a soul or not is something I don't know in the sense of animal or ants, or anything else, but life continues. And all I know is that the life that was in Eve combined, and that life came from Adam, which came from God, combined with the life of the serpent and brought forth one who did not have the same soul, if indeed he did have a soul, and he must have had a soul to some description, perverted of some kind. Could have been animal, that outer, not an inner, I don't know. I'm just saying to me Bro. Branham cleared up everything in the Bible when he said inner. And there's one thing that Cain did not have that inner soul, and I use the term inner soul to differentiate that I don't care what anybody tells me, I have the definition from a servant of God vindicated, I have an inner soul. You have an inner soul. Which means something of the inside of the inside came from God. And he speaks of the inside of the inside, and the door within a door. And you can go into that yourself, I haven't done it, but it just comes to my mind.

And that's what I'm looking at. It's not as though there's two souls, an outer soul, an inner soul, whatever, it's just that we have something from God, which is our soul. That's why Bro. Branham said, "You'll come to a time in your life when you find you always were saved." See? You were lost out there. You heard the eagle scream and you came back to God. He positioned you. Filled you with the Holy Ghost, guarantee you a part in the first resurrection, and immortality, and a place around the throne. The others are guaranteed resurrection, a body

suitable, perhaps like ours, I don't know, and they'll be in the outer realm, the outer realm bringing their glory into the City. And the City there is no need of light because the glory of the Lamb is there giving light, and all the ...?...

See, once you begin to see the genealogy from God on down, there's no big problems with what we need to go into and what we need to find out.

61. So all right, we've covered about everything that we want to cover here, and we'll see what happens in the future, because we don't know what's going to happen in the future, but if we're here we intend to partake of that future, which is get together to have fellowship, and look into some of the questions that have arisen because of the teaching, or some questions which have not been answered according to your satisfaction.

So all right, after a little service out here, it's time to go, I know an hour and a half is up for sure, we have dinner together, let's rise and be dismissed.

Now our heavenly Father we leave at this time, perhaps our separate ways, perhaps to gather in the fellowship hall and have a little lunch together, which is certainly fine, that You provided it for us, and we are very grateful, even as many people do say grace around the table and thank You for the provision, we are now thanking You also that we have the ability to know we're going out there to partake one to another, which is by Your grace and Your fine provision of grace. But Lord, we thank You above all for spiritual food, and may have it been such food O God, even to the place where it has become a sword, not just food but a sword, this Word of the living God, cutting away the carnal and the fleshly, so that the spiritual may come forth because Lord we know that man has a spiritual appetite, but what is that appetite for? The real Word of the hour, the food in due season, or the carnal vomit as it were stressed in the scripture, that the tables were full of. Lord we do not want any admixture of any description. We don't want something that man has hashed over. Lord God we want only what has been brought forth in this hour, which we believe to be vindication, and we do thank You, because according to Your Own Word, it is a vindicated Message lining with the Apostle Paul. Unto You be glory, both now and forever more, and particularly in our lives, may that glory come forth because we are the obedient children of our Father, joint heirs with Jesus Christ our brother, in His Name we pray, even Jesus' Name. Amen.

'Take the Name of Jesus with you.'