

Weekend of June 30 & July 1, 2018
Thirteenth Sunday in Ordinary Time

Mass Schedule

Barona:
Daily Rosary and Mass: Tuesday through Friday. Rosary at 7:45 AM, Mass at 8:00 AM.
Weekends: Saturday, 5:00 PM, Sunday 8:00 AM.
Confessions: Saturday, 3:30 – 4:30 PM
Adoration: 1st Thurs. of the month (6:00 PM) and 1st Fri. of the month (8:00 AM).
Viejas:
Weekends: Sunday, 10:00 AM.
Confessions: By appointment.
Sycuan:
Weekends: Sunday, Noon.
Confessions: By appointment



Gilbert Rodriguez, Tom Hyde, Carol Lane, Anita Curo, Sue Kierig, Martha Boone, A. J. Samot, Angelo Samot, Donna Berardi, Secora Nelson, Daniel Vicaldo, Kash Osuna-Sutton, Gabe Dowell, Diana Pico, Clayton Curo, Dolly Albano, Ray Mayor, Mike Montes, Bobbie Turner, Mary Whitespear, Frank LaChappa, Steve and Vera Tucker, Helen Cadiente, William and Berniece Marrujo
Please check prayer list and add names as desired.

Mass Intentions – July 1, 2018

Weekend Masses:	
Sunday, 8:00 AM	John and Dora Curo
Sunday, 10:00 AM	Community of Viejas
Sunday, Noon	Community of Sycuan

RELIGIOUS EDUCATION SCHEDULE

Sycuan: Grades K-8, Class meets before Sunday Mass

Many people need a healing touch. Open your heart to the possibility that God may choose you to be a healing touch as a priest, sister, or brother.

DIVINE WORD MISSIONARIES and SISTER
SERVANTS OF THE HOLY SPIRIT
1-800-553-3321

UPCOMING EVENTS

Grave Blessing, Conejos – Saturday, July 14, 12:00 PM Mass followed by grave blessing and potluck

Saturday, July 14, 2018 – 5:00 PM Mass at Barona

Sunday, July 15, 2018 – Celebration of St. Kateri Tekakwitha - Sycuan, 10:00 mass followed by lunch and activities.

**Becoming a Catholic (RCIA)
Classes begin in August**

This program is for adults who have not been baptized in any faith, or who were baptized in another Christian religion, and for those adult Catholics who have only been baptized.

Requirements: Baptized Catholics must bring a baptismal certificate.

Additional Information: Adults will make the sacraments needed in order to be received into the Church at the Easter Vigil Mass.

Those over 18 should contact Ed Nolan, to begin preparations for these sessions.

Sacrament Contacts

Infant Sacrament of Baptism – Beth Glasco
(619-820-6880)

Infant baptism, up to 6 years old

Adult Baptism & RCIA – Ed Nolan
(619-972-8711)

Adult baptism, ages 18 and above

Children's Baptism - ages 7-17 are part of the religious education program, call Alyssa Parada
(619-990-1036)

Sacrament of Marriage – Alyssa Parada
(619-990-1036)

YOUTH CONFIRMATION:

Requirements: For those baptized in another parish, a baptismal certificate is required. Youth must be enrolled in

parish youth confirmation program for two years. Service hours and attendance at the Confirmation retreat or at special workshops are required. Youth must sign a commitment pledge. Sponsors must attend certain sessions and the rehearsal.

Additional Information: Youth are confirmed between their sophomore and senior years. Parents should contact Edward Nolan or Natalie Kostos. Only one sponsor, of the same gender as the youth, is required.



Independence Day Prayer

**God, source of all freedom,
this day is bright with the memory
of those who declared that life and liberty
are your gift to every human being.
Help us to continue a good work begun long ago.
Make our vision clear and our will strong:
that only in human solidarity will we find liberty,
and justice only in the honor that belongs
to every life on earth.
Turn our hearts toward the family of nations:
to understand the ways of others,
to offer friendship,
and to find safety only in the common good of all.
We ask this through Christ our Lord. Amen.**

FROM THE PASTOR'S DESK

There are two stories within today's gospel. Why does Mark write this way?

First, we see that Jairus approached and asked him to heal his sick daughter. While Jesus was going to see the girl, a woman suffering from a hemorrhage for many years also approached him. Besides the fact that both of these people approached Jesus in order to receive help, we notice other similarities. Both seek cure: Jairus, for his daughter; the woman for herself. Both of them are also very humble: Jairus falls at the

feet of Jesus, while the woman approached him in "fear and trembling." A crowd had gathered around Jesus when he heals the woman. There is also a crowd around the house of Jairus. Furthermore, Mark writes that the woman was sick for twelve years. Mark tells us that Jairus' daughter is twelve years old.

We can also see some differences in the story. Jairus, of course, is a man, while the woman is a female. Jairus is described as "one of the synagogue officials." This means that he has a high ranking in that community. We do not know about the woman's occupation, but because she was a woman, she sure had a much lower position in society. Even so, Jesus treats both of them with the same respect.

Perhaps we can summarize the story by saying that Mark tries to point out both similarities and differences in the faith of each of these two people while, at the same time, showing that, however much Jairus' faith differs from that of a woman, what is most important is the need to believe strongly in Jesus.

There is one more consideration. Why did Mark put one story inside the other one? It seems that he did this for a purpose. The woman, it might be said, had stronger faith than Jairus. He asks Jesus to actually go to his house in order to cure his daughter. But the woman feels that Jesus will cure her if she merely touches his clothing.

All this, it seems, is done for a purpose. When Jesus cures the woman, Jairus is able to see right before his eyes how faith works. We can imagine that when he saw Jesus curing the woman, his faith in Jesus became stronger.

Prayer is a sure way by which we deepen our faith. But the happenings in our everyday life can be another. By keeping our eyes open, we can see how God is always at work. Whether in our own life, or in the lives of others, He continually blesses people. All we have to do is to be alert to the many signs God gives us of His love.

Let us pray for sensitivity, the ability to see everything that happens in life not just as fortuitous,

but as ways by which God blesses and guides all for the best

