

Now in comparing the heart and the Ark of the Covenant, there are many things we can learn. First of all, God chose two men in which He filled with “the Spirit of God in wisdom, in understanding, and in knowledge... and He hath put in his heart that He may teach” (Exodus 35:30-34). These two men were Bezaleel the son of Uri, the son of Hur of the Tribe of Judah, and Aholiab, the son of Ahisamach, of the tribe of Dan. A word study of these names reveals something wonderful: when we look at the building of the sentence—Bezaleel the son of Uri, the son of Hur of the tribe of Judah—and break it down from the Hebrew, we see Bezaleel means “shadow of God’. The son of; son in Hebrew comes from the root word build. Uri means fiery, to be luminous; again we have, the son of; build, Hur means white linen, so far we have **The Shadow of God built from the fiery luminous white linen**. The last part of this sentence is, of the Tribe of Judah. Tribe is (rod or staff) and Judah is celebration, praise, revere, worship. So we said the first man God chose was from **the rod or revered worship, praise and celebration to build the Ark of the Covenant under the Shadow of God built from the fiery luminous white linen**—that is, Bezaleel the son of Uri, the son of Hur from the tribe of Judah.

The second man God chose was Aholiab, meaning tent or **covering of his father**, the son of, **built of** Ahisamach, meaning **brother of support**, of the tribe or rod of Dan; which is **judgment**. **God chose the rod of judgment built on the brother of support with the covering of his father as a suitable helper for Bezaleel**. We have here two men, one of judgment and one of praise, worship and celebration. How fitting is this when we consider that they were building; the House of God?