**DWIGHT HARVEST DAYS PARADE 2023**

*BAND PARTICIPATION INFORMATION*

**:: Important Dates**: *\*\* Entries Returned NO LATER THAN:* Sunday, September 3th \*\*

***Parade Date*: Sunday, September 24th @ 1:00pm**

**:: Contact Information**: *Please call or email with any questions or concerns*

o *Parade Chair*: Melissa Haller

 § Phone: (815) 830-1662

§ Email: DwightHarvestDaysParade@gmail.com

**:: Entry Submission Options**: § *In Person or Mail to*:

Melissa Haller -Parade Chair

132 E Main St Suite 5

Dwight, IL 60420

§ *Email: DwightHarvestDaysParade@gmail.com*

§ *Text photo of app to:* 815-830-1662

**:: Judging**: Entrants Marching Bands will be Judged. This will be a judged competition. Trophies and Awards for the top 3 entrants in each school size categories.

**:: Cost:** There is no cost to participate in the parade. First, second, and third place in each class get a cash award as well as a trophy

**: School Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**§ Director Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total # Wind Players:\_\_\_\_\_\_\_\_**

**§ Director Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total # Performers:\_\_\_\_\_\_\_\_\_\_**

**§ Director Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Total # drum majors:\_\_\_\_\_\_\_\_**

**§ Marching Band Nickname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total # Percussionists: \_\_\_\_\_\_**

**§ Total flags/pom pons/baton twirlers: \_\_\_\_\_\_\_\_\_ IHSA school enrollment: \_\_\_\_\_\_\_\_\_\_\_**

**An email will be sent at the start of the new school year to update your band member information. This is just a rough estimate of what you have now so we know what group you should be in.**

**By signing and/or returning this entry form the entrant agrees to hold the City of Dwight and the Harvest Days Committee harmless for any and/or all negligent or maliciously intentional acts made by any participating HD Parade entrant throughout the duration of the Parade, which includes the initial line-up time through the disbanding of the Parade.**

**Entrant Contact Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**