

The Apostolic Faith

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R. E. WINSETT, Noted Pentecostal Song Writer, Endorses Original Apostolic Faith Movement.

Letter from Bro. Winsett.

East Chattanooga, Tenn., 6-22-'14.

Chas. F. Parham,

Baxter Springs, Kansas.

My Dear Brother in Christ:—

I received your paper and tracts and like them fine. I am glad I have found the Pentecostal people who have the real truth; the others have so much error and fanatical practices that I can not consistently work with them.

Now I will begin in time: I would like to lead the singing for you at the big Camp Meeting at San Francisco next year, if we can come to an agreement, and I feel sure we can, and can work together fine.

May the Lord richly bless you and your work, and prolong your life and make you a great blessing. I am,

Yours in Christ,

R. E. WINSETT.

P. S.—I would like to write some for the paper if you have no objections.

DEATH.

Temporary and Permanent; First and Second.

By R. E. Winsett.

Death is an extinction of life, ceasing to be or to exist, the very oppo-

site of life. "DEATH, extinction of life, or feeling; the state of the dead; a general mortality; decay; destruction."—Webster.

We have the first death from which there will be a resurrection; we then have the second or permanent death from which there will be no resurrection. We die the first time for Adam's transgressions, which is by appointment of God, who said, "The day thou eatest thereof thou shalt surely die." The moment they ate the process of death and decay was set up in their physical beings; they also died spiritually and severed their relationship with God. The whole human race is under the sentence of death and die for Adam's transgression, but in the second death we die, not for Adam's transgression, but for our own sins, for "The wages of sin is death."

The punishment for our sins then being eternal DEATH, from which there is no resurrection, but we are destroyed forever from the presence of the Lord, makes the punishment eternal and everlasting. Matt. 28:46. But everlasting or eternal death does not mean eternal torment, for to be dead we cease to be, cease to feel or know anything. Ps. 6:5; 115:17; Eccl. 9:5. The wicked also "shall

be as stubble, and the day that cometh shall burn them up, saith the Lord of hosts, and it shall leave them neither root nor branch." Mal. 4:1. And they shall be as ashes under the soles of the feet of the redeemed, who will inherit the new earth. Mal 4:4.

Through the lack of knowledge of the meaning of words many have come to believe the word "hell" means a place of eternal torture whenever used in the Scriptures, but in no instance does it mean anything of the kind, but means hidden, covered, buried, destroyed, etc. To make it mean eternal torture would destroy the plain teaching of the Word of God. He declares, in Rev. 21:4, "And God shall wipe away all tears from their eyes; and there shall be no more death; neither sorrow, nor crying, neither shall there be any more pain (ANY MORE PAIN), for the former things are passed away. And He that sat upon the throne said, Behold, I make all things new."

No, dear reader, God's fair universe will not be blighted with such a loathsome place, but when the renovating fire shall have destroyed everything that sin has cursed, and the earth is made new, then will we have a clean universe wherein will dwell righteousness, for all old things and order of things, with the originator of sin, will have passed away.

Paul said, "I shunned not to declare the whole counsel of God," and he never ever mentioned such a fate of the wicked, but declared: "The wages of sin is death." (Rom. 6:23). "To be carnally minded is death." (Rom. 8:6). "If ye live after the flesh ye shall die." (Rom. 8:13). "Jesus Christ at the end of the world will punish the disobedient with everlasting destruction." (2 Thes. 1:9). He also declared that if any one, even an angel from heaven,

should preach any other gospel than that which he preached, he was accursed.

Now, dear reader, do you suppose that in your immortal state you will be so hardened that you can look down into a burning, seething lake of fire and behold your loved ones in eternal torture and still be happy yourself, and enjoy all the bliss of that eternal home, the glory of which has never entered into the heart of man? Do you suppose the wrath of God can never be appeased? Shall we still continue to dishonor God by accusing him of having such a hardened character, when the Word declares: "God is love." As a human being you would not treat any one in such a manner, and yet God is more merciful than you. No! Purgatory and eternal torment are the inventions of the Papacy, the mother of harlots, and is a doctrine of the Devil to cause mankind, that were religiously inclined, to worship through fear instead of rendering loving obedience, which is God's plan. Satan, in the Garden of Eden, said, "Thou shalt not die," and the most of the world believed him instead of God, who said, "Thou shalt surely die."

(Continued next issue.)

SPEAKING IN TONGUES.

Extension and Duration of the Gift of Tongues.

A. L. Honeycutt.

In writing this article, I will be as brief as possible. Facts are stubborn things and cannot be denied. Let us, therefore, bring out some of the facts.

People everywhere read of the gift of tongues in the Scriptures, but they suppose tongues became extinct in former ages and are not meant for us

today. This idea conforms to the teachings of most all modern theologians. The prophecy that "in the latter days some shall depart from the faith," has most signally been fulfilled before our eyes.

Wolves have indeed made their way into the flock, thereby causing confusion and separation. Many of the flock running wildly in the wilderness of fanaticism, false teachings and sin, have been lost. Many wolves are now howling in the dark, seeking an opportunity to prey upon the flock.

The modern ministry ridicules those who stand firm and make an honest effort to propagate the old-time gospel. Men have deviated so far from the truth that when they hear the full Gospel they say it is a new doctrine, when really it is the original Apostolic teaching. If you wish to hear the Devil howl, just start to preaching the tongues, and you will have the Devil and all his diabolical workers on your track. It is much easier to ridicule the doctrine than it is to overthrow it, or meet solid facts.

In the study and discussion of any Biblical subject, it behooves us to hasten to the Sacred Volume and search diligently for the truth. There may be some things God has seen fit not to clearly reveal to man, but we should be thankful for that which He has revealed, and that He has made the way of salvation so plain that a way-faring man may not err therein.

There is nothing misty or technical about the gift of tongues. Preachers may tell you that the tongues ended with the apostles, but the truth of the matter is that this gift only began with the apostles, and will end when Jesus comes. This is proven by the following statements:

I.

The promise of our Lord—Mark

16:16-17. "He that believeth and is baptised shall be saved. * * * * And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues." People everywhere are relying upon the promise of our Savior so obviously set forth in the 16th verse; no one denies the promise of salvation through the acceptance and obedience to the gospel. Why not then believe and rely upon the promises in the 17th verse? As many as have the glorious promise of salvation have also the promise of speaking with new tongues.

Moreover, there are still others who go farther than the ones mentioned above, and accept the promise of "casting out devils." Yes, they even believe in "divine healing," but they say the tongues are done away with. Oh, for the jewel of consistency!

II.

Another lasting promise—Acts 2. On the day of Pentecost, when the gateway of heaven was opened, and the eternal pneuma came upon the disciples and overwhelmed them, they began to speak in tongues and praise God as though in the midst of a hail of heavenly glory. Some of the multitude, seeing the glorious gift which the disciples received, began to show their anxiety for the same by saying, "What shall we do?" What must we do to come in possession of what you have received? After informing them as to what they must do, Peter, speaking under inspiration, said, "Ye shall receive the gift of the Holy Ghost." Why are you so certain about it, Peter? "For the promise is unto you, and your children (posterity), and to all that are afar off, even as many as the Lord our God shall call." The promise of what? The baptism of the Holy Ghost and speaking in tongues

How far does this extend? To "as many as the Lord our God shall call." Indeed, many received the promise after the Pentecost. When the Gentiles were brought into the fold they received the "like gift."—Acts 10th and 11th chapters.

III.

Tongues placed in the body or church 1 Cor. 12:28. Inasmuch as God has set this faculty or gift in the church, we should not ridicule it. It is true, indeed, that the doctors would like to extract it from the body. I don't mean the M. D.'s but the D. D.'s. Has the church apostatized? Nay, verily! Its perpetuity is obvious, being founded upon the eternal petra. If God has ever withdrawn this gift from the church, he has failed to inform us in his Word.

IV.

What is meant by "new tongues?"—Mark 16:17. I have heard many say that speaking with new tongues has reference to the change at conversion, from filthy talk to a cleaner mouth or holy conversation. But this is not the true import of the passage. Jesus never alluded to such a thing in this statement.

The Greek word "glossa" means (1) The bodily organ of speech, (2) A language or speech. Did Jesus mean that he would take the physical organ of speech from his followers and give them a new one? Certainly not. He meant that they should speak with new languages, which they did at Pentecost and other occasions.

V.

When will the tongues cease?—1 Cor. 13:8-10. "Love never fails; but whether there be prophecies, they shall; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophecy in

part. But when that which is perfect is come, then that which is in part shall be done away." 1 John 4:8—"God is LOVE." (Gr. agape.) "Love (agape) never fails." Why? Because it is one of the attributes of Divinity.

Love, therefore, will continue throughout eternity, but those things which only belong to this life will cease. The apostle does not say that tongues had ceased, but SHALL cease, placing it in the future. All those things that are "in part," says the apostle, shall pass away. At what event shall this take place? At the coming of Jesus and the resurrection; then shall we see face to face. When Jesus comes and this dispensation is consummated, the tongues will cease, but not before. Tongues, being for a sign to confirm the Gospel, will of course pass away at the end of this age, the Gospel then needing no further confirmation.

SENSATIONALISM RUN MAD.

H. W. Schermer.

"Good Old Time Religion" is an expression commonly used to designate the difference between the present-day methods and the way we used to worship when we were boys and girls. In those good old days folks generally, to say the least, respected the professions of those who publicly declared that they had experienced a change of heart, and veneration and modesty went hand in hand with virtue.

How sadly times have changed—and I must take issue with the modern sky-pilots, that the change is for the better. In those days a man who stole was a thief—in the present day he is no longer a thief; he is a spec-

ulator, a business man, and even a "grafter" is considered legitimate and not morally wrong.

In the good old days our females, white, indeed, they sometimes did don apparel that might be considered grotesque, yet carried with them an air of modesty and virtue. Today their dress is scandalously indecent, immodest and wholly inadequate for the purpose for which clothes were originally designed.

In the good old days the result of the preacher's labors tended to spiritually change one's life and turn him from darkness to light. Today the utmost to be expected of a modern revival is a moral reformation in a few and a prohibition agitation follows after.

In the good old days the preachers preached to the people about their sins and exhorted them to flee from the wrath to come. Today, as a fair example of what argument we wish to convey, we refer to the average revival to show the difference in methods. We quote here from one of the most carefully edited papers in Texas (State Topics) and the article speaks for itself:

Melodrama in the Pulpit.

"Where all the Hell comes from." "Who is lying about me?" "The case of Senator Gore!" "All is discovered. Fly!" "An unpardonable sin." "Why a sheriff committed suicide." "The glory of a bull-dog's jaw." These were the headlines at the Sunday services conducted at the Austin Avenue Methodist church by the star performer, Knickerbocker, according to the cards spread broadcast over Houston. We want to know when the rehearsal will be held for "The bloody hand, or what became of Beatrice, the beautiful chamber-maid," as we understand that histrionic masterpiece is the next

headliner on the famous Knickerbocker circuit. We failed to attend the performance, but can make a guess at "Why the sheriff committed suicide." He must have sat through one of Knickerbocker's stunts. The only regrets are we failed to see "An unpardonable sin." It sounded worth while to buy tickets for the peanut gallery to pass away an otherwise dull Sunday afternoon. How will Evelyn Thaw treat the Knickerbocker troupe, we wonder? Will she send them complimentary tickets? They are evidently of the same profession, only Evelyn does her stunts on the legitimate stage and does not try to cloak her source of income under the name of religion in order to draw out a large Sunday crowd. Neither does Evelyn desecrate the Sabbath nor does she rent churches in order to hoodwink the police while gleaning the golden shekels on the Sabbath."

Other instances might be cited to show how the modern ministry have prostituted their calling and are bringing disgrace to the Word of God.

By all means let us turn away from all such clap-trap foolishness and stand by those who preach God's Word in God's way. I am glad I ever heard the Original Apostolic doctrine preached by Bro. Parham—may God bless him—for it is the only religion that comforts the heart and tells in men's lives. All this other is the organized church way to gather in members and shekels.

To express my humble opinion of these shysters and their methods, it is necessary to use the words of a man who was combatting his wife's efforts to procure a divorce. When asked if he thought she would succeed, he replied, "She's got as much chance as a celluloid dog has chasing an asbestos cat through hades."

THE GIFT OF THE HOLY GHOST AND SPEAKING IN OTHER TONGUES.

There are many people making a mistake as to what the Holy Ghost is for. Some claim that it is only to prepare people to meet Christ in the air and to seal the bride of Christ. Nay, they are faulty. Please search the Thus saith the Word on this subject and you will see the necessity of this work for all Christians.

John the Baptist said, "I indeed baptize you with water unto repentance, but he that cometh after me is mightier than I, whose shoes I am not worthy to loose, he shall baptize you with the Holy Ghost and fire."—Matt. 3:11. Mark 1:3, and Luke 3:16 give nearly the same account. St. John gives it still plainer, saying, "I baptize with water, but there standeth one among you, whom ye know not; he it is, who coming after me is preferred before me, whose shoes' latchet I am not worthy to unloose. . . . The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world! This is he of whom I said, After me cometh a man which is preferred before me; for he was before me. . . . And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and

bare record that this is the Son of God."

We see then by these statements that it is Jesus only who baptizes with the Holy Ghost, and people who fight the baptism fight a part of the Lord's word.

Jesus commanded the disciples to tarry for the "promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." What was the promise? The promise of the Holy Ghost.—Acts 2:33. Again he says, I will not leave you comfortless, but I will pray the father and he will give you another comforter, even the Spirit of truth, which is the Holy Ghost. He will guide you into all truth; for he shall not speak of himself, but whatsoever he shall hear, that shall he speak. And the world cannot receive him.—John 14:15-17. Where did the disciples receive him, the spirit of truth, the comforter, the Holy Ghost? On the day of Pentecost.—Acts 2. "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusa-

tem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Some try to deny the tongues and say that the disciples understood them, but notice verses 7-8, and you will plainly see it was the men of the nations. There are also some claiming to be Christians who declare the baptism was for the disciples only, but Acts 2:33 says, "The promise (of the Holy Ghost) is to you and to your children, and to all that are afar off (the Gentiles), even as many as the Lord our God shall call." How called? To repentance by the Spirit of God.

There is but one distinct evidence of receiving this gift. Jesus said, "He (the spirit of truth, which is the Holy Ghost) shall testify of me: and ye also shall bear witness.—John 15:26,27. "And they began to speak with other tongues as the Spirit gave them utterance."—Acts 2:4. "And as many as came with Peter from Joppa were amazed, for they heard them speak with tongues and magnify God."—Acts 19:46. There are four places recorded in the New Testament where they received the Holy Ghost, and three of them say they spoke with tongues. Paul, our writer, says by the mouth of two or three witnesses every word shall be established.—2 Cor. 13:1.

We see also that the comforter the spirit of truth, the Holy Ghost,

is referred to as a seal. "That we should be to the praise of His glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise."—Eph. 1:12,13. "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."—Eph. 4:30.

We have a type of this sealing in Gen. 17:10,11, the circumcision of the flesh by Abraham. He received the circumcision as a seal of the righteousness of the faith which he had. It is to confirm the promise to us that was made to Abraham of an everlasting inheritance in the land of Canaan. (See Gen. 17:8) He says the covenant was confirmed. God promised him the land and confirmed it to him by the covenant of circumcision.

Therefore, we receive the seal where he received the circumcision, and those who have gone on before us unto death will be saved like those who were before Abraham. When one sees the light and will not accept it, he lacks a little of being a believer, for Jesus said, "He that believeth on me, as the Scripture hath said, Out of his belly shall flow rivers of living water. This spake he of the Spirit, which they that believe on him should receive; for the Holy Ghost was not yet given; because that Jesus was not yet glorified."—John 7:38,39.

— J. Lawrence, Haskell, Tex

The Apostolic Faith.

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VICTORY FOR CHICAGO!

Let everyone pray mightily for the campaign in the Windy City.

Wonderful victory has been obtained and miracles wrought during the last two months by sending blessed handkerchiefs to sick people in nearly every State. This has grown to be a wonderful feature of this Movement, reaching through the mail those who are very low with a glorious reprieve from death.

Please read the chapter on Redemption in "The Voice Crying in the Wilderness," as the special message for this month. This is THE message now for Pentecostal

people: "Look up, for your redemption draweth nigh." Praise the Lord! Hallelujah for the prospect!

The havoc wrought by Durham's doctrine of "Finished Work of Calvary" in Chicago is most appalling. As the Pentecostal people began to lose out in their consecration, this doctrine afforded a refuge, or justification for their backslidden, unsanctified experiences. Many of the missions are dead and abandoned. Those still running are as dead and formal as any old line church, excepting when they are able to stir up a fleshly animalism, similar to working up the power in an old fashioned negro camp meeting in the south.

Very few of them talk in real tongues, but many who claim their baptism only chatter and jabber like developing mediums in spiritualism. The love and holy passion for souls is almost a forgotten memory, they having dissipated the passion for soul saving in this prostituted sensuality of fleshly, magnetic sensations of the body, instead of the down-pouring of the Holy Spirit on the inner man, thereby filling the body and all with joy.

I have been accused of teaching "Russellism," simply from the fact that we maintain the teaching of the Bible on the destruction of the wicked, etc. This, and many other truths which we teach similar to what Russell prints, we taught before we ever heard of Russell, and never have we read more than fifty pages in his books, but only enough extracts to know that while he preaches many truths, (he would have fallen long ago if it were not for the pillars of truth he has erected under his rotten superstructure) Russellism contains enough slimy, hypnotic error to damn every follower.

The non-resurrection of Christ's body is the spawn and brew of hell, the sum total of all cursed heresy, the most damnable doctrine and blasphemy ever uttered by man and so boldly flaunted to the

world; it is preparing him for the most spectacular fall of all modern prophets, because no one has ever yet uttered such dire blasphemy or anti Christian lies. God help the poor dupes who have followed this Pied Piper to the cave of Spiritual Death.

The teaching of conditional immortality and destruction of the wicked is taught by the First Day and Seventh Day Advents, while thousands of Christians, including many ministers, in all the churches believe in the destruction of the wicked.

A noted English clergyman says, "I do not know of an intelligent clergyman of the Episcopal Church in England who believes in the eternal torment of the wicked." The Bible does not teach such an unbelievable lie, and no one can charge God with having such a revengeful attribute of character.

The Bible everywhere teaches death, destruction, etc. To give the sinner eternal life in any condition destroys the necessity of Christ, denies his divinity and makes him out a liar, "He that hath the Son hath life; he that hath not the Son hath not life, but the wrath of God abideth on him."

Many thousand undesired children are born into the world with scarcely enough fertility in them to produce spiritual conception: it would be an eternal crying shame against God to cast such poor hybrid animal-humans into eternal torment. Peter says "they are as brute beasts, made to be taken and destroyed." After all, the main company who will suffer the pangs of hell's flames in the second death will be those who knew the truth and did not live it, both in the churches and Pentecostal work. God help the Apostolic people who claim so much light and yet live such despicable lives.

TWO PROMINENT MEN ENDORSE THE ORIGINAL TEACHINGS OF THE MOVEMENT ON CONDITIONAL IMMORTALITY

Sunday evening, Thoro Harris, the not-

ed song writer and publisher, came in to wish us God-speed in the Chicago meeting, and to heartily endorse our stand on conditional immortality. We had such a good visit.

Later, Chas. E. Dodge, of Mass., editor of "The Apostle," came into the services and said, "I'm so glad you stand for the Bible on the subject of conditional immortality and destruction of the wicked. They've made me a target for 20 years on that line. God bless you; tell it to them!"

We wish to thank all those who have sent in donations for the support of the paper; it shows that some of you, at least, have a vital interest in this work.

TESTIMONIALS.

Dear Bro. Parham:—

I have been impressed for some days to write you. I often think of you and pray that God will bless you in your labors for Him, and wonderfully help you to get the precious truths before the people under the blazing light of the Holy Ghost.

Well do I remember how you told us so many of God's wonderful truths in the Bible at Baxter Springs during Camp Meeting. They have been a great help to me and are still fresh in my memory. I have recently been reading in your book, "A Voice Crying in the Wilderness," the chapter on Redemption; though I had read it before, the Lord wonderfully blessed me as I read it again.

I thank God that he keeps me and fills me with that Holy Ghost of promise, as it is recorded in the second chapter of Acts.

I receive the paper and love to read it, and hope that it soon may become a weekly. I only wish I had means to make it so. I earnestly covet your prayers.

Sherman Holden, Pawhuska, Okla.

I praise God for a wonderful salvation, sanctification, baptism of the Holy Ghost, and His mighty healing power. I have been trusting God for eight years for healing, for both myself and children, and he keeps us and provides for us, I find this old-time religion everything the Bible says it is, and God surely does just what He says He will. We ever want to hold out faithful to the end, for His coming is near at hand.

Yours in Jesus' name,

MOLLIE HORN,
Alvin, Texas.

After Bros. Parham, Clark and Cabaniss left Temple, Texas, where Brother Parham conducted the State Convention of the Apostolic Faith Movement, which was wonderfully owned and blessed of God, the good work continued to go on, until scores have been saved, sanctified and healed, and some have received the baptism of the Holy Ghost. Thirty-two have been baptized in water.

People are praying through to victory in Temple, and are coming up to Killeen to be baptized. We praise God for the prospect here; many are convinced and convicted; some are seeking in fasting and prayer for the pardoning grace of God, just to know Jesus as their personal Savior.

Several of the Temple band expect to come and camp next week. Sister Wyatt, of Temple, is here to assist in the meeting.

May all of God's children seek to answer the prayer of Jesus, and honor the blood of Jesus to cleanse us from all error and false doctrines.

Yours in the faith,

S. W. DITTO,
Killeen, Texas

—O—

Dear Bro:—

I am writing this to thank you for sending "The Apostolic Faith" to me so regularly, and ask you to send same to my new address. I enjoy reading your paper very much, and will try to do what I can to aid in the good work you are doing.

Fraternally,

F. E. BURROW. Benton, Ark.

The Apostolic Faith Pub. Co.,
Baxter Springs, Kansas.

I want to praise the Lord through your grand paper. I was saved in the meeting that was held in Temple by Bro. Parham and co-workers. The Lord picked me up out of sin and showed me the true way to live, and I can't praise him enough for what he has done for me, both in salvation and healing.

The meeting in Temple did not stop when the preachers left, but people are still being saved, and the Lord is with us every time we meet. We need the prayers of the Christian people.

L. F. EASTERWOOD,
Temple, Texas, R. No. 6.

HEBREW LANGUAGE IS BEING REVIVED.

TURKEY PROHIBITS NOTICES IN BIBLE TONGUE ON DEAD WALLS IN PALESTINE.

Jerusalem, July 4.—The Turkish government has issued orders against posting notices in Hebrew on the dead walls of cities of Palestine. The action is believed to indicate concern on the part of the authorities over the remarkable revival of the Hebrew language.

Although up to thirty years ago classic Hebrew was not ordinarily used by the Jews of Palestine, it is

now the common language of tens of thousands of people in Palestine. It is the medium of instruction in many schools and newspapers and street car tickets and shopkeepers signs are in Hebrew. It is therefore apparent that the authorities will have a hard time if they propose to check the spread of the language.

The revival of the pure Biblical tongue has been, in a measure, forced on the Palestine Jews for reasons apart from the sentimental. Immigration from other parts of the world, particularly of the 13,000 Yiddish speaking Jews from Russia some years ago, made a common means of communication necessary. Yiddish is not understood by the natives here, while all the Jews know something of Hebrew.

The Zionist movement aimed at restoring Palestine to the Jewish race, has done much to finance the Hebrew schools, and is now raising a fund to endow a Hebrew university in Jerusalem.

HOLY CITY WALLS FOR SALE.

Modernization of Jerusalem Necessitates Their Removal.

From the New York Sun.

Very shortly the sacred streets of the Holy City will hum with the noise of the electric tram cars, and its more important thoroughfares will be illuminated at night with the electric light. Its old picturesque walls and massive towers are to be pulled down and the city is to have an adequate water supply.

The rapidity with which Jerusalem is extending, through the return of the Jews in such large numbers to the city of their forefathers, has rendered these improvements necessary.

Indeed, to the north and west of

the old city there have sprung up within the last decade large Jewish colonies, populous residential sections as well as convents, hospitals, institutions, schools, and other buildings, with the result that today there is a greater Jerusalem without the walls than within.

Four separate tramway routes are to be laid down. They will all start from the Jaffa Gate, the principal entrance into the city, and run outside the city walls through the newer parts of Jerusalem.

The first, which will have a length of about two miles, will give easy access to what may be termed the business quarter of the Holy City, while the second, of similar length, will link up the large Jewish colonies to the north with the city's principal entrance.

The third will encircle the old city, embracing many of its most historic sites, such as Gordon's Calvary, believed by many scholars to have been the scene of the Crucifixion; the Tomb of the Kings, the Mount of Olives and the Valley of Jehosaphat.

The fourth line will run from the Jaffa Gate to Bethlehem, some six miles distant, traversing what is perhaps the most sacred of thoroughfares in the world. It seems with reputed holy places—sacred wells, tombs and convents.

The city walls, which have a circumference of about three miles and rise in places to a height of thirty-eight and one-half feet, are now being offered by the government for sale as building material. It is expected, however, that efforts will be made to save isolated sections, more particularly the massive towers.

Indeed, influential citizens of Jerusalem have formed a society and are approaching the government with a

view to preserving David's Tower which they propose to convey into a museum.

Of late years Jerusalem has suffered greatly from the want of fresh water. With the exception of a small quantity, brought into the city from the ancient pools of Solomon, near Bethlehem, by means of a pipe, which runs along the old aqueduct, the Holy City is entirely dependent for its water upon the rainfall.

Now reservoirs are to be built in the upper part of the valley of the Brook of Cherith, where the water will be stored and brought into the city as required. Jerusalem is gradually being westernized.

EGGS AND CHURCHES.

A church in Missouri took up an egg collection last Sunday. The eggs gathered on the Saturday before were brought to church by the various parishioners and put in a collection basket. Sixty-eight dozen eggs were thus collected, which amounted in value to \$26 at 16 cents a dozen, the price paid for eggs in that locality. This was only one day's collection and the church is making provision to keep up the practice and make the hens pay the preacher and the church expenses. In this way a man will feel quite relieved of all burdens in helping the Lord's cause. He'll let the hens do it.

But there is now to be an effort to lift this burden from the chickens. It is proposed to gather the eggs and hurry them to market and get the 3 to 5 cents margin on strictly fresh eggs. It is estimated that this little profit will pay the preacher, keep the church in repair, buy the music and keep the church in coal and lights. A hint to some of the languishing ru-

ral churches—get the hens interested.
—Ohio State Journal.

NOT ONE FEEBLE PERSON AMONG ALL THEIR TRIBES.

LILLIAN B. YEOMANS, M. D.

What a refreshing sight, a mighty nation, including thousands of aged men and women, tiny children, and young mothers, and not *one* feeble person among them all. Every frame erect and stalwart, every skin clear, every eye bright and shining; every woman and child fit for the day's march, their strength as their day.

No wonder the dread and fear of them fell upon the surrounding nations and peoples as they marched along! No wonder Balaam said, "God is with him . . . he hath as it were the strength of an unicorn."—Num. 23:21, 22.

God had said, "I will put none of the diseases upon you which I have brought upon the Egyptians, for I am the Lord that healeth thee."—Ex. 15:26. And he made his word good, so long as they kept his statutes and ordinances.

We are told that the things that happened unto them were for an ensample unto us upon whom the ends of the world have come; that God has provided "some better things for us;" that they dwelt in types and shadows, while we have the substance; that theirs were half lights, while we have the full radiance of the outpoured Holy Ghost,

who is come to lead us into all truth, and teach us all things. But what kind of a battle front do we present as compared to theirs? We are passing in procession down the aisles of the ages as truly as did they; we are being reviewed by a mighty host of witnesses. Does not the thought come to you at times that we present but a sorry spectacle compared to the Israelites? How many of us are limping along, while some actually have to be carried on stretchers!

What is the matter? Have we one promise less than they? Does not every assurance of physical health and healing which was made to them apply to each one of us?

No one who believes the Word of God can answer this question excepting in the affirmative. God said, "I am the Lord that healeth thee." My word shall be "health to all their flesh."—Prov. 4:22. He also said, "I am the Lord, I change not."—Mal. 3:7.

We have in Christ the fulfillment of every promise made to them. He bore our sicknesses in his own body on the tree.—Matt. 8:17. By his stripes ye are healed.—1 Peter 2:24. He came that we might have life, and have it more abundantly.—John 10:10.

The covenant of healing given them (Ex. 15:26) which secured to them absolute immunity from disease, conditioned on their obedience to God's statutes and ordinances, is ours, nor need conditions affright us, for "by the obedience of One, many

are made righteous;" "Christ is the end of the law for righteousness to every one that believeth" and "the righteousness of the law is fulfilled in us, who walk not after the flesh, but after the Spirit."—Rom. 8:4. Therefore, not healing only, but absolute immunity from disease, "perfect soundness" (Acts 3:16) is ours in Christ Jesus, as we walk in the obedience of faith.

This is what the world is looking for today. Chinese families are said to pay their physicians to keep them well, and the income of the family doctor, from any particular family, ceases if anyone in the house is sick.

Western medical science is reaching out into the field of prophylactic, or preventive, medicine, and wonderful things have been achieved in that direction within the last half century.

Far be it from me to belittle these mighty achievements. I am well aware that they have cost, not only years of unselfish and devoted toil, but, in a few cases, the lives of the investigators; for science, as well as religion, has had its martyrs. My father was an army surgeon, my mother and I are both regular physicians, and no one could esteem more highly the work for humanity that has been done by the medical profession than I do. I have sometimes felt the singleness of purpose and whole-hearted consecration to a noble aim that I have witnessed in some great surgeons with whom I have had the privilege of being as-

sociated in the past, has put to shame much so-called Christian consecration. A really great surgeon has to be a man whose will controls his appetites, for the keen eye, skilled touch, steady hand, and well-nigh unerring judgement, which go to make up a master of the art of surgery, will not dwell long with one who is enslaved by any vice. I have felt, when taking part in operations in the theaters of great hospitals, one of a white-robed train of surgeons and nurses, as though I was assisting at some solemn religious function, so sacred did the work seem.

But now I see as clearly as noon-day, through the entrance of the Word that giveth light, that wonderful as are the results attained by modern medical science, more particularly surgery, they are not God's provision for his people, and that the latter is as far above them as the heavens are high above the earth. The immunity from disease which is the dream, the unrealized ideal, of modern prophylactic medicine, is realizable by any simple child of God who will take his stand on the promises of God and not stagger at them through unbelief. "I will put none of these diseases upon you;" faith in his name brings "perfect soundness;" "by his stripes ye were healed." Past tense, denoting a completed action, a settled fact.

God wants us to be "living epistles." This Word is to be written in our very flesh, in a language that

all can read, for "he is the health of our countenance" (Ps. 42:11), and the very heathen will have to say, "The Lord hath done great things for them" (Ps. 126:2), and they will seek unto the Lord our God.

---Herald of Life.

THE OMNIPOTENCE OF GOD.

MOTHER PALMER.

"Fear ye not me? saith the Lord: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and tho' the waves thereof toss themselves, yet they cannot prevail; tho' they roar, yet they cannot pass over it." Jer. 5:22.

This is spoken to a people called "His people," a people professing to live unto the pleasing of the Lord, called of God and precious, even unto the whole house of Israel—the Law Church, or Church in the Wilderness.

He says of them, "Eyes have they, but they see not; ears have they, but they hear not; neither say they in their heart, Let us now fear the Lord our God. They have a rebellious heart, they have revolted and gone—a foolish people, without understanding."

It seems today that the same could be said of the Gospel Church. There has been nineteen hundred years of preaching and work of

evangelization over the earth, yet with all this standing out before us, we can only proclaim the same "words" to a like rebellious "people," yet professing to be God's own "Gospel Church." The divisions and names at this present time and in this apostacy are meaningless, as they all as one enter into the present united compact, to take in that which they ever labored against—as against darkness and not light.

To me it is surely a prophetic lesson of deep meaning. The Beast, coming up out of the sea (people), is so very marked, and it is a little strange that the class that did not like prophetic word, are the very class to help bring it to pass. Thus the Word of God standeth sure; it will come and not tarry. Like the sand, it keeps its place, and its use is to do that which "was determined" before in God's word of prophecy, to come forth "in due time."

One thing is certain, the watchmen must take their place on the walls and give the warning cry, the same as the Omnipotent God, who placed the sand in its place to do His will, said unto them, "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that they turn from their evil way

and live." Now as the tide of trouble comes over the earth, may we all, as "God's stewards," prove faithful in delivering the prophetic truth, to warn people of their coming danger, and so deliver our own souls.

The time draweth near, in our own history of today, when the open truth of Daniel and Revelation is revealed as the omnipotent truth of warning to all people.

CAVE SPRINGS, ARK.

Mother Morton, of Cave Springs, writes the following: "Sister Vandagriff closed the meeting Sunday night, with an immense crowd, good interest, and more than usual conviction on the people. She intended to help Bro. Holt this week in his meeting at Elm Springs, and return to Webb City next week, but every one wanted her to hold another week's meeting, so she will hold meeting for another week, with Bro. Holt and the Cave Springs singing class to help her. Bro. Holt closed his meeting at Elm Springs last night, another good meeting being in progress there.

Sister Vandagriff preached a fine sermon Sunday. She has the confidence of the people and everybody likes to hear her."

NATIONAL MEETING IN SAN FRANCISCO, 1915.

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