

The Day Is Coming

Who does not get excited when they know that the day is coming? Which day? A wedding day, the birth of a child, the last day of school, the first day of retirement. We all look forward to special days.

Ancient Israel looked forward to the day of the Lord, that day when everything would be set right. Enemies would be scattered, the sick would be healed, the poor would know comfort, and all people would experience peace. Even though Israel had suffered terribly, God had made promises to their ancestors, and God always keeps promises. Initially, they expected that day to be one of punishment and retribution for their enemies, while they would enjoy vindication and blessing. Today's first reading asserts that Israel will enjoy no preference. If they sin, they also will face the righteous anger of God.

In the Gospel passage, Jesus describes the terrifying events that will precede the destruction of the temple. This was probably less a prophecy of a future event than it was a warning of the suffering they might have to endure as his followers. Such suffering would pave the way for the fearful day of the Lord. If they persevere, such affliction would be purifying for them rather than punishing. Though the reading does not include mention of the day of the Lord, it would have been in the minds of those who heard Jesus' words. Many would believe that God's ancient promises were about to be fulfilled.

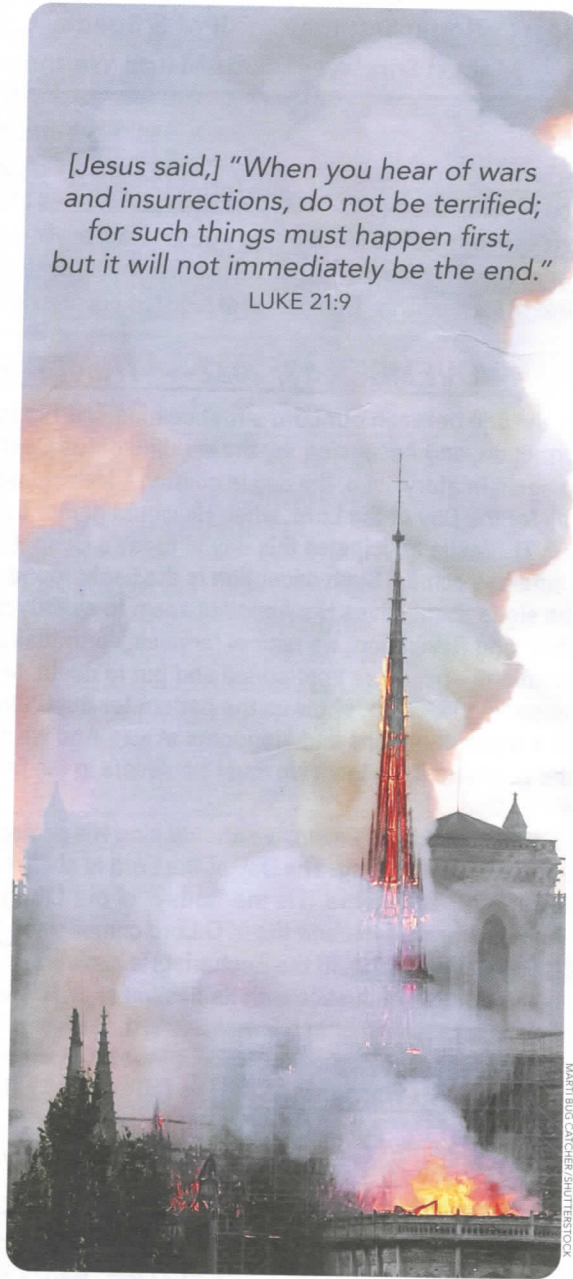
Sr. Dianne Bergant, CSA

FOR Reflection

- ✱ *God works through people to set things straight. How might God be working through you?*
- ✱ *Reflect on this verse: "By your perseverance you will secure your lives."*

[Jesus said,] "When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end."

LUKE 21:9



MARTI BUG CATCHER/SHUTTERSTOCK

THE CATHOLIC COMMUNITY OF CYCLONE—MARAK

St. Joseph, Cyclone & Sts. Cyril & Methodius, Marak

Pastor: Rev. RanJan Cletus

Mailing address: 20120 FM 485, Burlington, TX 76519.....**Phone** 254-985-2280

Email: cyclone.marak@gmail.com

Website: marakchurch.org

Masses: Cyclone: Saturday 5:30PM & Sunday 8:15AM; Weekdays: Tues., Thurs & Friday: 7AM

Marak: Sundays: 10:15AM and Wednesday 5:30PM(unless otherwise stated)

The Sacraments:

Baptism: On Sundays after Mass. Please contact the pastor to schedule a meeting with him; a preparation program may be needed. Parents must be registered parishioners of St. Joseph, Cyclone or Sts. Cyril & Methodius, Marak.

Confessions: Before Mass on the weekend and anytime by appointment.

Marriage: Couples planning to be married should contact the pastor at least six months in advance before you set the date of the wedding. Completion of required paperwork and a preparation program needed.

NOVEMBER 13, 2022 — THIRTY-THIRD SUNDAY IN ORDINARY TIME

It is the age between our Lord's first coming and His last. We live in the new world begun by His life, death, Resurrection, and Ascension, by the sending of His Spirit upon the Church. But we await the day when He will come again in glory. "Lo, the day is coming," Malachi warns in today's First Reading. The prophets taught Israel to look for the Day of the Lord, when He would gather the nations for judgment (see [Zephaniah 3:8](#); [Isaiah 3:9](#); [2 Peter 3:7](#)). Jesus anticipates this day in today's Gospel. He cautions us not to be deceived by those claiming "the time has come." Such deception is the background also for today's Epistle (see [2 Thessalonians 2:1-3](#)).

The signs Jesus gives His Apostles seem to already have come to pass in the New Testament. In Acts, the Epistles, and Revelation, we read of famines, earthquakes, and the Temple's desolation. We read of persecutions—believers imprisoned and put to death, testifying to their faith with wisdom in the Spirit.

These "signs," then, show us the pattern for the Church's life—both in the New Testament and today. We too live in a world of nations and kingdoms at war. And we should take the Apostles as our "models," as today's Epistle counsels. Like them we must persevere in the face of unbelieving relatives, friends, forces, and authorities hostile to God.

As we do in today's Psalm, we should sing His praises and joyfully proclaim His coming as Lord and King. The Day of the Lord is always a day that has already come and a day still yet to come. It is the "today" of our Liturgy. The Apostles prayed *marana tha*—"O Lord come!" (see [1 Corinthians 16:22](#); [Revelation 22:20](#)). In the Eucharist He answers, coming again as the Lord of Hosts and the Sun of Justice with its healing rays. It is a mighty sign—and a pledge of that Day to come.



11/6: Stewardship: Sunday Offering: \$2,052.00

11/6: Children's Offering: \$6.00

11/6: All Saints Offering: \$10.00

11/6: World Mission Offering: \$5.00

THANK YOU FOR YOUR GENEROSITY!

Bulletin Information: MARAK: Patsy Gaines (254-482-0570) - Email—pagaines2002@yahoo.com

CYCLONE: Nancy Posvar (254-913-2696)

Bulletin deadline: Please call or e-mail info by Wednesday before the weekend!

Rosary: Julia Motyka

Offertory: KJZT JRS.

Ushers: KJZT JRS.

Eucharistic Minister: Kayla Laurence

Lector: KJZT JRS.

Servers: Lily, Adison, Ian



Sanctuary Light: November 14th-20th: Stefina Vansa by Robert & Debbie Vansa

Prayer Chain... Please remember in your daily prayers the faithfully departed, those souls in purgatory, those of our community that are in special need of prayer, those who are homebound or in nursing homes, all those in the military and for the following: Louis and Genevieve Tepera Family, Denise Russell, Sister of Jeannine Dohnalik, Helen Moriarty, mother of Stacie Higgins, Brady Barton, son of Clay and Rebecca Barton, Georgia Ann (Hubnik) Glaser, Ryan Miller, Rosalie Kostroun, Adrian Mitcham (Hubnik Family), Anton Vrazel, Paulette Foster, Reenie Hubnik, Marilyn June Gonzalez, Doris Matocha.

Prayers are powerful! To be added to the prayer chain:

Please contact: **Merlene Slavik—254-697-1247 or email—Slavik@farm-market.net**

MARAK MASSES—November 13-20, 2022

Date	Time	Mass Intentions
Today—11/13	10:15am	+ Lawrence & Albina Vrazel by Alfred & Bernice Vrazel + Martha Tomek by David & Judy Pilotte + Jerry Sipula by Ed & Kay Moraw
11/16– Wed.	5:30pm	+ Eugene Vaculin by Kevin & Anna Givens + John & Mary Hubnik by Katherine Hubnik Family + Pauline Hubnik Pease by Cis Marak and Family
11/20—Sunday	10:15am	+ Marilyn Kemp by Rebecca Barton + Charles Chandler by Retta Chandler + Jerry Wade by Tony & Debbie Dohnalik

UPCOMING EVENTS AND INFORMATION

- **KJZT JRS.** will be sponsoring a Non-Perishable Food Drive for the Cameron Area Thrift Shop thru November 20th. Baskets will be at the door entry. Cereal is being requested.
- **NOVEMBER 13TH:** Cemetery Board Meeting after Mass.
- **NOVEMBER 15TH:** KC meeting at St. Joseph's Parish Hall in Cyclone at 7pm.
- **KC CHRISTMAS PARTY:** There is a signup sheet located in the entrance of the church for the KC Christmas party which will be held on December 10th. Widows of our past members are welcome to attend.
- **NOVEMBER 16TH:** KJZT meeting after Mass.
- **NOVEMBER 16TH:** The Killeen-Temple Deanery will be having a meeting at Christ the King Church in Belton at 10am.
- **NOVEMBER 20TH:** Second Collection for Catholic Campaign for Human Development.
- **DECEMBER 4TH:** The KJZT Jrs. will be sponsoring a No Bake— Bake Sale by having a second collection and the proceeds will go to Brady Barton and Family.

Dear Padre,

I was taught that when we die, we will spend some time in purgatory and then go on to heaven. I notice some of our hymns say we will be raised on the last day. I'm confused.

It is not surprising that there is confusion about the issue. There is a difference between judgment and resurrection, even though they are obviously connected. Some people think of these two things occurring at the same time. Our Catholic teaching separates them, to some extent.

The teaching says there are two kinds of judgment. The first is that which occurs at our death and is called "the particular judgment." In this judgment

we may go to heaven, hell, or purgatory. The *Catechism of the Catholic Church* puts it this way: "Each man receives his eternal retribution in his immortal soul at the very moment of his death, in a particular judgment that refers his life to Christ" (CCC 1022).

The second judgment is the general judgment that occurs at the end of the world. The resurrection of the body will take place at this judgment when our particular judgment is confirmed and our soul and body are reunited. The hymns that say we will be raised on the last day refer to the general judgment, as do most of the Scripture passages about judgment.

The Redemptorists
Sundaybulletin@Liguori.org



ADAM JAN FICEL/SHUTTERSTOCK



A WORD FROM *Pope Francis*

How is Jesus' voice discerned? "Many will come in my name," the Lord says, but they are not to be followed: wearing the label 'Christian' or 'Catholic' is not enough to belong to Jesus. We need to speak the same language as Jesus: that of love, the language of the you.

HOMILY, VATICAN BASILICA, NOVEMBER 17, 2019

Calendar

Monday

NOVEMBER 14

Weekday

Rv 1:1-4; 2:1-5

Lk 18:35-43

Tuesday

NOVEMBER 15

Weekday

Rv 3:1-6, 14-22

Lk 19:1-10

Wednesday

NOVEMBER 16

Weekday

Rv 4:1-11

Lk 19:11-28

Thursday

NOVEMBER 17

St. Elizabeth of Hungary,

Religious

Rv 5:1-10

Lk 19:41-44

Friday

NOVEMBER 18

Weekday

Rv 10:8-11

Lk 19:45-48

Saturday

NOVEMBER 19

Weekday

Rv 11:4-12

Lk 20:27-40

Sunday

NOVEMBER 20

Our Lord Jesus Christ,

King of the Universe

2 Sm 5:1-3

Col 1:12-20

Lk 23:35-43

Helping Catholics apply gospel messages today!

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