

BCHA of New Mexico—Zuni Mountain Chapter, Inc. P.O. Box 7235, Grants, NM 87020

Please mail dues to Treasurer: Mary Jo Wallen at HC 61Box 845, Ramah, NM 87321

2017 Membership Application

Name(s):				
Address:				

Street/P.O. Box

City

State

Zip

Contact Info:					

Name

Home Phone

Work Phone

Cell Phone

Email

Type of Membership: (check one)	Adult Individual (18 yrs and older) \$40.00/yr <input type="checkbox"/>	Amount Enclosed
	Adult Couple (same household) \$60.00/yr \$ <input type="checkbox"/> (Includes child/children under18)	
	Student Individual Membership* \$ 30.00/yr <input type="checkbox"/> (*Student 18 and under without parent as member) (parental/guardian release required)	

I, under recognition that participation in horse-related activities is an inherently dangerous activity and of the New Mexico Equine Liability Act #42-13-1 NMSA 1978, as amended, and any other applicable law, do hereby forever release, acquit, and discharge the Back Country Horsemen of America (BCHA) of New Mexico, Zuni Mountain Chapter, Inc., and its officers, directors, administrators, trustees, successors, and assigns of and from any and all actions, causes of action, manner of complaints, claims, damages, and demands, or expenses of any kind or nature whatsoever, including attorney's fees, which I, or if on the behalf of a minor, such minor, may hereafter have resulting from or in any way arising out of or related to my/our or such minor's participation in this program.

It is expressly understood and agreed that this Release shall operate as a bar to any and all complaints, claims, counterclaims, demands, actions, or damages which I/we or my/our or such minor's heirs, executors, administrators, personal representatives, successors, assigns, or anyone claiming by, through, or under them, or anyone subrogated to any of their rights, might or could assert, make, or sustain by reason of any of the matters contained in this Release.

The terms of this release are contractual in nature and are not mere recitations or representations.

I/we state that I/we have had the opportunity to have the advice of independent legal counsel and enter this release of my/our own free will and accord, understanding that I rely wholly upon my/our judgment and have not been influenced to any extent whatsoever by any representations or statement.

I further state that I/we am/are signing on behalf of myself and I/we am/are of lawful age and that, if on behalf of a minor, I/we have the full and complete authority to sign this Release.

Signed this _____ day of _____, _____

Signature: _____

Signature: _____

On behalf of minor(s): _____

Name(s): _____ Date of Birth: _____

If you would like to provide your skills and experience, please include on the reverse side. Please include comments about trail maintenance, camping with horses, interest in becoming an officer, or interest in any committees that are implemented, etc.