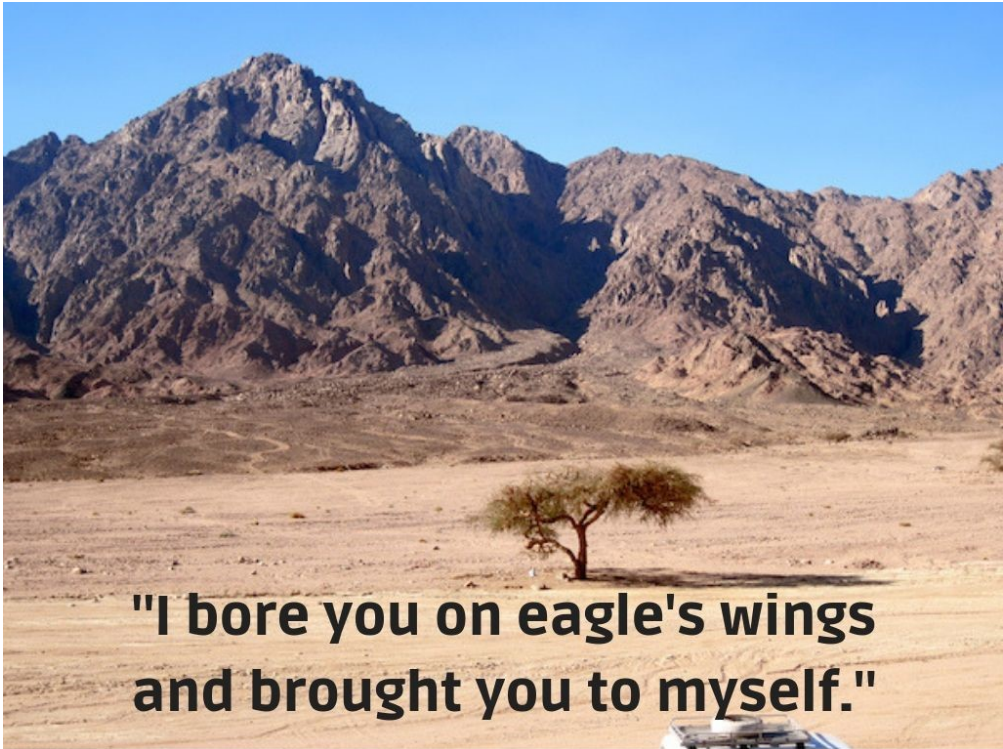


**October 7, 2018  
Twentieth Sunday after Pentecost  
8:30 AM**



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Pastor/Chinese Ministry**

Rev. Chienyu Jade Yi

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries:**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager/ Bookkeeper**

Kristin Smith  
ksmith@flcbothell.org



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www.flcbothell.org

# October 7, 2018

## Twentieth Sunday after Pentecost

### 8:30 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### **Assisting With Today's Service:**

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Carsten Thode, Allen Glenn
Lector	Jan Anderson	Sound Tech	Jacky Schnarre
Greeter	Paul Anderson	Communion Assistants	Donna Hillard, Jean Peterson & Cathy Tanner
Acolytes	Jackie Fairbanks & Levi Schnarre	Monday Pew Angel	Joanne Bjornsen

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE: *Tierce en Taille (F Couperin)*

### WELCOME

### GATHERING SONG: *O God, My Faithful God (ELW 806)*



- 1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
- 2 Give me the strength to do with read - y heart and will - ing
- 3 Keep me from say - ing words that lat - er need re - call - ing;
- 4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com-mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer-less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con-science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE

Assembly

Ky - ri - e e - le - i - son,

Lord, \_\_\_\_\_ have mer - cy. Chri - ste e -

le - i - son, Christ, \_\_\_\_\_ have mer - cy.

Ky - ri - e e - le - i - son, \_\_\_\_\_ Lord, \_\_\_\_\_ have mer - cy.

## CANTICLE OF PRAISE: *This is the Feast*

Refrain  
Assembly

This is the feast of

vic - t'ry for our God. Al - le - lu - ia.

Wor - thy is Christ, the Lamb who was slain, whose  
Pow - er and rich - es, wis - dom and strength, and

blood set us free to be peo - ple of God.  
hon - or and bless - ing and glo - ry are his.

Sing\_ with all the peo-ple of God, and join in the hymn of

all cre - a - tion: Bless-ing and hon - or,

glo - ry and might be to God and the Lamb for - ev - er. A-men.

This is the feast of vic - t'ry for\_ our

God. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

God of the commandments, you gave the Israelites laws so that they might live in harmony with one another. Show us how to live in peace, so that all may know of your love. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

**ANTHEM: Deep Within (D. Haas) June Condra, Soprano**

## WORD

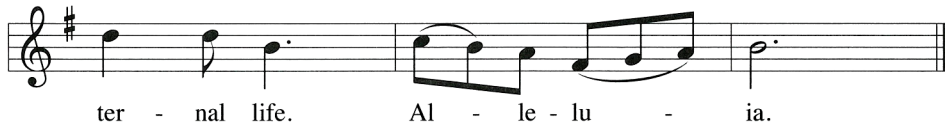
*God speaks to us in scripture reading, preaching, and song.*

## WELCOMING THE WORD

Assembly

Al-le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go?\_ You have the words of e -



### THE WORD: Exodus 19:3-7; 20:1-17

<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him.

<sup>1</sup>Then God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work — you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Word of God.

Word of life.

# CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

## SERMON

### HYMN OF THE DAY: *On Eagle's Wings* (ELW 787)



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; thou-gh thou-sands fall a - bout you, near you it shall not come.



4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a-gainst a stone.

*Final refrain*  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;**

he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Holy God, send your blessing out into the world through missionaries, evangelists, and servants of your church. Through them spread good news to all who need it. Lord, in your mercy,  
**hear our prayer.**

We praise you for the animals of the field, the birds of the air, the fish of the sea, and all the works of your hands. Let our care for all you have made reflect your desire for the health of all creation. Lord, in your mercy,  
**hear our prayer.**

Rule the nations of this world with the same grace you employ to align planets, stars, and moons. Where there is disorder, move us toward righteousness and justice. Lord, in your mercy,  
**hear our prayer.**

Deliver your care to your children who feel unworthy of care. Bend down low to lift up people who struggle to find others who will embrace them in time of need. We pray especially for those who have suffered from domestic violence. Lord, in your mercy,  
**hear our prayer.**

Bring reconciliation among this community. Heal relationships that are broken. When we face division, open our eyes to signs of new life. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

Along with all the saints, form us into a holy and loving community in which people can find abundant compassion and peace. Through us bring others into your unbreakable covenant. Lord, in your mercy,

**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

**Amen.**

## **CONFESSION AND FORGIVENESS**

Let us confess our sin, calling for God's transforming power.

*Silence for self-reflection.*

Source of all life,

**we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

**OFFERTORY: *Recit Du Chromhorne (F. Couperin)***

## OFFERING SONG: *Now We Offer*

*Refrain*  
Assembly

Now we of - fer you, our

Fa - ther, with the bread and with the wine all our

joys and all our sor - rows, all our strug - gles\_\_ and our

time. 1 As the fields of wheat now grow - ing will be -  
2 We sing glo - ry to the Fa - ther and to

come a ho - ly sign\_\_ so shall we re - veal you,  
Christ who lives a - bove,\_\_ and we praise the Ho - ly

*Refrain*

Je - sus, that in us you now may shine.\_\_  
Spir - it for the gift to us of love.\_\_ Now we

## OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Assembly

The musical score is written for a single voice part in treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The score ends with a double bar line.

Ho - ly, ho - ly,  
ho - ly Lord, God of pow'r and might,\_\_\_  
heav-en and earth are full of your glo-ry. Ho - san - na in\_\_\_ the  
high - est. Bless-ed is he who comes in the name of the  
Lord.\_\_\_\_\_ Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD

Assembly

Lamb of God, you take a-way the  
sin of the world; \_\_\_\_\_ have mer - cy on us.  
Lamb of God, you take a-way the sin of the world; \_\_\_\_\_ have  
mer - cy on us. Lamb of God, you take a-way the  
sin of the world; \_\_\_\_\_ grant us \_\_\_\_\_ peace. \_\_\_\_\_

## COMMUNION HYMNS:

*Spirit of God, Descend Upon My Heart (ELW 800)*

*In the Singing (ELW 466)*

## POST COMMUNION BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen, keep and unite us now and forever. **Amen.**

## SONG AFTER COMMUNION: *Thankful Hearts and Voices Raise*

Assembly

Thank-ful hearts and  
voic - es raise; tell ev' - ry - one what God has done.  
Let all who seek the Lord re - joice and bear Christ's ho - ly  
name. Send us with your prom - is - es and  
lead your peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

The musical score is written on six staves in treble clef. It begins with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Thank-ful hearts and voic - es raise; tell ev' - ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es and lead your peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia.' The score ends with a double bar line.

## PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

### BLESSING

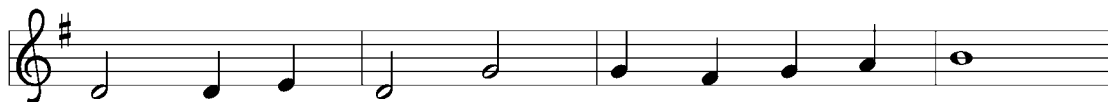
God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and



enlightening the church: Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Amen.**

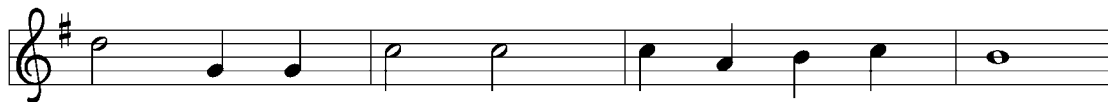
**SENDING SONG: *Savior, Again to Your Dear Name* (ELW 534)**



1 Sav - ior, a - gain to your dear name we raise  
2 Grant us your peace up - on our home - ward way;  
3 Grant us your peace, Lord, through the com - ing night;  
4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;  
with you be - gan, with you shall end the day;  
for us trans - form its dark - ness in - to light.  
our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,  
guard all the lips from sin, the hearts from shame,  
Keep us from harm and dan - ger till the dawn;  
then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.  
that in this house have called up - on your name.  
your eve - ning pres - ence prom - ise to your own.  
call us, O Lord, to your e - ter - nal peace.

**DISMISSAL**

Go in peace. Sound the good news.

**Thanks be to God.**

**POSTLUDE: *Trumpet Dialogue* (F. Couperin)**

## INFORMATION For the Week!

### **Sunday, October 7 Twentieth Sunday after Pentecost**

<b>8:30 am</b>	<b>Worship</b>
9:45 am	Education Hour for All Ages
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship - With Landon Roger Moore Holy Baptism</b>
5:00 pm	Journey Class

### **Monday, October 8**

### **Tuesday, October 9**

9:15 am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
5:30 pm	Christian Education Committee
6:30 pm	Youth Committee
7:00 pm	Brass Ensemble Rehearsal

### **Wednesday, October 10**

11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel
7:00 pm	Cottage Meeting #1—Sign up in the Narthex

### **Thursday, October 11**

9:00 am	Quilters
9:15 am	Preschool Chapel
7:00 pm	Sanctuary Choir
7:00 pm	Cottage Meeting #2—Sign up in the Narthex

### **Friday, October 12**

	Church Office Closed
	Pastor's Sabbath Day
7:00 pm	Cottage Meeting #3—Sign up in the Narthex

### **Saturday, October 13**

7:00 pm	Cottage Meeting #4—Sign up in the Narthex
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### **Sunday, October 14 Twenty-first Sunday after Pentecost**

<b>8:30 am</b>	<b>Worship</b>
9:45 am	Education Hour for All Ages
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship</b>
5:00 pm	Journey Class
7:00 pm	Cottage Meeting #5—Sign up in the Narthex

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## ***IN OUR PRAYERS***

### **Our Ministry Partners:**

**Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief**

### **Those living with cancer:**

**Audrey** (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Jeff Pollock** (member), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Jeff Almeida** (Stephanie Almeida's husband), **Kathy Chester** (member), **Desiree** (Stacey & Mike Souriall's daughter), **Trudy Eichelsdoerfer** (member), **Paul Anderson** (member), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend), **Sue Toyoda** (member), & **Tom** (Dawn Bastin's father).

### **Those who are homebound or in extended care facilities:**

**Margie Bannister** (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## **October 14, 2018 Twenty First Sunday after Pentecost**

**Joshua 24:1-26**

**Joshua Renews the Covenant**

### **Weekly Financial Report**

September 30, 2018      Attendance: 205

General Offerings: \$      Mortgage Fund: \$

### **Amount needed per Sunday:**

General Offerings: \$9,907      Mortgage Fund: \$1,098

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**  
God's work. Our hands.