

The Apostolic Faith

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Christ is Risen

APOSTOLICS MAKE ANOTHER STEP FORWARD

As we come to the time of the year when our thoughts are turned to the message of our Lord Jesus Christ, who came forth from the tomb and conquered death, hell and the grave, truly every Christian's heart should be filled with Holy Ghost, fire and zeal, because, the Resurrection of our Lord Jesus Christ is the foundation on which the church is built. Beginning at the day of Pentecost, after the out-pouring of the Holy Spirit, the Gospel came forth in truth and simplicity. In Peter's sermon he relates the resurrection of Christ from the grave and states, "This Jesus hath God raised up, whereof we all are witnesses," Acts 2: 32. And we find that from the day of Pentecost on, that the message of the resurrection was one of the most important parts of their teachings.

Of course, we are confronted with many today who will have a form of Easter Service and all the ceremony, who in their hearts do not believe in the literal resurrection of Christ, "having a form of Godliness but denying the power thereof" (Modern Churches). There should be in our hearts as spirit-filled Holy Ghost believers, a zeal and a courage likened unto Mary Magdalene in Matt. 28: 8. Who with a fear that she would not please the Lord was overjoyed with the news of the Resurrection, that the Lord was alive forevermore.

We find in Rom. 8: 11, "but if the spirit that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by His spirit that dwelleth in you." The spirit and the word reveals to us that Christ is alive forevermore in the hearts of His believers, and we feel that God's blessings have rested upon the ministers and lay-members of the Apostolic Faith Movement and there has been a manifestation of the Resurrection power in their hearts and lives.

Many men and women, of the Faith have consecrated their all to the service of God and said good-bye to home, loved ones and all that they hold dear to their hearts, for they have caught a glimpse of the Cross, and such a missionary zeal has led them over mountains and through valleys, cities and villages to spread the Truth of the Gospel. They know their reward lies in the finishing of the race that is set before them. They have not gone alone, but the Lord himself, the resurrected Christ, has blessed their lives, their ministry, and their labors, and they have been the means of lifting souls from bondage to freedom, from sin to God, from discouragement

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**WHOSOEVER YE DO,
DO ALL TO THE GLORY OF GOD**
I Cor. 10: 31

Today, as we realize that the coming of the Lord draweth nigh, we know, too, that everyone that hath this hope in him purifieth himself, even as He is pure; and those who with glad hearts answer the call that goeth forth, "Behold the Bridegroom cometh, go ye out to meet Him," must be a people who have washed their robes and made them white in the blood of the Lamb, and who have not only consecrated their lives to follow the Lord Jesus whithersoever He goeth, but who have actually LIVED that consecration.

We are triune beings, spirit, soul and body, and it means much for us to "glorify God in your body and in your spirit, which are God's"; and this victory is made possible only because God, in His infinite love and wisdom, provided a salvation that redeems the entire man.

"Ye, also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." We are taught of God to pray in the Spirit, to walk in the Spirit, to live in the Spirit; we are taught that "As many as are led by the Spirit of God, they are the Sons of God." Beloved, when you and I have learned to keep our spirit so attuned to the Spirit of the Infinite that we can always hear that still, small voice, saying, "This is the way, walk ye in it"; when we have learned to "Pray always with all prayer and supplication in the Spirit"; then we shall have reached the place in God that we can "loose the bands of wickedness, undo the heavy burdens, and let the oppressed go free." Praise be to our God!

"From the abundance of the heart, the mouth speaketh." "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my Redeemer." "Bringing into captivity every thought to the obedience of Christ." "By thy words thou shalt be justified, and by thy words thou shalt be condemned." "He that offendeth not in word, the same is a perfect man, and able also to bridle the whole body." "A good man out of the good treasure of the heart bringeth forth good things." "Blessed are the

pure in heart, for they shall see God." If our hearts are pure in His sight, then from within shall flow pure words; and as we yield our lives to the Holy Spirit, from within shall flow rivers of living water, that they who thirst may come unto Him and drink of the fountain of living water, as He hath said, "Whosoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water, springing up into everlasting life." Friends, I wonder if all of us have stopped to consider how much our words mean. Just what does it mean to be like Him? If we are to be like Him, we cannot be different from Him in anything; and how blessed it is to know that we have His words, the words of truth and purity, of which He said, "The words that I have spoken, they shall judge you in the last day," and we can measure our words by His, the perfect example. "May He enable me to speak as He spoke," is the cry of my heart. Often we meditate on the beauty of His words: beautiful in meaning, beautiful in form, beautiful in construction and phraseology, beautiful in simplicity and life-giving power; the words that are spirit and life. And as we have heard men and women, called of God and anointed of Him to preach His gospel, lament that they had not had training so that they might know how to speak, we have prayed, "O, God, help them to see and to understand that in their hands they hold the greatest text-book of language in all the world, and that through it they can learn to speak as Jesus and the inspired writers of old, the most perfect language ever uttered by man."

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." "Ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the

Lord, and touch not the unclean things; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." How wonderful, wonderful, surpassingly wonderful, that it hath pleased Him that our bodies should be the temples of the living God; that He, the God of all the universe, should be pleased to dwell in temples of flash! And how softly we should walk before Him, lest in anything we should grieve or displease Him! Let us then glorify God in our body and in our spirit, which are God's. We are not our own, we have been bought with a price. Let us be holy, beloved, in spirit, soul, and body; for He hath said, "Be ye holy, for I am holy." "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." This is the body that is acceptable unto God, one that is clean and undefiled, holy. The body that is holy cannot be defiled with disease, nor with sin; and we rejoice that in the atonement He granted deliverance from all of these things. "According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises; that by these we might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

Beloved who have been called and chosen of God that ye might go forth and bear fruit, yours is a holy calling, to you is granted a great privilege, to preach the unsearchable of Christ, the mystery that was hid from ages and from generations, Christ in you, the hope of glory; to so lift Him up that men and women might behold His beauty, and desire to be like Him; to proclaim Him as King of Kings and Lord of Lords, whose right the crown and sceptre are, and Who is coming one day in power and great glory, and whose coming shall be as the lightning which cometh out of the East and shineth even unto the West; and Who hath said, "Be ye also ready, for in such an hour as ye think not, the Son of man cometh," and His reward is with Him, to give every man according as his work shall be. Kittie V. Stockdick

NOTE—Location of scriptures quoted will be given gladly, upon request. Address, Box 6-F, Katy, Tex.

THE PRAYER LIST

Mrs. Claude McCoy, Rockdale, Texas.
 Marion Collins, Kenton, Oklahoma.
 Mr. Harold Noble, Tulare, California.
 Mr. J. P. Boore, Colorado Springs, Colorado.
 Mr. George Wilson, Baxter Springs, Kansas.
 Mrs. Preston Smith, Port Arthur, Texas.
 Mrs. Jim Ray, Purdy, Missouri.
 Dollie Stingley, Wellston, Texas.
 Mrs. S. O. Grandy, Yoakum, Texas.
 Rev. Julia Taylor, Wichita, Kansas.
 Mrs. John Hockersmith, Purcell, Missouri.
 Mrs. J. W. Carmichael, Meridian, Miss.
 Mrs. A. Randolph, Monson, California.
 Mrs. Hattie Ostrander, Los Angeles, Calif.
 Agnes Smith, Valliant, Oklahoma.
 Keet M. Reid, Temple, Texas.

MY TESTIMONY

During the year of 1938, I was afflicted with a cancer of the left breast. Having had healings from the Lord at different times, I knew and believed God was able, according to His word, to heal me of this infirmity. The first of October, 1938, Brother Robert Parham was holding a revival meeting between Seventeenth and Eighteenth on South Main St., Joplin, Mo. I gave my heart to God and Brother Parham anointed me with oil and prayed for my deliverance. I was made ever whit whole. I could feel the power of God going through my body, new blood filled my veins and I was healed instantly that night, Praise His Name.

Your Sister in Christ,
 MRS. ANNA MOSS,

TESTIMONY

I am very glad to say that I am rapidly on the road to recovery, able to go to all the services again. I know there is victory in Christ for Spirit, Soul and Body.

Thanking each one who held me up in prayer to God, and praise be to our Lord Jesus Christ.

Yours in Christ Jesus,
 Mrs. G. T. Methvin

NOTE

Several have written us concerning song books. All interested in song books, should write direct to Mr. Thoro Harris, Eureka Springs, Arkansas.

NEW CHURCHES

(Excerpts from letters)
Lansing, Michigan.

Dear Brother Parham:

Greetings in Jesus Name! We have a mission now, we moved from our home to a hall in November on 1227 East Main. We had a fellowship and dedication Service. Mother Lang preached the dedication service, had a real good time. A month ago we had to move from there, now we are at 624 East Michigan Avenue, have a nice place, real good meetings and the Lord is blessing.

We expect Brother and Sister Turner, missionaries from China, to be with us for a few days soon. You may know them—they have a faith work in China, have been there about 25 years.

May the Lord bless you in all things.

Yours in His service,
Evang. R. House

Gause, Texas

Greetings in Jesus Name!

Just a few lines to say we received your letter and tracts and sure want to thank you. Will try and see if I can't do more than thank you before long.

We closed the Revival here last Sunday night with Sacrament and Foot Washing Service, the Lord certainly was present. There were about 20 saved, several sanctified and one received the Holy Ghost and several healings. We had the last ten days of meeting in the new church for which we praise the Lord.

Answer soon,

Evang. Olen Bachelor
and Party

Editorial Note — Evang. Olen Bachelor and wife are now in a revival meeting at Galveston, Tex.

Farley, New Mexico

Dear Ones in the Lord:

Thanks for sending the papers. We handed them out. Marcus Adair and Lester Barker are in charge of the revival services. We have the church building frame work complete, roof on top, paper and wire on the outside ready for stucco, floored on the inside, windows and doors all in, seats and piano. The building is 24 feet wide by 40 feet long, will seat 150 or 200 people.

We will be glad to have any of the preachers or workers that come near here to come by and help us

out. We request the prayers of all of you for the spreading of the Gospel out this way.

May the Lord richly bless all of you.

Your Brother in Christ,
Evangelist Jake Pletcher

Bellville, Texas,
March 17, 1939

Dear Brother Robert:

Thank you for the paper. We appreciate it.

New interest in the work at Bellville has encouraged us. Bro. and Sis. Reuben Busch are in Bellville. They intend to be here indefinitely. A retired Evangelical preacher and his wife are attending the services. We enjoy having them.

About May 1st, we intend to tear down the old mission building and rebuild it. Bro. Busch has offered to supervise the work—which will mean a lot to us.

Prayer meetings in Mrs. Newsome's home at Cochran, are a blessing to many.

The Brenham people are still without a church building; but services are being held in the homes.

"A great door and effectual is opened unto us, and there are many adversaries."

We welcome your prayers and cooperation in our building program.

In the Service of the Master,
C. Russell Swanson

P.S.—Enclosed an offering for the paper.

Mr. and Mrs. Robert L. Parham,
Dear Bro. and Sis. in Christ.

You will be surprised to know that I am a believer in the Baptism of the Holy Ghost and I came into this belief through study of God's Word.

I have read over and over again "A Voice Crying in the Wilderness," and I just love that book, there are so many calls for that book, and so I am asking you to print off a lot of those books. There is such a tremendous demand for them. I wish I could see you, there are so many things that I would like to talk to you about, and I have wanted to come to your Camp Meetings for so long, but I am going to pray that God will let me come and bring my son with me.

Yours in the Master's Service,
Evie Wolf.

Dear Brother Parham:

Just a few lines to say all is well here. This is a German section here, so I will interpret your paper so all those interested will know its contents.

Respectfully yours,
Elder B. F. Spriggle

Editorial Note—Brother Spriggle is a graduate of several Universities, a profound student and speaks seven languages, and is doing a great work for God in the State of Pennsylvania. May the Lord bless him is our prayer.

**NEW CHURCH AT
SAN LEON, TEXAS**

Mr. and Mrs. Preston Smith of Port Arthur, Texas, donated two nice lots for the building of an Apostolic Faith Church at San Leon, Texas. The foundation has been laid and the building started. It is expected to be completed enough for services by the latter part of April, when Evang. and Mrs. Claude Parham will open a revival there.

**SENECA STREET MISSION,
WICHITA, KANSAS**

Evang. and Mrs. Donald Dibbens are pastoring the work at the Seneca Street Church. The Lord is blessing in their midst, and Evang. Albert Durham is expected to be there soon for a few nights of special meeting.

CHENEY, KANSAS

Evang. and Mrs. Paul Bollinger have closed a successful meeting at Cheney, Kansas. The weather hindered the first part of the meeting, but God blessed and much conviction rested upon the people. The Cheney mission will soon have a new parsonage, a beautiful six room house has been purchased and plans are being made to move it on the vacant lot adjoining the church. May the Lord bless those that made this possible. May other churches get the vision of a parsonage.

Evang. and Mrs. Claude Parham who have been holding a revival meeting at the Bethel Apostolic Faith Church, Baxter Springs, Kansas, will conduct services in Cheney, Kansas, starting April 13 to the 17th. After the 17th, Evang. Parham plans to be in San Leon, Texas, for a meeting.

EASTER SERVICES PLANNED**Spring Grove, Galena, Kansas**

Sunrise Service starting promptly at 5:30 a. m. with a special Easter program, Evang. Gene Cornell bringing the message. An attendance of 300 is expected in the Sunday School, 11 o'clock service with Evang. Ben Barker in charge. Basket dinner at noon. Afternoon service beginning at 2 o'clock, in which visiting ministers and musicians will take special part. Evangelistic service, 7:30 p. m., with the Evang. E. W. Dickson in charge. All ministers and musicians are invited to attend and will be given a part in the service. Evang. Gene Cornell, pastor.

**HOOVER ORCHARD MISSION
WICHITA, KANSAS**

Mrs. Ollie Molton, who is pastor of the Hoover Orchard Mission is improved and back home, but everyone please continue to pray for her complete recovery. The mission is progressing nicely and much improvement is being made, the church is being painted on the outside and redecorated and plastered on the inside, which improves and adds considerable to the church. Bro. H. L. Watkins is assisting in the work during the sickness of Sister Molter

MEETINGS WANTED

Sis. Wells of Kingman, Kansas, is interested in someone of the Faith holding a tent meeting in Kingman, Kansas, this summer.

Sister Molton, pastor of the Hoover Orchard Church, has a desire for someone who has a tent to hold a meeting at the Hoover Orchard Mission sometime soon.

Sister Quackenbush of Kenton, Okla., is desirous of a wide-awake pastor and evangelist who will come to Kenton, Oklahoma.

The Womack Evangelistic Party of Southwest City, Missouri, have been conducting revival meetings in Oklahoma and are now in a meeting in Wichita, Kansas. The Lord blessed their ministry in a gracious way.

Evang. Wm. Yeakel and wife are now in a revival meeting at the Empire Mission at Galena, Kans.

Brother and Sister Considine are still pastoring in Sultana, Calif., and the Lord is blessing.

BRIEF MENTION

Evang. Beulah Clay is still laboring for the Lord near Goodman, Missouri. Over seventy have been saved and a large number sanctified and several have prayed through to the Holy Spirit.

Brother and Sister Paul Bailey assisted by Sister Hallie Chitwood of Adrian, Mo., are now in a meeting at Meade, Kansas.

Brother and Sister Lloyd Boren assisted by Alexander Wisnoski, just closed a meeting at the Cypress schoolhouse, ten miles north of Leaky, Texas. The Lord blessed there.

Much interest is being shown in building a parsonage at Byron, Oklahoma, and we are praying that God will make it possible.

Dr. and Mrs. Edward Clutter, Dean of the National Bible College, attended the revival meeting conducted by the Evang. Robert L. Parham at the Rainbow Tabernacle, Wichita, Kansas.

Evangelist and Mrs. Bob Russell and family have closed a wonderful revival meeting at the Full Gospel Church, Booker, Texas. Souls were saved, many blessed and the church filled nightly to hear his messages. Evangelist Bob Russell and party are now at Curtis, Oklahoma, and many are expecting great things from the Lord. Brother and Sister Jake Regier, pastors.

Evang. Gail W. Schultz has recently closed a wonderful meeting at Arlington, Kansas, and plans to start a revival the first part of April at Mannford, Oklahoma. Rev. Homer G. Sutton, pastor.

Evangelist and Mrs. Virgil Peters, who have charge of the Rescue Mission in Pontiac, Mich., have opened up a girls' home in Flint, Michigan. Brother Peters and his daughter, Ruth, have been in Syracuse, New York, where Brother Peters preached also had services in other places while in New York state. He is known as the dynamic preacher from Michigan. God is blessing his work.

Brother Woods is pastoring the Woodlake Tabernacle, Woodlake, California, and God is blessing.

Rev. A. B. Stansberry and Evang. Bennie Stansberry have just closed a meeting in the Lone Tree Community near Perryton, Texas. They also are visiting several missions in that section.

The Sutton Brothers are conducting a revival at the Black schoolhouse, south of Spearman, Texas, and the Lord has been blessing.

Evang. and Mrs. Millard E. Brown, who have been laboring at Rockdale and Rice Community, are now in a meeting at the Revival Center, Houston, Texas. Rev. Mack Wyatt, pastor.

Evang. S. E. Waterbury is holding a few nights of special services at Alvin, Texas, Rev. P. M. Campbell, pastor.

Rev. Alfred Whitely held several night services at the Centerpoint Mission, Centerpoint, Texas. There were several saved. Bro. Whitely is visiting the different Missions of Southwest Texas.

The Rees Brothers' Evangelistic Party, are now in a revival meeting at the Full Gospel Church in Perryton, Texas. The Lord is blessing in a wonderful way. Edna Mae Long, pastor.

Evang. Tica Tabor and wife have just closed a very successful meeting at the Frisco Mission, in Webb City, Missouri, and are beginning a revival, April 4, at the Full Gospel Mission, 1314 South Main, Joplin, Missouri.

Evang. Irene Dillsworth, Skiatook, Oklahoma, and Miss Erma Smith, Webb City, Mo., plan to leave soon for evangelistic work in California.

Bro. Elvis Bishop and family, Joe Lilly and the Janzen brothers are planning on holding a meeting at District 41 schoolhouse, Freedom, Oklahoma.

Evang. Claude Pruitt and wife have just closed a wonderful meeting at Adhall, a new place for the Gospel, and sends in a number of names for the paper. They are now in meetings in Southwest Texas including Centerpoint and Vanderpool.

CHRIST IS RISEN

(Continued from Cover)

ment to encouragement, from heartaches to happiness, from trouble to blessings. Many times their hands have touched the fevered brow of a loved one that was sick and they have arose and ministered unto them. From their lips has fallen a glorious message in which scores have been blessed, healed, saved, sanctified and filled with the Holy Ghost. And the message goes on and on until hundreds, and unto the thousands have become followers of the man of Galilee and believe in the vital truths for which we stand.

The Apostolic Faith Movement today is in a position to carry on the greatest world-wide evangelistic crusade that was ever attempted. Because they have taken the middle of the road, leaving organization and formality on one side and fanaticism and fleshly manifestations on the other side, ever endeavoring to keep their ears to the ground and their hearts in tune to God. The greatest crisis of the world is upon us. Everyone stands on tip-toe to answer the bidding of God. Some along the way may feel like Elijah that he is the only one that is left, then God whispers to them, "there is seven thousand yet that hasn't bowed their knee to Baal." The Baal prophets were there by the hundreds with their form and program, but Elijah was by himself yet not alone for God was with him. So with only a few words uttered his God answered by fire, and the people knew who served God. This world is wrapped in form, ceremony, programs, isms and cults that have hatched from the pit of hell. It is time to go forth even unto the Mount of Carmel like the mighty anointed Elijah, and prove who is God.

With this vision, the Apostolic Faith Movement has moved forward winning many to its ranks until scores of churches have been built, hundreds of ministers and thousands of laymembers have united together in the bonds of love and the unity of the Spirit, giving all the praise and honor to our God, for His matchless love and unmerited favor.

Brother and Sister Metcalf of California, write us that God has heard and answered prayer in behalf of their boy.

TEXAS STATE CAMP MEETING JULY 6 to 16, ROCKDALE, TEXAS

Much interest has been manifested in a Camp Meeting in the South this year. A number of missions have been consulted and are willing to cooperate together. The location of the Camp Meeting which seems to be best for all is Rockdale, Texas, as it makes only one day's drive for everyone in Texas to attend. The purpose of the camp meeting is to create a greater fellowship in the State of Texas, and the movement at large. Many letters have been received from different ones that are making their plans to attend. Everyone is anticipating a grand and glorious time in the Lord. Now is the time to make your plans to attend. The dates are July 6 to 16, inclusive. The camp meeting will be under the direction of the missions of Texas, Robert L. Parham in charge. For further information write Robert L. Parham, Baxter Springs, Kansas, Box 6, or the Camp Meeting Committee, Apostolic Faith Tabernacle, Rockdale, Texas.

OZARK CAMP MEETING, GRANBY, MO. AUGUST 3 TO 13

Plans are being made for a camp meeting at Granby, Mo., under the direction of Evang. Ralph Durham and Evang. Albert Durham. This camp meeting is expected to reach many people far and near. Everyone should remember the dates and make your plans to attend. Many are already looking forward to this camp meeting with great interest, and expecting great things from the hand of God.

ANOTHER YOUNG PEOPLE'S RALLY

A Young People's Rally for Wichita and vicinity which includes several churches of that section, was held at the Rainbow Tabernacle in Wichita, March 20, in connection with the revival conducted by Evang. R. L. Parham. The tabernacle was filled with young people from Cheney, Hoover Orchard Mission, Seneca Street Mission and other missions. Evangelist Paul Bollinger preached and two were saved.

Officers elected were Evang. Donald Dibbens, president; Miss Opal Reno, vice-president; Melvin Scott, secretary-treasurer. The next Rally will be held at the Cheney Mission, Cheney, Kansas, April 17 (third Monday night).

"WHY I WORSHIP ON SUNDAY"

The disciples worshipped on Sunday after the Lord was taken up: (Acts 20: 7, Jno. 20: 19-26, and I Cor. 16: 2).

The seventh day sabbath was a part of the law, and Christ was the end of the law to them that believe, (Rom. 10: 4). The law was a curse placed on mankind because of sin: Christ has redeemed us from the curse of the law; (Gal. 3: 10-29). This alone is enough to convince anyone of the error of keeping the seventh day Sabbath, but I will give you a few other reasons for Sunday worship. (1) The sabbath ("cessation") appears in scripture as

the day of God's rest in the finished work of creation (Gen. 2: 2 and 3). For twenty-five hundred years of human life, absolutely no mention of it was made. At Sinai the Sabbath was revealed (Neh. 9, 13, 14); made part of the law (Ex. 20: 8-11) and invested with the character of a "sign" between Jehovah and Israel. A perpetual reminder of Israel of their separation to God (Ex. 31: 13-17). It was observed by complete rest (Ex. 35: 2-3 and by Jehovah's express order a man was put to death for gathering sticks on the Sabbath Day (Num. 15: 32-36.) Apart from maintaining the continued burnt-offering (Num. 28: 9), and its connection with the annual feasts (Ex. 12: 16. Lev. 23: 3-8, Num. 28: 25). The Seventh-day Sabbath was never made a day of sacrifice, worship, or any manner of religious service.

It was simply and only a day of complete rest for man and beast, a humane provision for man's needs.

In Christ's words: "The Sabbath was made for man and not man for the Sabbath (Mk. 2: 27).

(2) Our Lord found the observance of the day so encrusted with rabbinical evasion (Matt. 12: 2) and restrictions wholly unknown to the law, so that He was Himself held to be a Sabbath breaker by the religious authorities of His time.

(3) The Christian first day perpetuates in the dispensation of grace the principle that one-seventh of time is especially sacred, but in all other respects is in contrast with the Sabbath. One is the seventh day, the other the first. The Sabbath commemorates God's creation rest, the first day Christ's resurrec-

tion. On the seventh day God rested, on the first day Christ was ceaselessly active. The Sabbath commemorates a finished creation, the first day a finished redemption. The Sabbath was a day of legal obligation, the first day one of voluntary worship and service.

The Sabbath is mentioned in the Acts, only in connection with the Jews, and in the rest of the New Testament but twice (Col. 2:16, Heb. 4:4). In these passages the seventh-day Sabbath is explained to be to the Christian not a day to be observed but a type of the present rest into which he enters when "he also ceases from his own works" and trusts Christ. Amen.

R. C. Johnson,

1030 West Walnut, Nevada, Missouri.

RAINBOW TABERNACLE**118 WEST 20TH, WICHITA, KANSAS**

Evang. Robert L. Parham assisted by La Verne Johnson, just closed a very successful meeting, a number were saved, sanctified, and many drawn closer to the Lord.

The closing day was a big day. Communion Service in the morning, water baptising in the afternoon conducted by La Verne Johnson. The Lord annointed the pictures of the Crucifixion and brought conviction upon the audience and souls to the altar. A very special invitation is extended to all ministers and evangelists of the Faith to stop by for services when passing.

Brother and Sister Taylor

ANNOUNCEMENT

Miss Mildred Peck, daughter of Mr. and Mrs. Fred D. Peck, Katy, Texas, and Wallace E. Ditto, son of Evang. S. W. Ditto, Houston, Texas, were united in marriage March 26th, at 3 p. m. in the Apostolic Faith Mission at Katy, Texas. Rev. C. R. Swanson performed the ceremony.

**BOOKS THAT SHOULD BE
IN EVERY HOME**

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Personal Return of Christ, by Lawrence M. Booth	25c

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

THIS PAPER FREE AS THE LORD PROVIDES

We are putting out over 5,000 copies of this issue of the paper to every state in the Union, and the most important countries of the world. This issue costs over \$100, for postage, printing, linotyping and paper, which, of course, does not include the number who have volunteered their services in helping and mailing out the paper. Your free-will offering is what makes the paper possible from month to month. "The Gospel Must First Be Published Among All Nations." (Mark 13:10).

We certainly do appreciate your prayers and help in behalf of the paper. It is a blessing to many hundreds of people, and the circulation has increased beyond expectations.

WHAT SHALL WE DO?

Since mailing out the last issue of the paper, with the forms for everyone to fill out, we have received hundreds of new names. Some have sent in offerings, others hope to later, and many others were unable to. We feel that we cannot turn these names down as they would, no doubt, appreciate the paper as much as you, and also it will be the means of getting the Gospel to many. We have all bills paid to date and a very small amount as we go to press for this issue of the paper. So we want you to pray that God will make it possible for us to send the paper to all the names that are sent in that the paper shall continue to grow, and that we might add hundreds of new names in the next few months as we have in the last few months. Please pray for the support of the paper.

OBITUARIES

Mr. John Oiler of Adrian, Missouri, passed away March 8. He was converted in the days of his youth and became affiliated with the Apostolic Faith Work at Adrian years ago when the message first went there. He was a believer and supporter of the Apostolic Faith and stood true to the Lord these many years.

Funeral services were conducted at the Fairview Apostolic Faith Church, Rev. Ed. Durbin and Rev. Claude Parham in charge.

Surviving are his widow, Mrs. Janie Oiler, three brothers—George, Clarence and William Oiler, also one sister, Mrs. George Hackler.

Mr. Arthur Surface of Neck City, Missouri, passed away March 14. Brother Surface was editor of the Banner of Love paper, which is known to many readers of our Faith. He was also the one that started the Full Gospel Advocate paper and was formerly editor.

He is survived by his wife, one daughter, two brothers, G. L. Surface, M. D. Surface; three sisters, Mrs. Edith Pennell, Mrs. Elsie Tice, Mrs. Dovie Sargent.

Funeral services were conducted by Evang. Claude Parham, assisted by Bro. John Hocker-smith and Bro. Tica Tabor, in Purcell, Missouri. Ministers acted as pallbearers.

Mrs. Mazie Ray of Bakersfield, California, passed away March 4. She was a member of the Rex Qualls Quartet and was known to many people of the Faith in California. Her talent in music was the means of winning many souls to Christ.

Funeral services were conducted by Rev. Rex Qualls and burial was in Fresno, California.

BETHEL APOSTOLIC CHURCH BAXTER SPRINGS, KANSAS

Evangelist Claude W. Parham and wife have closed a very successful revival at the church here, and much good was done. The Sunday school was built up, and church attendance improved. Plans are under way to finish the exterior of the church building. Evangelist Robert L. Parham plans to start a series of meetings soon. All ministers and evangelists of the Faith are invited to stop by and have services, when passing.