COUNCIL REPORT PAGE: 1

00 20 2020 12.00 AM		COONCIE KEIOKI	IAGE.	Τ.
DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
REVENUES	GENERAL	BURNEY, RON MCAULEY, GARY RUMBO, JAN KYLE, BETTY	CAMPING REFUND	32.00
		MCAULEY, GARY	CAMPING REFUND TSHIRT REIMBURSEMENT	36.00
		RUMBO, JAN		32.00
		KYLE, BETTY	GRAVE 2 RELINQUISH	36.00
		,	CAMPING REFUND GRAVE 2 RELINQUISH TOTAL:	136.00
GOVERNMENT ADMINISTRAT	r general	COLE, CRAIG GARNETT PUBLISHING, INC.	APPOINTED ATTORNEY FEE -1	150.00
		GARNETT PUBLISHING, INC.	ORDINANCE 4213	26.50
		KANSAS SECRETARY OF STATE	NOTARY PUBLIC FEE - HERMRE	25.00
		LEAGUE OF KANSAS MUNIC.	UPOC ELECTRONIC & HARD COP BINDER CLIPS	14.95
		NAVRAT'S	BINDER CLIPS	
		PYRAMID FOODS/RAMEY/PRICE CUTTER		1.99
			ICE	1.99
			ICE	3.98
			COFFEE	17.70
		UNITED OFFICE PRODUCTS, INC.	8.5X11 PAPER (5 CASES)	
		WOLKEN PLBG. & ELECTRIC, INC.	THC AC COIL/FILTER CLEANED TOTAL:	143.54_ 594.85
COMMUNITY DEVELOPMENT	CENIEDAI	CADMETT COMMINITY POINDATION		1 500 00
COMMONITI DEVEROTMENT	GENEKAL	INTERNATIONAL CODE COUNCIL	GARRETT GROSS MEMBERSHIP	348 00
		GARNETT COMMUNITY FOUNDATION INTERNATIONAL CODE COUNCIL	TOTAL:	1,848.00
PARKS, RECREATION & C	E GENERAL	DOLLAR GENERAL CORPORATION 4-STATE MAINTENANCE SUPPLY	PAPER TOWELS, T.BOWL CLEAN	54.15
		4-STATE MAINTENANCE SUPPLY	FOAMING HAND SANITIZER (1 C	65.54
		FRONT ROW SPORTS	BLUE MESH HATS PORTABLE TOILETS - NORTH L	17.53
		GERKEN RENT-ALL PAOLA	PORTABLE TOILETS - NORTH L	351.00
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	291.85
			FUEL	72.96
			EQUIPMENT FUEL & DIESEL	689.02
			FUEL	121.95
		PYRAMID FOODS/RAMEY/PRICE CUTTER	MAGIC ERASERS	4.01
			BLEACH	4.00
			COFFEE	11.80
		R & R EQUIPMENT, INC.	BLADES	61.92
			PRO CONTROL CABLE	52.84
		R & R EQUIPMENT, INC. WHITAKER AGGREGATES, INC.	AB-3 CRUSHER RUN	94.10_
			TOTAL:	1,892.67
STREET & STORMWATER	GENERAL	ANDERSON COUNTY SOLID WASTE	C & D TONNAGE PUMP	5.72
		BRUMMEL FARM SERVICE	PUMP	95.00
		FRONT ROW SPORTS	FLY ASH BLUE MESH HATS	24.00 5.83
		KEY EQUIPMENT & SUPPLY CO.	DECOM DING GUARR	
		PYRAMID FOODS/RAMEY/PRICE CUTTER	BROOM, PINS, SHAFT COFFEE	5.88
		WHITAKER AGGREGATES, INC.	AB-3 CRUSHER RUN	508.69
		WILLIAMS MOOKEONIED, INC.	AB-3 CRUSHER RUN	94.12
			TOTAL:	1,683.90
MUNICIPAL AIRPORT	AIRPORT	BRUMMEL FARM SERVICE	2-4-D	32.50
		JERRY MILLER ELECTRONICS	AUGUST AWOS	300.00_
			TOTAL:	332.50
LIBRARY	LIBRARY	AMAZON	BOOKS	93.30
			STORYWALK SUPPLIES	19.59
			FOAMING HAND SOAP	85.97

C O U N C I L R E P O R T PAGE: 2

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		DEMCO, INC.	LAMINATE, BOOK SUPPORT, TA TOTAL:	251.05_ 449.91
FIRE DEPARTMENT	PUBLIC SAFETY	CONWAY SHIELD	HELMET SHIELD	230.46
		DIGITAL CONNECTIONS, INC.	FD - COPIER MAINTENANCE TOTAL:	2.99 <u> </u>
POLICE DEPARTMENT	PUBLIC SAFETY	ANDERSON COUNTY SOLID WASTE	TIRES	41.00
		ANDERSON CO. SHERIFF'S DEPT.	INMATE BOARDING LIVESCANS	270.00 150.00
		DIGITAL CONNECTIONS, INC.		26.21
		JEFF'S TOWING & RECOVERY LLC	PD - COPIER MAINTENANCE TOW BILL - 2003 TOYOTA	104.00
		MFA OIL CO - PETRO CARD 24	FUEL	766.85
		SIRCHIE FINGERPRINT	SWAB BOXES, DNA SWABS TOTAL:	67.60 <u> </u>
NON-DEPARTMENTAL	ELECTRIC	WILSON, JAMES	REFUND ON KPERS OVERPAYMEN TOTAL:	474.72 474.72
ELECTRIC PRODUCTION	ELECTRIC	CINTAS CORPORATION # 430	SHOP TOWELS	17.32
		KMEA EMP1 OPERATING FUND	EMP1-GN-2020-07	62,149.52
		LANCO DISTRIBUTOR	TORK TOWELS	34.72
		SAINT LUKES HEALTH SYSTEM	PHYSICAL - FINN PHYSICAL - VANDENBERG	115.00 180.00
		UNITED TELEPHONE CO OF KS	SCADA ACCESS LINE TOTAL:	435.78_ 62,932.34
ELECTRIC DISTRIBUTION	ELECTRIC	BAUMAN INTERIORS, LLC dba BAUMAN'S CAR BORDER STATES INDUSTRIES	AIR CONDITIONER CURRENT TRANSFORMERS WIRE	349.00 366.57 966.29
			METERCANS FUSE LINKS	2,603.40 179.50
		CINTAS CORPORATION # 430	UNIFORMS UNIFORMS	136.05 136.06
		FRONT ROW SPORTS	BLUE MESH HATS	43.85
		PYRAMID FOODS/RAMEY/PRICE CUTTER	WATER	23.86_ 4,804.58
GAS	GAS	DC & B SUPPLY	COUPLINGS (12)	473.67
GAS	GAS	DC & B SUFFEI	VALVES (9)	599.58
		FRONT ROW SPORTS		5.85
		PYRAMID FOODS/RAMEY/PRICE CUTTER	BLUE MESH HATS WATER	4.98
		UCI TESTING	PRE EMPLOYMENT TESTING-FIN	75.00
		WHITAKER AGGREGATES, INC.	AB-3 CRUSHER RUN TOTAL:	94.12_ 1,253.20
NON-DEPARTMENTAL	SANITATION	ST. LUKE'S HOSPITAL OF GARNETT, INC.	13LM6 WM HULCY TOTAL:	223.66_ 223.66
SANITATION	SANITATION	ANDERSON COUNTY SOLID WASTE PYRAMID FOODS/RAMEY/PRICE CUTTER	LANDFILL CHARGES WATER	8,470.50 9.95
		SUMMIT TRUCK GROUP	WATEK GLOWPLUGS,CRANKCASE SEAL K	9.95 774.66
		SUPERIT INUCA GROUP	GLOWPLOGS, CRANKCASE SEAL K TOTAL:	9,255.11
WASTEWATER	WASTEWATER	ANDERSON COUNTY SOLID WASTE FRONT ROW SPORTS	SLUDGE DISPOSAL BLUE MESH HATS	1,209.50 26.31

DEPARTMENT FUND

VENDOR NAME

PAGE: 3

DESCRIPTION

AMOUNT_

		HD SUPPLY FACILITY MAINT. DBA USA BLUE	MUFFLE FURNACE TOTAL:	1,405.69_ 2,641.50
WATER	WATER	CURTIS INSTRUMENTATION SERVICE CO.		
		HAWKINS, INC.	PUMP, PVC, INJECTION VALVE	
		·	WATER CHEMICALS	1,140.43
			WATER CHEMICALS	
			WATER CHEMICALS	3,009.47
			PUMPTUBE, HEADCOVER, ROLLERA	452.91
		PYRAMID FOODS/RAMEY/PRICE CUTTER	WATER, VINEGAR WATER	16.96
			WATER	4.97
		UCI TESTING	PRE EMPLOYMENT TESTING-VAN	75.00
		WHITAKER AGGREGATES, INC.	AB-3 CRUSHER RUN	94.12_
			TOTAL:	18,452.94
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPME	NAVRAT'S	BINDER CLIPS	1.35_
			TOTAL:	1.35
PARKSIDE #1	PARKSIDE #1	DIGITAL CONNECTIONS, INC.	HOUSING - BLACK & YELLOW I	
		HD SUPPLY	FAUCET, VALVE, PAINT, WASHERS	
		QUILL CORPORATION	INK, LEGALPADS, BINDERCLIPS	
		UCI TESTING	PRE EMPLOYMENT TESTING-SUM	
		WITTMAN NAPA AUTO PARTS	OIL	6.65
		WOLKEN PLBG. & ELECTRIC, INC.	GAS VALVE, UNION, NIPPLE, TOTAL:	160.22_ 429.75
PARKSIDE #2	PARKSIDE #2	DIGITAL CONNECTIONS, INC.	HOUSING - BLACK & YELLOW I	82.67
		HD SUPPLY	FAUCET, VALVE, PAINT, WASHERS	79.09
		QUILL CORPORATION	INK, LEGALPADS, BINDERCLIPS	76.12
		THOLEN HVAC	PS2, PPN REFRIGERANT, THERMO	356.25
		UCI TESTING	PRE EMPLOYMENT TESTING-SUM	25.00
		WITTMAN NAPA AUTO PARTS	OIL	6.65_
			TOTAL:	625.78
PARK PLAZA NORTH	PARK PLAZA NORTH	DIGITAL CONNECTIONS, INC.	HOUSING - BLACK & YELLOW I	82.66
		HD SUPPLY	FAUCET, VALVE, PAINT, WASHERS	79.08
		QUILL CORPORATION	INK, LEGALPADS, BINDERCLIPS	
		THOLEN HVAC	PS2, PPN REFRIGERANT, THERMO	
		UCI TESTING	PRE EMPLOYMENT TESTING-SUM	25.00
		WITTMAN NAPA AUTO PARTS	OIL	6.66_
			TOTAL:	450.76
CAPITAL IMPROVEMENTS	CAPITAL IMPROVEMEN	GARVER	K68 FUELING APRON	957.68_
			TOTAL:	957.68
EQUIPMENT RESERVES	EQUIPMENT RESERVE	KHP PARTNERS PROGRAM	2021 FORD F150	30,658.14
		VINYL GRAPHICS	2021 EXPLORER INTERCEPTOR	224.67_
			TOTAL:	30,882.81

FUND VENDOR NAME DESCRIPTION AMOUNT DEPARTMENT

> 101 GENERGE
> 102 AIRPORT
> 104 LIBRARY
> 105 PUBLIC SAFETY
> PLECTRIC 101 GENERAL 332.50 449.91 1,659.11 68,211.64 1,253.20 9,478.77 2,641.50 110 GAS 111 SANITATION 112 WASTEWATER 113 WATER 111 SANITATION 9,476.77
> 112 WASTEWATER 2,641.50
> 113 WATER 18,452.94
> 114 ECONOMIC DEVELOPMENT 1.35
> 115 PARKSIDE #1 429.75
> 116 PARKSIDE #2 625.78
> 117 PARK PLAZA NORTH 450.76
> 118 CAPITAL IMPROVEMENT 957.68
> 119 EQUIPMENT RESERVE 30,882.81 GRAND TOTAL: 141,983.12 _____

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
4-STATE MAINTENANCE SUPPLY	FOAMING HAND SANITIZER(1 (C GENERAL	PARKS, RECREATION & CE TOTAL:	65.54_ 65.54
AMAZON	BOOKS STORYWALK SUPPLIES	LIBRARY LIBRARY	LIBRARY LIBRARY	93.30 19.59
	FOAMING HAND SOAP	LIBRARY	LIBRARY TOTAL:	85.97 <u> </u>
ANDERSON CO. SHERIFF'S DEPT.	INMATE BOARDING LIVESCANS	PUBLIC SAFETY PUBLIC SAFETY	POLICE DEPARTMENT POLICE DEPARTMENT TOTAL:	270.00 150.00_ 420.00
ANDERSON COUNTY SOLID WASTE	C & D TONNAGE TIRES LANDFILL CHARGES SLUDGE DISPOSAL	GENERAL PUBLIC SAFETY SANITATION WASTEWATER	STREET & STORMWATER POLICE DEPARTMENT SANITATION WASTEWATER TOTAL:	5.72 41.00 8,470.50 1,209.50_ 9,726.72
BAUMAN INTERIORS, LLC dba BAUMAN'S CAR	AIR CONDITIONER	ELECTRIC	ELECTRIC DISTRIBUTION TOTAL:	349.00_ 349.00
BORDER STATES INDUSTRIES	CURRENT TRANSFORMERS WIRE METERCANS FUSE LINKS	ELECTRIC ELECTRIC ELECTRIC ELECTRIC	ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION TOTAL:	366.57 966.29 2,603.40 179.50_ 4,115.76
BRUMMEL FARM SERVICE	PUMP FLY ASH 2-4-D	GENERAL GENERAL AIRPORT	STREET & STORMWATER STREET & STORMWATER MUNICIPAL AIRPORT TOTAL:	95.00 24.00 32.50_ 151.50
BURNEY, RON	CAMPING REFUND	GENERAL	REVENUES TOTAL:	32.00_ 32.00
CINTAS CORPORATION # 430	SHOP TOWELS UNIFORMS UNIFORMS	ELECTRIC ELECTRIC ELECTRIC	ELECTRIC PRODUCTION ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION TOTAL:	17.32 136.05 136.06 289.43
COLE, CRAIG	APPOINTED ATTORNEY FEE -1	GENERAL	GOVERNMENT ADMINISTRAT TOTAL:	150.00_ 150.00
CONWAY SHIELD	HELMET SHIELD	PUBLIC SAFETY	FIRE DEPARTMENT TOTAL:	230.46_ 230.46
CURTIS INSTRUMENTATION SERVICE CO.	CHLORINE DIOXIDE SYSTEM SE	E WATER	WATER TOTAL:	1,331.70 1,331.70
DC & B SUPPLY	COUPLINGS (12) VALVES (9)	GAS GAS	GAS GAS TOTAL:	473.67 599.58_ 1,073.25
DEMCO, INC.	LAMINATE, BOOK SUPPORT, TA	A LIBRARY	LIBRARY TOTAL:	251.05_ 251.05

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
DIGITAL CONNECTIONS, INC.	FD - COPIER MAINTENANCE PD - COPIER MAINTENANCE HOUSING - BLACK & YELLOW I HOUSING - BLACK & YELLOW I HOUSING - BLACK & YELLOW I	PUBLIC SAFETY PUBLIC SAFETY PARKSIDE #1 PARKSIDE #2 PARK PLAZA NORTH	FIRE DEPARTMENT POLICE DEPARTMENT PARKSIDE #1 PARKSIDE #2 PARK PLAZA NORTH TOTAL:	82.66_
DOLLAR GENERAL CORPORATION	PAPER TOWELS, T.BOWL CLEAN	GENERAL	PARKS, RECREATION & CE TOTAL:	54.15_ 54.15
FRONT ROW SPORTS	BLUE MESH HATS BLUE MESH HATS	GENERAL ELECTRIC GAS	ELECTRIC DISTRIBUTION GAS	5.83 43.85 5.85 26.31 5.85
GARNETT COMMUNITY FOUNDATION	SCHOOL SUPPLY DRIVE PROGRA	GENERAL		
GARNETT PUBLISHING, INC.	ORDINANCE 4213	GENERAL	GOVERNMENT ADMINISTRAT TOTAL:	26.50_ 26.50
GARVER	K68 FUELING APRON	CAPITAL IMPROVEMEN	N CAPITAL IMPROVEMENTS TOTAL:	957.68_ 957.68
GERKEN RENT-ALL PAOLA	PORTABLE TOILETS - NORTH L	GENERAL	PARKS, RECREATION & CE TOTAL:	351.00_ 351.00
HAMPEL OIL DISTRIBUTORS, INC.	FUEL FUEL EQUIPMENT FUEL & DIESEL FUEL	GENERAL GENERAL GENERAL GENERAL	PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE TOTAL:	291.85 72.96 689.02 121.95_ 1,175.78
HAWKINS, INC.	WATER CHEMICALS	WATER WATER WATER WATER WATER	WATER WATER WATER WATER WATER WATER TOTAL:	790.60 1,140.43 11,530.93 3,009.47 452.91 16,924.34
HD SUPPLY	FAUCET, VALVE, PAINT, WASHERS FAUCET, VALVE, PAINT, WASHERS FAUCET, VALVE, PAINT, WASHERS	PARKSIDE #1 PARKSIDE #2	PARKSIDE #1 PARKSIDE #2	79.09 79.09
HD SUPPLY FACILITY MAINT. DBA USA BLUE	MUFFLE FURNACE	WASTEWATER	WASTEWATER TOTAL:	1,405.69_ 1,405.69
INTERNATIONAL CODE COUNCIL	GARRETT GROSS MEMBERSHIP	GENERAL	COMMUNITY DEVELOPMENT TOTAL:	348.00_ 348.00
JEFF'S TOWING & RECOVERY LLC	TOW BILL - 2003 TOYOTA	PUBLIC SAFETY	POLICE DEPARTMENT TOTAL:	104.00 104.00

08-20-2020 12:07 AM COUNCIL REPORT PAGE: DEPARTMENT VENDOR NAME DESCRIPTION FUND AMOUNT 300.00_ JERRY MILLER ELECTRONICS AUGUST AWOS AIRPORT MUNICIPAL AIRPORT TOTAL: 300.00 25.00_ KANSAS SECRETARY OF STATE NOTARY PUBLIC FEE - HERMRE GENERAL GOVERNMENT ADMINISTRAT 25.00 TOTAL: KEY EQUIPMENT & SUPPLY CO. BROOM, PINS, SHAFT GENERAL STREET & STORMWATER 944.66 TOTAL: 944.66 2021 FORD F150 EQUIPMENT RESERVE EQUIPMENT RESERVES KHP PARTNERS PROGRAM 30,658.14 TOTAL: 30,658.14 EMP1-GN-2020-07 ELECTRIC PRODUCTION 62,149.52_ KMEA EMP1 OPERATING FUND ELECTRIC TOTAL: 62,149.52 KYLE, BETTY GRAVE 2 RELINQUISH GENERAL REVENUES 36.00 TOTAL: 36.00 ELECTRIC PRODUCTION LANCO DISTRIBUTOR TORK TOWELS ELECTRIC 34.72 TOTAL: 34.72 14.95_ LEAGUE OF KANSAS MUNIC. UPOC ELECTRONIC & HARD COP GENERAL GOVERNMENT ADMINISTRAT TOTAL: 14.95 TSHIRT REIMBURSEMENT REVENUES MCAULEY, GARY GENERAL 36.00 TOTAL: 36.00 MFA OIL CO - PETRO CARD 24 FUEL PUBLIC SAFETY POLICE DEPARTMENT 766.85 TOTAL: 766.85 NAVRAT'S BINDER CLIPS GENERAL. GOVERNMENT ADMINISTRAT 9.45 BINDER CLIPS ECONOMIC DEVELOPME ECONOMIC DEVELOPMENT 1.35 10.80 TOTAL: GOVERNMENT ADMINISTRAT PYRAMID FOODS/RAMEY/PRICE CUTTER ICE GENERAL 1.99

INK, LEGALPADS, BINDERCLIPS PARKSIDE #1

INK, LEGALPADS, BINDERCLIPS PARKSIDE #2

BLADES

PRO CONTROL CABLE

QUILL CORPORATION

R & R EQUIPMENT, INC.

ICE	GENERAL	GOVERNMENT ADMINISTRAT	1.99
ICE	GENERAL	GOVERNMENT ADMINISTRAT	3.98
COFFEE	GENERAL	GOVERNMENT ADMINISTRAT	17.70
MAGIC ERASERS	GENERAL	PARKS, RECREATION & CE	4.01
BLEACH	GENERAL	PARKS, RECREATION & CE	4.00
COFFEE	GENERAL	PARKS, RECREATION & CE	11.80
COFFEE	GENERAL	STREET & STORMWATER	5.88
WATER	ELECTRIC	ELECTRIC DISTRIBUTION	23.86
WATER	GAS	GAS	4.98
WATER	SANITATION	SANITATION	9.95
WATER, VINEGAR	WATER	WATER	16.96
WATER	WATER	WATER	4.97
		TOTAL:	112.07

INK, LEGALPADS, BINDERCLIPS PARK PLAZA NORTH PARK PLAZA NORTH

GENERAL

GENERAL

PARKSIDE #1

PARKSIDE #2

TOTAL:

PARKS, RECREATION & CE

PARKS, RECREATION & CE

76.12

76.12 76.11

228.35

61.92

52.84

VENDOR NAME

FUND

DESCRIPTION

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DEPARTMENT

AMOUNT_

		TOTAL:	114.76
CAMPING REFUND	GENERAL.	REVENUES	32.00
		TOTAL:	32.00
PHYSICAL - FINN	ELECTRIC	ELECTRIC PRODUCTION	115.00
PHYSICAL - VANDENBERG	ELECTRIC		180.00_
		TOTAL:	295.00
SWAB BOXES, DNA SWABS	PUBLIC SAFETY		67.60_
		TOTAL:	67.60
13LM6 WM HULCY	SANITATION	NON-DEPARTMENTAL	223.66_
		TOTAL:	223.66
GLOWPLUGS, CRANKCASE SEAL K	SANITATION		774.66_
		TOTAL:	774.66
PS2, PPN REFRIGERANT, THERMO	PARKSIDE #2	PARKSIDE #2	356.25
PS2, PPN REFRIGERANT, THERMO	PARK PLAZA NORTH	PARK PLAZA NORTH	181.25_
		TOTAL:	537.50
PRE EMPLOYMENT TESTING-FIN	GAS	GAS	75.00
PRE EMPLOYMENT TESTING-VAN	WATER	WATER	75.00
PRE EMPLOYMENT TESTING-SUM	PARKSIDE #1	PARKSIDE #1	25.00
			25.00
FRE EMPLOIMENT LESTING-SOM	FARR FLAZA NORIH	TOTAL:	25.00_ 225.00
8.5X11 PAPER (5 CASES)	GENERAL	GOVERNMENT ADMINISTRAT	199.75
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		TOTAL:	199.75
SCADA ACCESS LINE	ELECTRIC	ELECTRIC PRODUCTION	435.78
		TOTAL:	435.78
2021 EXPLORER INTERCEPTOR	EQUIPMENT RESERVE	EQUIPMENT RESERVES	
		TOTAL:	224.67
AB-3 CRUSHER RUN	GENERAL	PARKS, RECREATION & CE	94.10
AB-3 CRUSHER RUN			508.69
			94.12
			94.12 94.12
AD-3 CRUSHER RUN	WAILK		_
REFUND ON KPERS OVERPAYMEN	ELECTRIC	NON-DEPARTMENTAL	474.72_
		TOTAL:	474.72
OIL	PARKSIDE #1	PARKSIDE #1	6.65
			6.65
OIT	FARR FLAZA NUKTH	PARK PLAZA NORTH TOTAL:	6.66_ 19.96
		GOVERNMENT ADMINISTRAT	143.54
GAS VALVE, UNION, NIPPLE,	PARKSIDE #1		160.22_ 303.76
		IOIAL;	303.70
	PHYSICAL - FINN PHYSICAL - VANDENBERG SWAB BOXES, DNA SWABS 13LM6 WM HULCY GLOWPLUGS, CRANKCASE SEAL K PS2, PPN REFRIGERANT, THERMO PS2, PPN REFRIGERANT, THERMO PRE EMPLOYMENT TESTING-FIN PRE EMPLOYMENT TESTING-SUM SEMPLOYMENT TESTING-SUM REFUND TESTING-SUM 8.5X11 PAPER (5 CASES) SCADA ACCESS LINE 2021 EXPLORER INTERCEPTOR AB-3 CRUSHER RUN AB-1 CRUSHER RUN AB-3 CRUSHER RUN AB-3 CRUSHER RUN AB-3 CRUSHER RUN AB-3 CRUSHER RUN AB-1 CRUSHER RUN AB-3 CRUSHER RUN AB-1 CRUSHER RUN AB-3 CRUSHER RUN AB-1 CRUSHER RUN AB-1 CRUSHER RUN AB-2 CRUSHER RUN AB-3 CRUSHER RUN AB-3 CRUSHER RUN AB-3 CRUSHER RUN AB-1 CRUSHER RUN AB-1 CRUSHER RUN AB-1 CRUSHER RUN AB-2 CRUSHER RUN AB-3 CR	PHYSICAL - FINN ELECTRIC PHYSICAL - VANDENBERG ELECTRIC SWAB BOXES, DNA SWABS PUBLIC SAFETY 13LM6 WM HULCY SANITATION GLOWPLUGS, CRANKCASE SEAL K SANITATION PS2, PPN REFRIGERANT, THERMO PARKSIDE #2 PS2, PPN REFRIGERANT, THERMO PARK PLAZA NORTH PRE EMPLOYMENT TESTING-FIN GAS PRE EMPLOYMENT TESTING-SUM PARKSIDE #1 PRE EMPLOYMENT TESTING-SUM PARKSIDE #2 PRE EMPLOYMENT TESTING-SUM PARKSIDE #2 PRE EMPLOYMENT TESTING-SUM PARKSIDE #2 PRE EMPLOYMENT TESTING-SUM PARK PLAZA NORTH 8.5X11 PAPER (5 CASES) GENERAL SCADA ACCESS LINE ELECTRIC 2021 EXPLORER INTERCEPTOR EQUIPMENT RESERVE AB-3 CRUSHER RUN GENERAL AB-3 CRUSH	PHYSICAL - FINN ELECTRIC ELECTRIC PRODUCTION TOTAL: SWAB BOXES, DNA SWABS PUBLIC SAFETY POLICE DEPARTMENT TOTAL: 13LM6 WM HULCY SANITATION NON-DEPARTMENTAL TOTAL: GLOWPLUGS, CRANKCASE SEAL K SANITATION SANITATION TOTAL: PS2, PPN REFRIGERANT, THERMO PARKSIDE #2 PARKSIDE #2 PARK PLAZA NORTH TOTAL: PRE EMPLOYMENT TESTING-FIN GAS PRE EMPLOYMENT TESTING-SUM PARKSIDE #1 PARKSIDE #1 PARKSIDE #2 PARKSIDE #2 PARKSIDE #2 PARK PLAZA NORTH PRE EMPLOYMENT TESTING-SUM PARKSIDE #2 PARKSIDE #1 PARKSIDE #2 PARK PLAZA NORTH TOTAL: 8.5X11 PAPER (5 CASES) GENERAL GOVERNMENT ADMINISTRAT TOTAL: SCADA ACCESS LINE ELECTRIC ELECTRIC PRODUCTION TOTAL: 2021 EXPLORER INTERCEPTOR EQUIPMENT RESERVE EQUIPMENT RESERVES TOTAL: AB-3 CRUSHER RUN GENERAL STREET & STORMMATER AB-3 CRUSHER RUN GENERAL STR

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VENDOR NAME DESCRIPTION FUND DEPARTMENT AMOUNT_

	====== FUND TOTALS	
	GENERAL	6,155.42
102	AIRPORT	332.50
104	LIBRARY	449.93
105	PUBLIC SAFETY	1,659.13
109	ELECTRIC	68,211.6
110	GAS	1,253.20
111	SANITATION	9,478.7
112	WASTEWATER	2,641.50
113	WATER	18,452.9
114	ECONOMIC DEVELOPMENT	1.3
115	PARKSIDE #1	429.7
116	PARKSIDE #2	625.78
117	PARK PLAZA NORTH	450.7
118	CAPITAL IMPROVEMENT	957.68
119	EQUIPMENT RESERVE	30,882.83
	GRAND TOTAL:	141,983.12

TOTAL PAGES: 5

Total Bills: \$141,983.12 Draft Amount: -\$62,149.52 Payroll: \$103,550.20

Grand Total: \$183,383.80