



**DEPARTMENT OF ARIZONA
MARINE CORPS LEAGUE**

8408 W. Alice Ave.
Peoria, AZ 85345-7921



Date: 29 April 2017

To: Marine Corps League Detachments, Department of Arizona

Re: Information pertaining to the election of Department of Arizona
State Officers for the fiscal year of 2017 to 2018.

Marines:

The election of the Department of Arizona's state officers for the fiscal year 2017 to 2018 will be conducted under the authority of Department of Arizona Marine Corps League bylaws. Each detachment will be allowed to select one delegate and one alternate delegate for each block of ten (10) **REGULAR** members of that detachment. Each detachment will also be allowed to select one additional delegate and one additional alternate delegate for any fraction of ten (10) **REGULAR** members of that detachment.

Each new **REGULAR** (or renewed delinquent **REGULAR**) member whose membership dues have been properly transmitted through the Department of Arizona State paymaster's office on or before 30 May 2017 will be added to the voting strength of that detachment.

For example, if your detachment has 31 regular members; then you are allowed **three** delegates for three blocks of ten regular members and **one** delegate for the partial block of ten regular members for a total of **four** delegates. In order to vote your **full** voting strength of 31 votes, the detachment will pay a fee of \$5.00 for each delegate. For this example the total registration fee will be \$20.00; or \$5.00 for each of the **four** delegates. (No delegate fee is required for Alternate Delegates as they may attend in place of a paid delegate if that delegate cannot attend).

Remember that, at a minimum, only **ONE** registered delegate or alternate delegate is required to be present on the convention floor at the time of the election in order to vote for the detachment.

Please see the enclosed **OFFICIAL DETACHMENT VOTING STRENGTH REPORT** for the number of votes and number of delegates that your detachment is entitled to. Then send your completed **OFFICIAL DETACHMENT DELEGATE REGISTRATION FORM** (s) with your detachment check for payment of the \$5.00 delegate registration fee per **delegate** to the Host Detachment. Make checks payable to Tucson Detachment MCL, and send to **Bert Rincon, Attn. MCL Convention Delegates, 8110 East Baker Drive, Tucson, Arizona 85710.**

DELEGATE REGISTRATION MUST BE RECEIVED NO LATER THAN 2 JUNE 2017.

Any member attending the convention *that is not* a Delegate or Alternate and *wants a convention name tag* must be included on the Registration form (Check only the box for "Attending") If there are any questions regarding this communiqué, please do not hesitate to contact me at the above address, by telephone at (602) 750-0135, or e-mail at mikedazobd@gmail.com.

Semper Fidelis,

Mike Bellard

Mike Bellard, Department Paymaster