BOARD OF SELECTMEN'S MEETING AGENDA AND PUBLIC HEARING(S)

DATE: Tuesday, January 28, 2014

TIME: 5:00 P.M.

PLACE: Town Office - Selectmen's Meeting Room

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Minutes
 - a. January 14, 2014
 - b. January 21, 2014
- 4. Correspondence and Other Pertinent Information
 - a. Flood Insurance FEMA Maps Update
 - b. Vicki Toole Bridgton Town Hall
- 5. New Business
 - a. Permits/Documents Requiring Board Approval
 - 1. BYOB Permit to Bridgton Community Center on 02/14/2014 (Winter Carnival Dance)
 - 2. Victualer License, Liquor License, Special Amusement Permit to Campfire Grille
 - 3. Victualer License, Liquor License, Special Amusement Permit to Magic Lantern, LLC
 - b. Bids, Awards and Other Administrative Recommendations
 - 1. Establishment of the Memorial School RFP Review Team
 - 2. Request for Signage Plan and Funding CDC
 - 3. Review of Request by LRVC and the Fire Department
 - 4. Review and Discuss Membership Renewal in the Maine Service Center Coalition
 - c. Legal Matters
 - d. Selectmen's Concerns
 - e. Other Matters
- 6. Treasurer's Warrants
- 7. <u>Committee Reports:</u> (Information must be received by the Wednesday before.)
 - a. Comprehensive Plan Committee
 - b. Community Development Committee Recommendations Regarding Signage Plan Designer and Funding (See New Business #3 Above)
 - c. Wastewater Committee
 - d. Recycling Committee 1 Application to be Reviewed
 - e. Investment Committee
- 8. SAD #61 None

9. <u>HEARINGS: 6:00 PM</u> [Return to agenda order after hearings]

- a. Public Hearings -
- 1. To accept oral and written comments on an application from Campfire Grill (656 North High Street) for a Special Amusement Permit.
- 2. To accept oral and written comments on an application from Magic Lantern, LLC (9 Depot Street) for a Special Amusement Permit
 - b. Informational Hearings None
 - 10. <u>Public Comments and Presentations</u> (Each speaker may be limited to 3 minutes and your documents must be received by the Wednesday prior to the Board meeting)
 - a. Non-Agenda Items
 - b. Agenda Items
 - 11. Old Business-(Select Board Discussions)
 - a. Review the Binding Question for Town Hall Renovations/Bond Issue
 - b. Review of the Alarm System Ordinance Recommendations
 - 12. Agendas for the Next Board of Selectmen's Meetings/Workshops

February 11, 2014 February 25, 2014 March 11, 2014 March 25, 2014

- 13. <u>Executive Session</u> MRSA Title 1, Chapter 13, Subsection 405.6.A. "Discussion of Matters Related to Personnel", i.e.; Applicant for the Recycling Committee and the Town Manager
- 14. Adjourn

Future Issues:

- a. Alarm System Ordinance Amendments(Final Draft from Safety Depts. Delivered 1/28/14)
- b. Sewer Ordinance Work (to be Directed to the Engineer after committee work)
- c. Implementation Phase of the Comprehensive Plan for Nov. '14 vote
- d. Bidding and Procurement Policy Review
- e. Memorial School Project 3rd Party Role, Remediation, Redevelopment
- f. Budget Requests: Life Flight Donation (Being Reviewed Now)
- g. Roads Adoption Policy Being Reviewed