

**HEALTH EXPO VENDOR REGISTRATION**



**Saturday, September 14, 2024, 10 am – 2 pm**  
**Garber Courts Parking Lot, 1760 Fordney Street, Saginaw 48601**

**DEADLINE TO REGISTER-** Friday, August 30, 2024

**COST-** \$50 per booth payable to **Central Michigan University** due Friday, September 6, 2024

**TIME-** Setup 9:15 am | Expo 10 am-2pm | Tear down 2 pm

Please join the SCMS as we host our first **outdoor** Health Expo **“The Doctor Is In”** in connection with the **Pulse<sup>3</sup> Foundation Hearts and Paddles Pickleball Tournament** on Saturday, September 14<sup>th</sup> at Garber Courts, 1740 Fordney Street in Saginaw from 10 am – 2 pm.

- Vendors will be provided one eight-foot table on an 18’x18’ site in the Garber Courts parking lot. **Vendors are responsible for bringing a canopy, chairs, table covering, etc.** Please do not request electricity unless you need it.
- You are invited to bring swag for booth visitors- if offering snacks, please make sure they are heart healthy.

If you would like to participate in the Health Expo, **please complete and return a separate form for each vendor table requested** by August 30, 2024, via email to [jmcramer@saginawcountymys.com](mailto:jmcramer@saginawcountymys.com). Payment to CMU is due by September 6.

**PLEASE PRINT**

Name of Organization		
Contact Person/Title		
Address, City, State, Zip		
Office Phone	Cell/Mobile	Email
What is planned for your space?		Number of people working your booth
Will you provide a health screening? If so, what type? <i>Please make sure to bring chairs for those being screened/waiting to be screened.</i>		
Do you require electricity? <input type="checkbox"/> YES, we need electricity- <b>you will need to bring an extension cord</b> <b>Please do not request electricity if you do not need it. Electrical outlets are very limited.</b>		

**PAYMENT INFORMATION**

<input type="checkbox"/> Check enclosed ( <b>payable to Central Michigan University</b> )				
<input type="checkbox"/> Charge my	<input type="checkbox"/> AmEx	<input type="checkbox"/> Discover	<input type="checkbox"/> Mastercard	<input type="checkbox"/> Visa
Card #			Exp	Security Code
Payment authorized signature				Date
Name (printed)				

- Please email completed form to [jmcramer@saginawcountymys.com](mailto:jmcramer@saginawcountymys.com) by August 30, 2024
- If paying by check, mail check to **CMU College of Medicine**, 1632 Stone Street, Saginaw, MI 48602 by September 6, 2024 [CMUPulse3@cmich.edu](mailto:CMUPulse3@cmich.edu)
- Questions? Call Joan Cramer, SCMS Executive Director at (989) 284-8884