

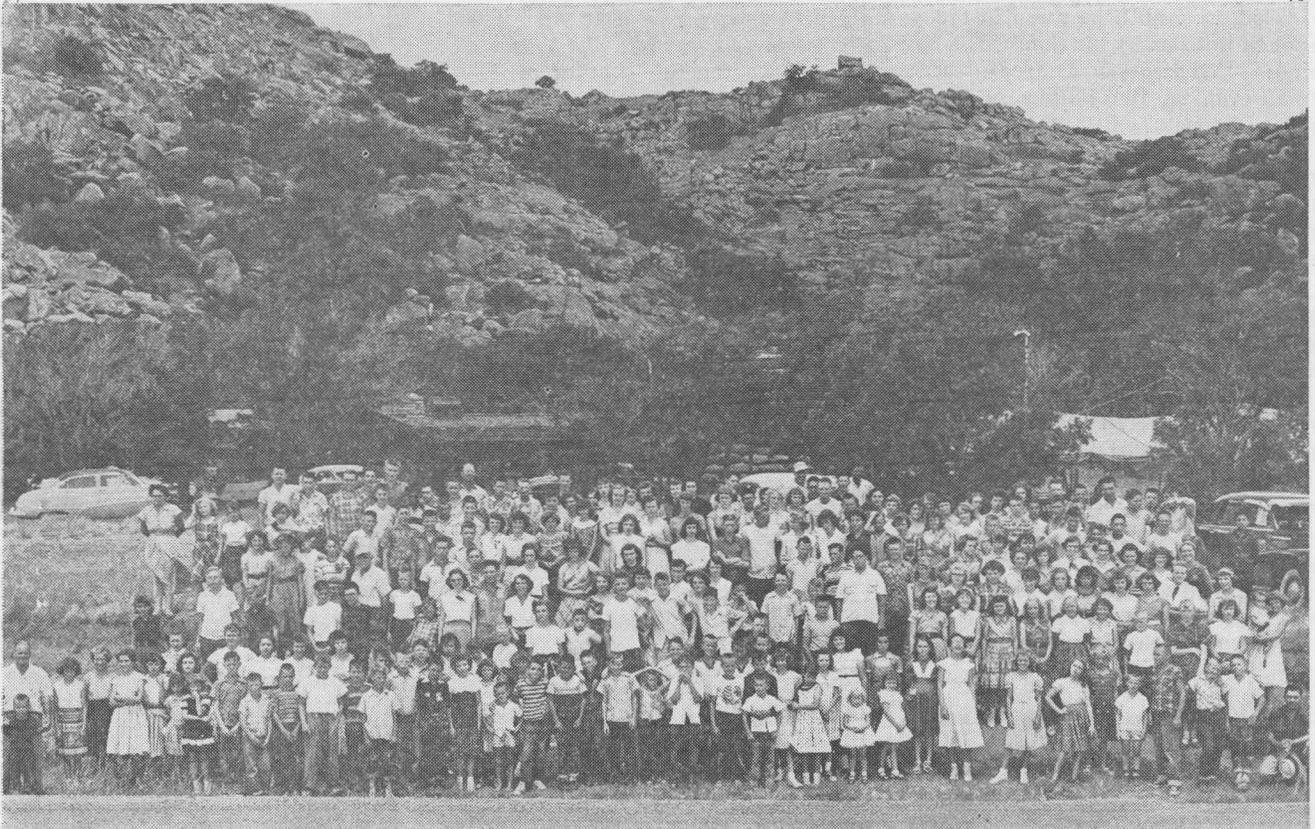
# THE Apostolic Faith REPORT

Volume VI

June, 1960

Number Nine

## Youth Camps



1954 APOSTOLIC FAITH YOUTH CAMP, Quartz Mountain Park, Oklahoma

**1 9 6 0**

### **SOUTH-TEXAS YOUTH CAMP**

Alvin, Texas  
Camp Mohawk, south of Alvin  
June 10th through June 17th

### **TRI-STATE YOUTH CAMP**

Baxter Springs, Kansas  
2 miles SE of Baxter Springs  
June 23rd through June 30th

### **MID-WEST YOUTH CAMP**

Ashland, Kansas  
July 3rd through July 8th

### **MISSISSIPPI-ALABAMA YOUTH CAMP**

Camp Pine Crest,  
Thedsville, Mississippi  
July 3rd through July 8th

**BE SURE TO ATTEND ONE OF THESE CAMPS**

## EDITORIAL

# I That Speak . . .

By JERRY McCLENAGAN

Christ spoke the word . . . heaven and earth were created! "By him were all things created." In the beginning was the Word — the creative Christ!

"Heaven and earth shall pass away," Christ tells us. He adds: "But my words shall not pass away."

"God, . . . hath in these last days spoken unto us by his Son." His Son said: "Whatsoever I speak therefore, even as the Father said unto me, so I speak."

In Samaria, a woman spoke to Christ of the Messiah who was to come and "tell us all things." Christ answered: "I that speak unto thee am he."

Christ speaks with authority. He is the Truth! Beneath Him in authority are the apostles and prophets, whom God has set in the Church.

Paul was one such apostle of authority. He said: "In the sight of God speak we in Christ."

He also spoke of those who "pervert the gospel of Christ." Even so, today, there are some who set themselves in positions of authority, perverting God's way of setting men in the Church to please Him.

Thus, different voices, as "sounding

## THE APOSTOLIC FAITH REPORT

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### APOSTOLIC FAITH REPORT

P O Box 383  
Perryton, Texas

Please send all changes of address, giving both old and new address.

brass and tinkling symbols." declare: "This is the way, walk ye in it." The result: various organizations, movements and sects. Yet Christ remains the only true infallible Way!

\* \* \*

But how shall we follow the exhortation of the Scripture to "obey them that have rule over you" if we don't know for certain who they are?

I believe the 5th chapter of John gives us a pattern for discerning God-sent, God-set leaders. In these verses Christ's example gives us four tests we may apply to any voice of authority today: . . .

#### THE TEST OF WORDS

A leader's words must be . . .

1. **God-centered:** seeking God's Will.

Christ said, "I can of mine own self do nothing . . . I seek not mine own will, but the will of the Father which sent me."

2. **Spirit-empowered,** . . . in demonstration of the Spirit and of power."

Christ said, "If I bear witness of myself, my witness is not true." Self-reference is insufficient. Christ did not speak with " . . . enticing words of man's wisdom." When He spoke, others had faith in God's power.

3. **Accompanied with works.**

Jesus said: "For the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me." God had sent Him, God was using Him! What need for further evidence? He spoke of the scribes and Pharisees in this manner: "For they say, and do not."

4. **God-honoured,** not self-seeking, men-honoured words.

Jesus said: "I receive not honour from men." He did not ask for recognition. He said: "I receive not testimony from man: but these things I say that ye might be saved."

He said to those self-seeking Jews: "How can ye believe, which receive not honour that cometh from God only?"

We needn't fear the leader who passes these four tests.

\* \* \*

We invite your attention to a rec-

ent editorial in the U.S. News and World Report; David Lawrence, Editor. It deals with the "so-called 'religious issue' in American politics."

#### THE VOICE OF AUTHORITY

Mr. Lawrence said: "There can be no quarrel with the right of any preacher as an individual to speak out on any question—political, legislative, moral, social or economic. But may he presume to speak for the members of his congregation? Or, in the case of a national church organization, does he speak even for all the clergymen in such an organization?"

The two ways one person can speak for a group are: (1) if the group agrees on the issue spoken upon, and (2) if the group agrees as to the person to speak for them.

#### FIGHTING MEN OR ISSUES

E. C. Blake, a prominent officer of a church organization, mentions those who "attack not only the positions taken but the body taking the position."

We may be opposed to an issue, but may we fight the person or group who states their convictions?

We quote Billy Graham: "I am also concerned about some clergymen of both races that have made the 'race issue' their gospel . . . This doesn't mean that the race problem is not to be preached and taught—but it is not our 'gospel' nor are we to judge a man's relationship to God solely on the basis of his attitude on the race question."

Certain issues and questions are  
(continued on page eleven)

## 1960 CAMP MEETINGS

### ALABAMA-MISSISSIPPI

#### CAMP MEETING

At Pine Crest Camp  
Thedsville, Mississippi  
July 10th through 17th

### TRI-STATE CAMP MEETING

Baxter Springs, Kansas  
2 miles S.E. of Baxter Springs.  
July 20th through July 28th

### PRAYER CONFERENCE

in the 49th STATE

Spenard, Alaska (Spenard Chapel)  
July 31st - Aug. 7th OR  
Aug. 7th - 14th

# Speaking with Tongues

By ROBERT GIROUARD

*The sixth in a series on the Gifts of the Spirit  
(Continued from May issue)*

**I**N THIS article we wish to continue the discussion of Speaking in foreign languages as the Spirit gives utterance in the form of questions and answers.

**Question 1. When one speaks in other tongues as the Spirit gives utterance does he speak real languages spoken by people in this world?**

(A) There is no doubt that real languages spoken by different nationalities are often spoken under the inspiration of the Holy Spirit. On the day of Pentecost people representing seventeen different nationalities heard the disciples speak in their own languages under inspiration of the Holy Spirit. Hear their testimony: "And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans. And how hear we every man in our own tongue wherein we were born. . . . We do hear them speak in our tongues the wonderful works of God." Acts 2:7-11.

Many years ago a gospel party consisting of three young ladies was conducting a street meeting somewhere in Colorado. During the service one of the young ladies spoke in a foreign language under the inspiration of the Holy Spirit. In that service there was a young man who was an Austrian by birth, who understood what she said because he heard her talk about Jesus in his own Austrian language. As a result of this sign (I Cor. 14:22) this young man attended the revival and was converted.

Several years ago a Methodist minister who did not believe in the baptism of the Holy Spirit with the evidence of speaking in other tongues was in a prayer meeting that was being conducted by Spirit-Baptised believers. During the prayer service he heard a woman who knelt on one side of him say in the Greek language, "Get right with God.", and another woman kneeling on the other side said in the Hebrew tongue, "Get right with God.". Now this minister knew these women and he knew they did not know foreign lan-

guages. This incident caused this unbelieving believer to become convicted of his need. He sought the Lord and received the baptism of the Holy Ghost.

In a camp meeting conducted in Kingman, Kansas, my sister, Beulah, spoke, on one occasion, in one of the languages of India. A Mennonite bishop who had spent twenty years as a missionary in India was in that service and heard her speak. He was astonished at her perfect command of the language she spoke. He said that she spoke like an educated native of India, far better than he could speak the language after years of study and use of the language. This incident made a believer out of him.

(B) Sometimes the languages spoken under inspiration of the Holy Spirit are human languages unknown to anyone present, and some times it is the heavenly language unknown to anyone on earth. I Cor. 14:2; I Cor. 13:1.

**Question 2. "Why did Paul ask the question, Do all speak with tongues?"**

The subject under discussion in First Corinthians chapter twelve is the Gifts of the Spirit. I Cor. 12:1, 8-11, 30, 31. Paul's question in reality is, "Do all have the Gift of Tongues?" The answer, of course is, "No, all do not have the Gift of Tongues." The speaking in other tongues on those occasions was the sign or witness that they had received the baptism of the Holy Spirit. Without exception the only Scriptural evidence of the Spirit baptism is speaking in other tongues. Not all who speak in other tongues as a witness to their Spirit baptism receive the Gift of Tongues.

**Question 3. Wasn't the Gift of the Holy Spirit received at Samaria (Acts 8:14-17) without the evidence of speaking in other tongues?**

In the account of the great revival at Samaria it is not said that the disciples did or did not speak with tongues when they received the Gift of the Holy Spirit, but there is Strong

scripture evidence that they did. Jesus said that when the Spirit of truth is come, He shall testify, (John 15:26) and He shall speak. (John 16:13). Peter said that if one receives that which was prophesied by the prophet Joel it would be accompanied with speaking in other tongues. Acts 2:1-16 This being true, the disciples certainly spoke in other tongues at Samaria.

Why did Simon offer money that he might be given power to give the Holy Spirit on whomsoever he laid hands? Simon had seen mighty miracles take place, and he knew there was a great joy there. Acts 8:5-8. But he didn't offer money to be given power to heal the sick, cast out devils, and give people joy. He wanted power to give the Holy Spirit on whomsoever he laid hands. Why? No doubt Simon heard the disciples speak with other tongues as the Spirit gave utterance.

**Question 4. "Are those who possess the Spiritual Gift of Tongues able to preach with understanding of what they are saying in a foreign language, and can they hold conversations with foreigners in their languages with mutual understanding of what is being said?"**

All we know about speaking in other languages as the Spirit gives utterance is what we read in our Bibles. From a careful study of what the Scriptures have to say on the subject we have arrived at the following conclusions:

(1) Spirit baptised Christians may sometimes speak foreign languages and languages unknown to them under the inspiration of the Holy Spirit, but which are understood by the foreigners who hear them speak. Acts 2:1-11.

(2) The companion Gift of Interpretation of Tongues is needed to cause the one who speaks in a foreign language to understand what he said. 1 Cor. 14:13, 14. It is said that the understanding of the one who speaks in an unknown tongue is "unfruitful", which is another way of saying that he doesn't understand what he is saying. A careful reading of the context of the last Scriptures referred to will make it clear that one who speaks in other tongues in a public meeting of the church needs to interpret his message for at least two reasons: (a) that the hearers may

(Continued on Page 4)

# PASTORAL REPORTS

## LIBERAL, KANSAS, Jim Wallis, Pastor

Just concluded a wonderful revival Christians who attended were truly revived. Plan to brick-veneer the church building in June.

## DONIPHAN, MISSOURI

### George Hintergardt, Pastor

Report God's blessings in their services. Shirley Woodson of Logan, Oklahoma is helping with the Youth Services.

## HINTON, ALABAMA

**Pastor Jack Hopson** reports: Edwin Modrick and Francis Dearing are to start a meeting here on the 24th of April. Francis Dearing also plans to stay and help with the church work and youth camp. God is still blessing the radio program.

**CENTER POINT, TEXAS** Brother Ben Barker, assisted by his daughter LaMoyné conducted a good meeting recently, Charles O. Mahan, Pastor.

**ALIEF, TEXAS**, Bennie Stanberry, Pastor. Harold Bollinger Evangelist party held a revival here in May.

## DECKERS PRAIRIE, TEXAS

A good revival was enjoyed by this church. Bro. Olen Bachelor was the evangelist. He was assisted by LaMoyné Barker and Leora Woodson. Good crowds attended.

Mrs. Melissa Corl, Pastor

## STOCKTON, CALIFORNIA

The work here is making good progress. We had 124 in Sunday School on Easter Sunday. This broke all previous records. God is especially blessing in the Youth work and it is steadily growing.

## BAXTER SPRINGS, KANSAS

Bro. Robert Girouard has resigned as pastor. He will be open for calls in July.

## DES ARC, ARKANSAS

Bro. Elbert Poole is open for calls.

## IMPERIAL BEACH, CALIFORNIA

Pastor Doyle Wiles has resigned effective July 11th.

## GALENA, KANSAS

We have conducted a Campaign for Christ in our church here at Galena. The Lord has blessed our lives in our effort for Him. One phase of the campaign ended Easter Sunday. Our attendance goal was set for 200, and for Easter we had 210. Of course our sincere desire is not only for number, but also for souls. The Lord blessed us and one soul was saved in the service Easter Sunday night. The Church is praying for revival and we feel assured God will send us one soon, "A Spirit-Filled Revival" direct from the Throne of God.

We desire the prayers of the Apostolic Faith people. M. D. Methvin, Pastor.

## CHENEY, KANSAS

The seats, altar, and pulpit have been sold out of the LeRoy, Kansas church. We are sending half the proceeds to the Bible School and half to the Apostolic Faith Report. Remember the Beckmans as you pray. They have a need. Bro. John Peacock.

## STOCKTON, CALIFORNIA

The revival held by Jack Cornells and the Edwin Modricks was enjoyed immensely. Several were saved and some sanctified. Sister Carnell conducted the Young People's services. The church was blessed and victories won. God blessed abundantly. Bill Patterson, Pastor.

## Speaking with Tongues

(Continued from Page 3)

be given an understanding of what has been said and thereby be edified, and (b) that the speaker may gain an understanding of what he said.

(3) There are no Scriptures that would lead one to believe that one who has the Gift of Tongues can ever understand what he says while speaking in other tongues under the inspiration of the Holy Spirit without the operation of the Gift of Interpretation.

**Next Month: The Interpretation Of Tongues.**

## HEMPSTEAD, TEXAS, Buckhorn Church

Recently ordered new pews and metal chairs for the church. Plan to put down a new oak floor. A recent revival with Harold Bollinger as evangelist. Welcome to all Apostolic Faith ministers at the Buckhorn Full Gospel Church for services. Ross Briles, Pastor.

## SNYDER, TEXAS

New Sunday School and rest rooms in use. Main Auditorium has been lengthened 18 feet. New velvet drapes; New Baptistery! Several have been saved in regular services. Fifteen recently baptised in water. Pray for the pastor's healing. Bob Cooper, Pastor.

## ENID, OKLAHOMA

Bro. Eugene Cornell, pastor, writes: "God is blessing in our church here in Enid. We just closed a good revival with the Gospel Tones Quartet, conducted by Brothers Edwin Modrick, O. J. Smith, Ted Barker, Jack and Kathryn Cornell. Four were saved and Christians deepened their lives in the Lord. Bro. O. J. Smith's chalk drawings drew an interest every night. The picture was given away to the one that invited the most people who came to church."

## KATY, TEXAS, Donald D. Dibbens, Pastor.

The pastor writes, "We enjoyed a good series of services during Easter week with the Harold J. Bollinger Evangelistic party. Our regular services are continuing good. We thank the Lord for His blessings.

Our Wednesday night services have been from the chart, "God's Plan Of The Ages," originally drawn by Rev. Ben Barker. The study of the creation and the wonderful Bible truths are proving a blessing to our youth and older folk.

"We are looking forward to the Daily Vacation Bible School, May 30 through June 3, 1960. Sister Lula Parham, director. Sister Leora Woodson, assistant."

**BOX 383**

Perryton, Texas

**EXCERPTS****BOX 133**

Hardesty, Okla.

**HOME-MISSIONARY REPORT  
FROM QUITMAN, MISSISSIPPI**

Dear Brother Regier:

Just a line to give some news for the Report concerning the work here in Mississippi.

Much has been accomplished here in the past four weeks. The Lord has supplied us with some exceptional help in construction and maintenance of the Youth Camp and Camp-Meeting Grounds.

Bro. and Sis. Edwin Modrick have been holding revivals in the community. They with Bro. Francis Dearing and Bro. Charles Gregory have been a great blessing here. They have worked tirelessly and unselfishly to the Glory of God.

Sis. Betty and Evelyn Elston of Midway Country, Church of Logan, Oklahoma are helping in the church with the young people's department. Their consecration is for the work of the Lord.

We have just purchased another acre for the camp ground which brings us up to a total of four acres. Work is well under way on the boys dormitory which is 42 by 20 feet and is being constructed of concrete. The work has also begun on a tabernacle which will be 56 by 35 feet in dimensions.

We do not feel the need that we should beg for financial aid in this work, however if you should see fit some way to tell the folk of the work being done here and the need we feel God will supply the need. It seems there is so much to be done and it would look like some are waiting till the end to act. Any help any one could give us would be appreciated.

We want also to tell you that the Apostolic Faith Report is a blessing to all that read it. Keep up the excellent work!

Sincerely,  
L. J. Ehrlich

Dear Brother Regier:

We enjoy the "Report" very much. There is no Apostolic Faith Church here in Springfield, Missouri and we like to hear what is going on in the different places

Yours in Christ, Frank and Marie Wall

**THE PINE CREST YOUTH CAMP  
AND CHURCH**

Located 20 miles east of Quitman, Mississippi on Highway. Follow Signs!

**Dining Hall and Kitchen:** 24 by 52 feet. Completely screened. Seating capacity 110 at a time.

**Cabins:** Nine, each screened. size 8 by 12 feet.

**Boy's Dormitory:** Walls constructed of concrete. Dimensions, 41 by 20 feet. Five rooms including showers and commodes. Shower room dimensions 10 by 20 feet. Four rooms, 10 by 16 feet each. Windows are screened. Presently under construction. Will be finished in three weeks. the Lord willing.

**Tabernacle:** Dimensions, 56 by 35 feet. Now under construction.

**Girl's Dormitory:** One temporary 16 by 16 cabin under construction. Log cabin style. There will be two large tents for girls' dorms.

**Showers:** For the ladies. 4 showers, 4 toilets. Warm water!

**Showers:** For the men, 4 showers, 4 toilets. Warm water!

**EDITOR'S NOTE**

We would be happy if people everywhere would rally to the aid of the good work in Mississippi and Alabama. This is truly a Home-Missionary Field. We encourage the readers to pray for these good workers and to aid them with your financial means. Tell them that you're behind them. If you can send help in the development please do so. God bless you!

Dear Brother Regier:

Just a few lines to let you know we enjoy the paper very much and appreciate your labor in it to make it what it is.

We desire the prayers of the Christians for our bodies.

Yours in Christian Love  
The D. C. Wares of Seagraves, Texas

Dear Brother Regier:

The people of the church at Enid, Oklahoma enjoy the paper each month. The Willing Workers Missionary Society of the Enid Apostolic Faith Church is sending you the \$10.00 to apply on the publishing of the Report.

Treasurer, Mrs. Maple Phares

**FROM BROTHER STEPHEN  
ABRAHAM IN INDIA**

Dear Brother Regier:

Glad to say that we receive the "REPORT" regularly and it is really a great blessing to read it. Hope that the Lord is blessing you and the work. We do remember you in our prayers.

As we too are publishing a monthly magazine in our native language we can understand the great work you have to do.

The Lord is blessing us in the work. Now we are having the summer holidays for the schools. So we are making arrangements for a Youth Camp to be held during the first week in May. Please do pray that the Lord may bless us in the Camp.

My wife and children are just fine. They greet you all. With Christian love and prayers.

Yours in His Service,

T. S. Abraham

Note New Address:

T. S. Abraham  
Gospel Herald Office  
Walker Town  
Secunderabad, India

**LETTER OF THANKS**

Dear Brother Regier:

I would like to take this opportunity to thank all who prayed for me while I was sick. All of you who sent get-well cards, letters and offerings, will never know the blessing you were to me. Many were able to come by for prayer and encouragement but there were also many who called over so many miles by telephone for the purpose of being a blessing.

I need to express further appreciation to those who stayed in our home to help care for me during my time of helplessness, and also thanks to the preachers that came each Sunday to fill my pulpit.

Sincerely yours in Christ,  
Pastor Winston J. Barker  
2208 Brook Avenue,  
Amarillo, Texas

# Fifty Days

**T**HERE were two great festival days that were kept by the Jews: The Passover; and the Feast of Unleavened Bread. There were several festival days that they kept, but these were the two more important ones. These two days, in a way, are also very important to the Christians in this Grace Dispensation. We do not observe the Passover, but we do observe the Lord's Supper; which is a continuation of the passover feast. We do not observe The Feast of Unleavened Bread, however we will have more to say on this thought at a later place in this article.

Jesus kept the last Passover with the Apostles in a borrowed room. Here He introduced the Lord's supper, which Christians observe: **"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."** I Corinthians 11:26. Actually this is a continued memorial of the deliverance of Israel from Egyptian bondage; however it has the added essence of the sacrifice of Jesus, The Lamb, once and for all, for the sins of humans. We remember the great deliverance from bondage but, the death, burial, and resurrection of Jesus is the important memory of past days for us. Connected with this is the glorious hope, that burns so brightly in our hearts, of the return of, **"This same Jesus that went into the heavens."** Acts 1:11. According to Matthew 26:29, He will **"drink it new with us in my Father's kingdom."** So with the Jews who still remember the Passover, we remember the Passover but keep the Lord's Supper. This is the important mile stone or memorial marker for us as well as the important festival day of the Jews.

Let us consider a bit of the agriculture background of the land of Palestine as it is associated with this Passover and Lord's Supper time. The major harvest time was just after the Passover. For some fifty days they labored long and hard to gather the grain and fruit. On the fiftieth

day, the Feast of Unleavened Bread, started. Numbers 28:26, refers to this as, **"the day of the first fruits."** After the harvest, the reapers came with the first fruits to present to the Lord. These were given to the Priesthood, in forms of tithes (ten percent) and offerings (a percentage as the individual felt to give) to supply necessity of the Levites who looked after the spiritual welfare of the people and were given no inheritance of land. These fifty days were a special time of the year. The Passover was kept as a memorial and the people sought the Lord for strength to harvest the crop and also that the Lord would give them a bountiful harvest. On that fiftieth day, they came with the first fruits to show their appreciation for the blessings received and the rejoicing was on. Willingly they presented the best that they had harvested.

The contrast between these two days of the year was quite noticeable. There was some rejoicing in memory of deliverance but the oppression of bondage was heavy in memory as they kept the Passover. The hours of the harvest labor was ahead and the question of good or bad harvest was prevalent. So the feast of the Passover was a serious time. We keep the Lord's Supper with a solemn heart. We remember His death. Our joys are deep rooted and our emotions are held deep within us by the memory of the price Jesus paid for our redemption. We feel very keenly the allegiance that we owe Him. We eat his body and drink his blood for health and protection on the laboring harvest days that lie ahead. However not all is solemn and deep emotion. There is the hope of seeing Him and of being like Him that brings joy to our hearts.

When the Christian Church began, during the period of the death, burial, resurrection, and ascension of Jesus Christ, a glorious fulfillment of the prophecies of the prophets and the promise of Jesus, took place. The

dark hours of betrayed, agony, death, and hopelessness were past and Jesus appeared to many, in various ways and fashions, during the days following His resurrection. Then in the words of Luke 24:49-53, He told them that He would send the promise of the Father. **Go ye to Jerusalem and there tarry until ye be endued with power from on high.** Here is denoted something greater than being in the presence of Jesus. It is difficult for us to grasp that anything would be more glorious than to have walked and talked with Jesus along the shore of Galilee. Jesus said, **"power from on high is coming."** Their hearts began to grasp the hope here presented. Instead of being sorrowful at his leaving their hearts abounded with expectancy. He lifted His hands and blessed them and as He did He was parted from them and carried into the heavens. No doubt there was some concern or fascination about all this, because, in Acts 1:10-11, the angel awakened them from their steadfast gazing up into the heavens with these words, **"Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven shall so come in like manner as ye have seen him go into heaven."** Jesus had led them out as far as Bethany and with the awakening words of the angel they remembered the commandment of Jesus. They worshipped Jesus and returned to Jerusalem with great joy. The blessing of the Master had begun to bubble up in their hearts. The glory of the Lord was springing up like a fountain. It did not quickly play out but they continued, in the temple, praising and blessing God. Glory hallelujahs rolled from their souls. Happiness saturated the atmosphere. Hearts swelled with the essence of eternal joy. This began to work toward wonderful feeling amongst them. Hearts were melted and the feeling of accord became prevalent. Let us read Acts 2:1, **"And when the day of Pentecost was fully come, they**

# after the Passover

By DONALD D. DIBBENS

were all with one accord in one place." The days of the crucifixion had mellowed these hearts. Through the succeeding few days, of keeping the commandment of Jesus, these hearts had progressed to a place beyond that of human ability. 120 souls melted together in the bond of unity. They had allowed the great sanctifying power of Christ to do something that human ability could not do. It is hard for us to comprehend 120 different personalities brought into one accord. It happened fifty days after the Passover. A notable happening indeed when 120 lose their own desire to do the will of God.

I would be happy, and God would be well pleased, if we had more occasions where 120, more or less, could pray through to such victory that the sanctifying blood of Jesus would cover each life until desires would be blended together in one accord. It might take fifty days of praying and some severe persecutions to get some of us to this place of accord but the glory would roll and the blessings would come. Let me add a little sidelight here: when we do what the Lord says to do glorious things happen.

When the day of Pentecost was fully come (50 days from the keeping of the Passover and the beginning of the Lord's Supper)- the promise of Jesus was fulfilled. "I will not leave you comfortless: I will come to you." John 14:18. We, of the grace dispensation, remember this as a wonderful day. Here was fulfilled the words of John the Baptist Luke 3:16, "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

Acts 2:2-4 "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them clo-

ven tongues like as of fire, and it sat upon each of them. And they were all filled with Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:15-18, Simon Peter stood and spoke these words: "For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel: And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon flesh; and your sons and your daughters shall prophecy, and your young men shall see visions and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my spirit; and they shall prophesy:" As he closed his preaching that day he left these words: Acts 2:39, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

From this glorious outpouring at Jerusalem they went forth to spread the gospel far and wide. Fifty days from the Passover, the outpouring of the Holy Ghost, in baptismal form, lit the spark that has carried the shining light of the glorious gospel to the four winds of the earth. We are nearing the fulfillment of the words of Jesus, Matthew 24:14, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." This first outpouring was as the former rain. The latter rain came on that notable day, as the year 1900 rolled away and 1901 was ushered in. where some souls had been fasting, praying, and studying the word of God, in Topeka, Kansas under the direction of the late Rev. Charles F. Parham. A like contrast to the fiftieth day after the Passover where one accord was met and the glorious blessing of the Holy Ghost in baptismal form was poured out. Let us read Hosea 6:3, "Then shall we know if we follow on to know the Lord:

his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former Rain unto the earth." We have lived nearly sixty years in this seed filling rain. The Devil has tried to counterfeit this glorious gift with fanaticism, or fleshly manifestations, but in spite of all the unseemly things there still remains the beautiful blessing of waiting on the Lord and receiving the gift of the Holy Ghost with the evidence of speaking in other language as the Spirit gives utterance.

We do not keep the Passover or Lord's Supper on a set date once a year. Therefore the fiftieth day afterwards has no set yearly time. We follow the words of Paul in keeping the Lord's Supper: "as oft as ye do this in remembrance of me ye do shew the Lord's death till he comes." The Holy Ghost has been the Comforter since that wonderful fiftieth day after the first Lord's Supper, so we recognize him in all our worship day by day and hour by hour.

However in view of the commemoration of Easter the fiftieth day would fall in early June. I am not so much concerned about the fiftieth as I am the memory of the glorious outpourings of the former and latter rains and the arriving of the Comforter, and the fact that He is with us today, and will be our guide and power until he be taken out of the way to prepare the way for the rise of the anti-Christ and the wind-up of the Gentile dispensation, the seventy weeks of Daniel's prophecy concerning Israel, and the ushering in of a thousand years reign with Jesus as King of Kings and Lord of Lords. Let us remember the words of Paul to the Ephesians 4:30, "And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption."



# Friends of Christ

BY LOIS ALLEN



## Just One Red Rose

BY LOIS ALLEN

In a city far away, in a small vacant lot grew a little rose bush. She was not happy there for nobody could see her. She was out of sight hidden behind tall weeds and thistles. One day in early spring, as she heard the Master tell her it was time to bloom, she said to herself, "I will never grow another bush full of flowers as long as I sit behind these ugly weeds. I don't see why the Master planted me here of all places. What good can I do if no one ever sees me?"

Years went by, and finally the voice of the Master grew dim. No longer did the bush hear Him telling her it was time to bloom. One day a little girl was playing in the vacant lot and she found the little rose bush. "I know Mommie will like to have it for the yard." That night Daddy came and got the little bush and planted it in the corner of the front yard, in plain sight.

"Now I will grow a whole bush of beautiful roses," said our bush to herself, as she felt spring coming. She listened real hard, and faintly she heard the Master say, "It is time to bloom." How hard our little bush tried. "I want the people to be proud of me when they see my flowers." But not one bloom could our little bush grow. The family was disappointed when they saw no flowers, but they hoped that next year she would have some. But not a single flower did our bush grow next year.

The Master said to the little bush one spring day after He saw her leaves dripping wet with tears, "My little bush, don't be sad. I have seen your tears and I forgive you. I was disappointed that you wouldn't bloom for me when you were in the dark corner, but I forgive you." With these kind words our little bush cried again. She had just realized, for the first time, that it was for the Master she was supposed to bloom, and not

people.

All that year she thought and thought, "If I can only grow one flower for the Master I will be happy." When spring came that year our bush tried harder than ever in her life. One Bloom for the Master was her only thought. One morning the little bush awoke and right in front was the most beautiful red rose she had ever seen "My Rose for the Master," she said as the tears fell on her leaves. The Master was pleased and the next morning when our little bush awoke she was just covered with beautiful red roses. "My Blessing to you," whispered the Master.

### HOW OLD

"Dear Mother," said the little maid,  
"Please whisper it to me,  
Before I am a Christian  
How old ought I to be?"

"How old ought you to be, dear child,  
Before you can love me?"

"I've always loved you, Mother mine,  
Since I was tiny, wee.

"I love you now, and always will,"  
The little daughter said,

And on her mother's shoulder laid  
Her golden, curly head.

"How old, my girlie, must you be  
Before you trust my care?"

"Oh, Mother dear, I do, I do,  
I trust you everywhere."

"How old ought you to be, my child,  
To do the things I say?"

The little girl looked up and said,  
"I can do that today."

"Then you can be a Christian, too,  
Don't wait until you are grown,  
Tell Jesus now you come to Him  
To be His very own."

Then as the little maid knelt down,  
And said, "Lord, if I may,

I'd like to be a Christian now"—  
He answered, "Yes, today."

—Author Unknown

### QUIZ

Achan stole a wedge of G—  
Daniel met the lions B—  
Noah built a great big B—  
Peter found he would not F—  
Samson was the strongest M—  
Jacob had a son named D—

Answers: Gold, Bold, Boat, Float,  
Man, Dan.

### MY FAVORITE STORY

LaRhonda Ann Alsup, Age 9, of Katy, Texas likes the story of "When Jesus Was Born."

### VACATION BIBLE SCHOOL DATES AND DIRECTORS

Perryton, Texas . . . . . May 23rd  
Mrs. Lillie Spencer

Balko, Oklahoma . . . . . May 23-27  
Miss Helen Arnold

Roswell, New Mexico . June 6-15  
Jerry and Martha McClenagan

Liberal, Kansas . . . . . June 1-10  
Pastors Mr. and Mrs. Wallis

Follett, Texas . . . . . May 23-27  
Pastors Mr. and Mrs. Adair

Crosses, Arkansas . . . . . soon  
Pastors Mr. and Mrs. Webster

Artesia, New Mexico . . . . . June 6  
Miss Helen Arnold

**Editor's Note: Your V. B. S. Report will be of interest and benefit to all. Please send future dates, or the results of a past V. B. S. To the Report.**

The Prophet Isaiah not only saw the birth of the Son of God through the eyes of prophecy, he also saw the Son of God suffering for all mankind, (Isa. 53:4-5) "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

# Crusaders for Christ

## Youth Asks

### WHAT IF OTHERS MAKE FUN OF ME?

What should be my attitude or reaction if friends or relatives ridicule me for being a Christian

Should I retaliate in anger? Should I give in to their taunts? I wonder . . . is it worth it to be different.

As you ask these questions I "feel" for you. But what is more important than my concern, is the love Christ has for you. In Hebrews 4:15 we are assured of His concern for us: "For we have (One who is) touched with the feeling of our infirmities!"

Yes, Jesus Christ "feels" for you in your weakness and confusion. He wants to help you. But you must look to Him in prayer before He can help you.

If you are troubled about others making fun of you, read I Peter 4:14-16. This Christian (Peter) was also tormented with similiar conditions when He followed Christ. At first He failed, and denied His Lord and Master. (Mark 14:66-72) But then he found new joy in being "reproached for the name of Christ." His words to you: "If any man suffer as a Christian, let him not be ashamed."

If you are ashamed of Christ, He will be ashamed of you. Luke 9:26. Jesus told you to rejoice when others persecute you for doing what is right. He promised you would be happy if you have the right attitude when others "say all manner of evil against you falsely, for (His) sake." You will be rewarded by Him. Matthew 5:10-12.

### THINK ABOUT IT

I will carefully weigh the difference between the right attitude and the wrong attitude when others make fun of me. (The right attitude is to be patient and ask God for help. The wrong attitude is to fight back and make excuses.) The reward for suffering for Christ's sake far outweighs the heartache. II Cor. 4:17 and Romans 8:18.

### HIDE IN YOUR HEART

Ps. 119:11; Col. 3:16

#### MEMORY VERSE

Jesus said: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

### DIXIE CRUSADERS FOR CHRIST MEET AT HINTON ALABAMA

The Dixie Crusaders for Christ attended their May Youth Rally at Hinton, Alabama on May 7th. A special feature of the rally was a Christian film for youth: "Seventeen." It was a real inspiration to everyone.

There were about 125 present and the banner was presented to the Pine Crest church for having the largest number present.

Your friend in Christ,  
Lois Carney, Reporter

### SOUTH TEXAS YOUTH RALLY HELD AT HEMPSTEAD ON MAY 7

The regular monthly meeting of the South Texas Youth Rally was held on May 7, 1960, at Hempstead, Texas.

Brother Raymond Barker of Katy brought a very inspiring message on "The Last Days."

In the business meeting it was voted to add Hufsmith to the Rally rotation list.

The next Rally will be held on June 4, 1960, at Hufsmith. There were 95 attending the May Rally.

### INSPIRATION!

#### SINGSPIRATION!

#### FUNSPIRATION!

It's that time of the year . . .  
Youth Camp Time . . . time for  
fun and fellowship! Are you ready  
to attend the camp nearest you?  
Prepare now!

### Vacation Bible School Workshop in South Texas Area

A vacation Bible-School Workshop for the South Texas Area was held Monday, April 25, 1960 in Alvin, Texas, from 10:00 a.m. until 4:00 p.m. with Sister Ramona Kerr in charge.

This was the first workshop of this type in our Area, and the ideas exchanged will be very helpful to the thirty-three in attendance. Churches represented were: Wayside Chapel, Edna Texas; Liverpool; Katy and Alvin.

Discussions covered supplies, records, teaching and handcraft. Also on the program was a picnic lunch in the churchyard.

We feel everyone obtained much knowledge which will enable us to be more effective workers, not only in V. B. S. but in all Youth Work.

Mrs. Martha Etta Flora

Nearly three thousand years ago the wise man of the Bible gave this advice to the Youth. It is just as timely today! "Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.. REMEMBER now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; . . ."

### SPECIAL ANNOUNCEMENT

The Annual Business Meeting of the Apostolic Faith Bible School will be conducted July 26, 1960 (Tuesday) at 1:00 P.M. The place of the business meeting will be at the Tri-State Camp Meeting at Baxter Springs, Kansas.

The business on the agenda is to vote for a member of the Bible School Board. Jack Barker is the incumbent.

Each Apostolic Faith Church has one vote (to be sent in by the church or cast by the representative), and each Apostolic Faith Minister has one vote. If you cannot be present for this meeting send your absentee vote to Mr. Otis Wade, 1700 Joplin St., Galena, Kansas.

# Love in Action

By MRS. MAE ELMORE

The greatest sermon on LOVE was not preached by word of mouth, neither was it written by the pen of any inspired writer. It was preached in silence by the suffering Saviour as He submitted to the cross and died for sins he did not commit. Others have died by force, Jesus died willingly. Some have died for good men, Jesus died for wicked ones. Many have died for their friends, Jesus died for His enemies. He died because He wanted to save them from eternal death.

Even while He was suffering from their cruelty He prayed for them. He refused to show any bitterness toward the enemies who were crucifying Him, for it was for them He was dying. He might have reviled and threatened them for their injustice but instead, He said, "**Father, forgive them, for they know not what they do.**"

**HERE IS LOVE IN ACTION!** Here was positive proof that when Jesus said He loved men He meant it! Here was a demonstration of the worth Christ placed upon human souls. Here was a definition of LOVE that all could understand.

Do our actions speak on that kind of love, or are we self-centered and indifferent to the needs of others? Do we sacrifice to show our love for others, or do we only say we love them? John said, "**Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.**" "**But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.**" **I John 3:16-18.** Many sermons are preached by word of tongue; but few by daily deeds.

Men and women perish in their sins because no one has ever touched their hearts with a demonstration of real love. We say we love the souls of men but our actions deny it. We say

we love God but if we do not love our fellow-men we have seen, how can we love God whom we have not seen?

The Apostles were mightily moved by the crucifixion of Christ. They understood that when Christ died, He set an example for us, that we should follow in His steps. Peter said we have been called to show that we too can suffer injustice without resentment: to be healed of all selfishness, rebelliousness, and natural meanness. Paul wrote of the love that suffers long and still is kind: never is jealous; that never exalts self; that never swells its chest but beareth all things, believeth all things, hopeth all things, endureth all things. This is the love that loves the unlovely; that keeps on showing kindness in spite of rebuffs, that keeps praying for sinners no matter how discouraging the prospect of their conversion might be; and has faith; in new converts no matter how vascillating they may seem to be.

This love is not man-made but divine. It is shed abroad in our hearts by the Holy Ghost. It is demonstrated in our lives as we keep ourselves in the LOVE of God and keep praying in the Spirit. **PRAISE THE LORD!**

**BOCKDALE, TEXAS** Bro. Homer Coberly, assisted by Mr. and Mrs. Claude Bishop held a good three-week revival in April. Three were saved and the church edified. Several folk who used to attend the church, attended. Austin Morgan, Pastor.

**KATY, TEXAS** Bollinger Evang. Party in May.

**FOLLETT, TEXAS** Lowell Long was Evangelist in April.

**BUCKHORN, TEXAS** Harold J. Bollinger conducted revival in May.

**PINE HILL, ALABAMA** Edwin Modrick is the Evangelist.

## REVIVAL REPORTS

### HINTON, ALABAMA

Evangelist and Mrs. Edwin Modrick, assisted by the Elston Sisters, Francis Dearing, Charles Gregory and O. J. Smith conducted a good revival in May. Four were saved. Others were revived.

### OKLAHOMA CITY, OKLAHOMA

Rev. Marcus L. Adair and family will conduct a five-night meeting beginning June 6th.

### ARNETT, OKLAHOMA

Gail and Edna Schultz will begin a revival May 30th.

### LEAKEY, TEXAS

Lowell Long Evangelistic party began revival May 22. F. P. Copeland is the pastor.

### DONIPHAN, MISSOURI

Mr. and Mrs. Lowell Long assisted by Mergie Payne, Shirley Woodson, and Nancy Young conducted a good revival here in Early May.

### ARTESIA, NEW MEXICO

Bro. Alford Whiteley and Bro. Truman Summerford conducted a good revival here in May. Several people were saved and one sanctified. This added three families to the church. Odessa Summerford, Pastor.

### SPRING VALLEY, CALIFORNIA

The Ted Barkers and the Jack Cornells begin a revival here May 15th. Bill Allen, Pastor.

### CROSSES, ARKASSAS

Plans are laid for Bro. Paul Clanton to have revival services here May 25th. Alford Whiteley, Truman Summerford, and Nancy Young have been a blessing here. Eugene Webster, Pastor.

### KINGSMILL, TEXAS

Bro. and Sis. Gail Schultz and the VanBenthusan Sisters conducted revival here in May.

### BALKO, OKLAHOMA

Bro. and Sis. Bennie Stanberry were Evangelists.

### LIBERAL, KANSAS

Bro. Kay Kerr conducted meeting April-May.

### DONIPHAN, MISSOURI

Lowell Long was the Evangelist.

**OBITUARY**

Harry Noret Evins was born in Coffeyville, Kansas July 13, 1885, to Mr. and Mrs. George W. Evins. He died at Perryton, Texas May 5, 1960.

He was married to Miss Ada Schutt, April 15, 1911. They were the parents of four daughters. Mrs. Ada Evins and his daughter Laura preceded him in death.

He was converted thirty years ago in a Full Gospel revival and was a consistent, constant Church worker until his death. He was the Adult Bible Class teacher in the Perryton Full Gospel Church.

He was married to Mrs. Gertrude Talman, February 6, 1953. This was a rich and beautiful companionship.

He is survived by his widow, three daughters, one step-daughter, six grandchildren and one great grandchild.

**WHEN PRAYING, REMEMBER TO**

Pray for the healing of

Bro. Charles O. Mahan of Center Point, Texas.

Pray for the healing of

Mrs. G. R. Gregory of Snyder, Texas.

Pray for the healing of

Bro. Winston Barker, of Amarillo, Texas

Pray for the healing of

Bro. Jacob C. Regier of Perryton, Texas.

**OBITUARY**

Mrs. Susie (Wooster) Steffens passed away March 2, 1960. She was a living testimony to her friends and relatives in Alvin, Texas.

She was born August 4, 1913, in Orchard, Texas, the youngest child of Mr. and Mrs. J. J. Wooster. On November 1, 1930, she was married to W. A. (Dick) Steffens. Their home was blessed with two daughters.

She was saved in the Alvin Apostolic Faith Church in 1947 during a revival conducted by Charles O. Mahan.

Survivors include her husband, Dick; two daughters, Mrs. Anna Felts of Houston, Texas and Miss Sue Steffens of Alvin; mother, Mrs. Della Wooster Gray, Alvin; five brothers, W. B. Wooster of Goldthwaite, Texas, W. F., J. W., R. V. and R. D. Wooster of Alvin; three sisters, Mrs. Walter Self of Fulshear, Texas, Mrs. J. M. Gray of Pasadena, Texas and Mrs. H. J. Lewis of Houston, Texas; and two grandchildren.

She was faithful and sincere in her service to God and is greatly missed in the Alvin Church. Her testimony at the revival only a few days prior to her brief illness will long be remembered.

Funeral services were under the direction of Pastor G. K. Kerr of Alvin, and Pastor Winston Barker of Amarillo, Texas.

**I THAT SPEAK**

(continued from page two)  
not to be our "gospel," neither can we judge a man's spirituality solely on the basis of his convictions on certain matters of Church government.

But Mr. Graham did say: "This doesn't mean that the race problem is not to be preached or taught." We may state our convictions on certain issues in disagreement with others. But, I emphasize, we are not to make it our "gospel!"

We quote Mr. Blake again. He said that the historical record will reveal "that churches and preachers have usually been at their best when they dared to speak out against all human premises as they believed God wanted them to speak."

But he also said: "Let it be clearly understood that to try to preach or speak in the name of God is in fact a dangerous business Humility before God is a requisite."

**GOVERNMENT AND DOCTRINE**

There is a difference between government and doctrine. Government is the means of promoting the doctrine of the Lord Jesus Christ—the Gospel. God set "helps and "governments" in the Church along with gifts of the Spirit and gifts of men. There isn't always a clear pattern of Church government to follow. However, this rule must govern each of us: "Be kindly affectioned one to another with brotherly love; in honour preferring one another."

**MACHINERY AND HARVEST**

We are aware of the trend of some in the Church world to over-emphasize program and method in spreading the Gospel, and to under-emphasize the purpose for which it is to be used.

A farmer could buy a dozen new combines and never pull one of them into the field. New combines do not guarantee a harvested crop! But, needless to say, he still needs a combine if he has a crop to be harvested.

The Church must have its government and its leaders if it is to reap a "harvest." It is true, however, that the "machinery" can be over-emphasized.

One thing is clear: all government in the Church under the authority of men must recognize Christ as supreme. "The government shall be upon his shoulder."

"Never man spake like this man!"

**Apostolic Faith**

**BIBLE SCHOOL MEMORANDUM**

FOREMOST, pray daily for a successful term in "61".  
Next, endorse this school with your undivided interest.  
Be one of us by word and letter. Your kind support is needed. Be reluctant to criticise.

Regardless of what school or profession is your choice, plan first of attend The Apostolic Faith Bible School of Baxter Springs, Kansas By so doing you will be blessed spiritually and enriched in Bible knowledge and correct life values.

This is not a "one man" school or job, nor a "small clique" idea but a complete movement-wide enterprise.

Earnestly contend for the faith—Jude:3

Study to show thyself approved—2 Tim. 2:15

Let Brotherly love continue—Heb. 13:1

# A Lesson on Patience

BY MRS. A. T. SHAFER

In this article we wish to deal with the word, **Patience**. Webster says patience is the quality of being patient or calmly enduring.

When we face the trials that Jesus speaks about in these last days in Luke 21:17, "And ye shall be hated of all men for my name's sake." Verse 18: "But there shall not an hair of your head perish." Verse 19: "In your patience possess ye your souls."

Romans 5: verse 1, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

(Verse 2) "By whom also we have access by Faith into this grace where in we stand.

(Verse 3) "And not only so, But we glory in tribulations also: knowing that tribulations worketh PATIENCE;

(Verse 4) "And **patience**, experience; and experience hope.

(Verse 5) "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. Romans 12:12, "Rejoicing in hope; **Patient** in tribulations; continuing instant in prayer."

Romans 15:4, "For whatsoever things were written aforetime were written for our learning, that we through **Patience** and comfort of the Scriptures might have hope.

(Verse 5) "Now the God of **Patience** and consolation grant you to be like-minded one toward another according to Christ Jesus:"

2 Cor. 6:3, "Giving no offence in anything, that the ministry be not blamed:

(Verse 4) "But in all things approving ourselves as the ministers of God, in much **Patience**, in afflictions, in necessities, in distresses," Col. 1:10 "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

(Verse 11) "Strengthened with all

might according to His glorious power, unto all **Patience** and longsuffering with joyfulness."

I Thess. 1:3, "Remembering without ceasing your work of faith, and labor of love, and **Patience** of hope in our Lord Jesus Christ, in the sight of God and our Father;"

I Thess. 5:14, "Now we exhort you brethren, warn them that are unruly, comfort the feeble minded, support the weak, be **patient** toward all men." Heb. 10:36 "For ye have need of **Patience**, that after ye have done the will of God, ye might receive the promise."

(Verse 37) "For yet a little while, and He that shall come will come, and will not tarry."

Heb. 12:1, "Wherefore seeing we also are compassed, about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with **Patience** the race that is set before us."

James 1:3, "Knowing this, that the trying of your faith worketh **Patience**

(Verse 4) "But let **Patience** have her perfect work; that ye may be **perfect** and entire, wanting nothing."

James 5:7, "Be patient therefore brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth,

and hath long **patience** for it, until he receive the early and latter rain.

(Verse 8) "Be ye also **Patient**; stablish your hearts: for the coming of the Lord draweth nigh.

(Verse 9) "Grudge not one against another, brethren, lest ye be condemned: Behold, the judge standeth before the door.

(Verse 10) "Take my brethren, the prophets who have spoken in the name of the Lord, for an example of suffering affliction, and of **patience**.

(Verse 11) "Behold, we count them happy which endure, ye have heard of the **patience of Job**, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."

Rev. 3:10, "Because thou hast kept the word of my **Patience**, I also will keep thee from the hour of temptation, which shall come upon the world, to try them that dwell upon the earth.

(Verse 11) "Behold, I come quickly hold that fast which thou hast, that no man take thy crown."

**We must have Faith, hope and Christian love, and Patience to endure all the trials that come our way.**

**Jesus said in Matt. 10:22, "And ye shall be hated of all men for my name sake; but he that endureth to the end shall be saved." Yes it will take Patience to endure but Jesus said, "He would never leave or forsake us, but go with us until the end."**

## THE APOSTOLIC FAITH REPORT

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