**MCCPTA NOMINATION FORM for 2018-2019**

**Nominations are due by: MARCH 6, 2018\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Information

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Contact time: AM\_\_\_\_\_\_\_\_\_\_\_\_ PM\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Numbers

Day (\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_Evening (\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I submit myself, or the person named above to be nominated for the following position(s):

\_\_\_\_\_\_ President

\_\_\_\_\_\_ Vice President for Educational Issues

\_\_\_\_\_\_ Vice President for Administration

\_\_\_\_\_\_ Vice President for Programs

\_\_\_\_\_\_ Vice President for Advocacy

\_\_\_\_\_\_ Treasurer

\_\_\_\_\_\_ Recording Secretary, Board of Directors

\_\_\_\_\_\_ Recording Secretary, Delegates Assembly

The consent of each candidate must be obtained before his/her name is placed in nomination. Please provide the nominee’s PTA experience. If the nominee is currently a member of the MCCPTA Executive Committee, include their contributions and/or significant accomplishments.

Describe how the nominee’s skills and experience will enable them to serve effectively in the position sought. Information submitted is for use by the MCCPTA Nominating Committee.

Please send the completed form to the MCCPTA Nominating Committee Chair listed below.

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| Paul Morrison  Chair, MCCPTA Nominating Committee  wallyboy53@comcast.net |  |