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| **Beta Group Membership Application** |

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| **Applicant Section** | | | | | | | |
| Name & Title | | |  |  | | | |
| Company Name & Address | | |  |  | | | |
| Work Email & Phone | | |  |  | | | |
| Personal Email & Cell Phone | | |  |  | | | |
| Home Address | | |  |  | | | |
| Where would you like to receive | | |  | **Emails**  home  business **Regular Mail**  home  business | | | |
| Your Birthday | | |  |  | | | |
|  | | |  |  | | | |
| Give a description of the products and/or services your business provides: | | | | | | | |
|  | | | | | | | |
| Name and title of the executive you assist: | | | | | | | |
|  | | | | | | | |
| Awards, recognitions and/or community/civic activities and the nature of your participation: | | | | | | | |
|  | | | | | | | |
| Special skills, hobbies or other interests: | | | | | | | |
|  | | | | | | | |
| Name of person who is sponsoring you for membership: | | | | | | | |
|  | | | | | | | |
| Regular attendance and committee participation are requested as part of membership. Based on your skills and abilities, on which committees might you be interested in participating? | | | | | | | |
| Newsletter | | Programs | | | Website | | Membership |
| Ways & Means | | Professional Development | | | Scholarships | | Special Events |
| Bylaws | | Social Media | | |  | |  |
| I am interested in membership in the Beta Group. Upon notification of acceptance, I will promptly pay the membership dues. I further understand that regular attendance and committee participation are part of membership. I have no objection to my name or picture appearing in group publications or media. | | | | | | | |
| Signature: |  | | | | | Date: |  |
| Please return your completed application to the Beta Group Secretary, Lori Cotten, at [lcotten@unitedwaytucson.org](mailto:lcotten@unitedwaytucson.org). You will be contacted within 1 week with the status of your application. | | | | | | | |
| **Beta Group Section** | | | | | | | |
| * Received | |  | | | | | |
| * Sent to Group-at-Large | |  | | | | | |
| * Group Vote | |  | | | | | |
| * Approval | |  | | | | | |
| * Applicant Contacted | |  | | | | | |
| * Meeting Schedule | |  | | | | | |
| * Add to Distribution | |  | | | | | |