



Mix It Up Sports Presents The Dan "The Beast" Severn's Ultimate Nogi Submission Grappling Tournament Contract

Agreement between **Mix It Up Sports 'LLC'**, and _____ for the tournament held on October 21 2017 at **Stonewall Jackson High School 8820 Rixlew Lane Manassas Va 20109**.

1. Participation: The participant hereby agrees to participate in **Mix It Up Sports 'LLC'** event on the date specified above. The participant will partake to the full extent of his ability and agrees to comply fully with all rules, regulations, and requests of **Mix It Up Sports 'LLC'** and in connection with the event. The participant acknowledges that rules of the event may include the responsibility wearing a mouthpiece and groin protections in all fights/bouts. Participant must follow all rules and regulations for this event promoted by **Mix It Up Sports 'LLC'**

2. Risk of injury and Medical Clearances: The participant must acknowledge that the event presents the potential and high risk of injury to her/himself, as in the nature of Amateur Boxing/ Wrestling or other Martial Art competition. Due to the rigorous and strenuous nature of this type of competition, there may be a probability of the Participant suffering serious injury even with proper event supervision and event medical support. Participant is fully aware of these risks as a fighter and fully assumes all such risk of injury resulting from the Participant's competing in the tournament. In the event of such an injury, Participant agrees solely to bear full and complete cost of all medical treatment and all other costs in connection with such an injury.

3. Indemnity: The participant agrees to indemnify and hold the Company, each sponsor and its advertising agencies, and shareholders, directors, agents, officers, employees, licensees, successors and assigns of each of the foregoing, and each of term, harmless from and against any and all liability, loss, damage, cost, action, cause of action, charges, claims, demands, recoveries, judgments, penalties and expenses, including attorneys' fees, which Company or any of the foregoing may suffer by reason of the use of any materials or services furnished by Participant hereunder.

4. Telecasts and Theatrical Exhibition: The Company shall have the right in perpetuity throughout the world to exploit the Event by Any means and any manner and in any media now known or hereafter developed, including but not limited to all forms of television production and broadcast (e.g., cable, syndicated, network, and pay-per-view), DVD distribution, and Company video distribution, theatrically, non-theatrically, and in other markets.

5. Owner of the event: The Company shall own the perpetuity all rights of whatever kind and character throughout the universe in and to the Event, all films, recordings, prints, and copies thereof and the results and proceeds. Company shall have the right, but not the obligation, to obtain all copyrights, copyright renewals and any other protection whatsoever therefore. Company shall have the right to determine the length and format of may filmed or taped version of the Event, and at any time, and from time to time, Company shall have the right to cut, edit, add to, subtract from, arrange, rearrange and revise and combine the film or tape of the Event with other material in any manner that Company may determine in its sole disruption. Company shall be entitles to use portions of the film or tape of the Event as a trailer or other use to promote, or to be used in conjunction with the Event and/or film or tape of any other event or production and/or other media presentation of such event.

6. Warranties: The Participant represents warrants and agrees:

- a. That he/she is free to enter into the Agreement and is not subject to any obligations, covenants and agreements to be kept or performed hereunder.
- b. That he/she has not made and will not make any agreement, commitment, grant or assignment, which could or might be inconsistent or conflicting with the Agreement and has not done, and will not do, any act or thing which

could or might impair the value of, or interfere with Company's enjoyment of, the rights granted and Participant's participation hereunder.

c. That the participant is in excellent physical and medical health, able to engage in the type of combat contemplated by the Event without posing an additional risk to himself or others.

7. Participant's Obligations:

- a. Participant shall arrive at the site of the Event no less than 2 hours prior to the start of Event.
- b. Participant shall make him/her reasonably available to Company for press conferences, promotional taping, or any other related events requested by Company.
- c. Participant shall fight/grapple to the best of their ability and comply immediately with every request made by the referee, Company, or by any local or State athletic commission governing body.
- d. Participant shall comply with all **Mix It Up Sports 'LLC'** Rules and Regulations.
- e. The participant must contact the Company if he is not able to compete in event for any reason.

8. Mix It Up Sports 'LLC' Obligations: a. **Mix It Up Sports 'LLC'** will award the top1- 3 winners with a trophy and or medal for winning top 1-3 in this tournament must grapple to receive award.

9. Bouts and Bout times: Nogi bouts 6 minutes minimum up to-15 minutes

Model Release

I hereby give my consent to Tim Tibbs and **Mix It Up Sports 'LLC'** , his legal representative, successors or assigns, that they shall have the absolute right and permission to copyright, publish, use, sell or assign any and all videotape, photographs, whether apart from or in connection with, illustrative of written matter, story, or news item, or for trade, advertising or reproductions thereof in color or otherwise.

I hereby release, discharge, and agree to save harmless their legal representatives or assigns and all persons acting under their permission or authority or those for whom they are acting, from any liability by virtue of any blurring, distortion, alteration, optical illusion, or use in composite form whether intentional or otherwise, which may occur or be produce in the taking of said picture or the publication thereof. I hereby waive any right that I may have to inspect and/or approve the finished product or the advertising copy that may be used in connection therewith or the use to which it may be applied. I hereby warrant that I am of full age and have every right to contract in my own name in the above regard. I state further that I have read the above authorization and release, prior to its execution, and that I am fully familiar with the contents thereof.

NAME _____ AGE _____ BIRTH DATE _____ Email Address _____
ADDRESS _____ CITY _____ STATE _____ ZIP _____
PHONE(_____) SCHOOL _____
COACH'S NAME _____ Email Address _____

Insurance Company _____

Insurance Policy Number _____

Waiver of Liability and Agreement to Indemnify In consideration of your accepting my entry into this tournament, I hereby, for myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against Mix It Up Sports LLC and its staff, Tim Tibbs ,Dan Severn, Stonewall Jackson High School, Prince William County Public Schools/ its employees and agents for any property damage or loss suffered by myself, and for any injury suffered by myself during this activity. Further, I agree to indemnify and hold harmless the said department and county, its employees and agents, from any liability it or they may incur for injury to me, while participating in or attending such activity or for the damages or loss of property. The declaration of any portion of this agreement as void or unenforceable shall not terminate any other portion of the agreement and the remaining portions shall remain in full force and effect.

Signature of Participant _____ Date: _____

PLEASE RETURN THIS FORM WITH YOUR CHECK, Payable to Mix It Up Sports "LLC" Mail to: MIX IT UP SPORTS PO BOX 826 Manassas Va 20113 * Deadline October 14, 2017, no refunds payments are final. At the door is excepted must contact tibbstimothy@hotmail.com for **approval \$10 more per**

Division cash only

\$55 one division
\$65 two divisions

NOGI DIVISION WEIGHT CLASS _____

NOGI DIVISION WEIGHT CLASS _____

TOTAL DIVISIONS ()

Total CHECK AMOUNT _____