BMHS ATHLETIC ASSOCIATION

Meeting Agenda

November 7, 2022 – 7:00 p.m. Billerica High School Library- 2nd Floor

# CALL TO ORDER/ATTENDANCE REPORTS

* Meeting Minutes Review (Secretary- Laura Bento/ Melanie Manne) – Oct. 2022
* President’s Report (Allison)
* Monthly Finance Report (Treasurer Scott McAvoy)

# NEW BUSINESS

* Athletic Director Report (John Magliozzi
  + Team Pictures
    - Unified Basketball- Nichelle Lennon (Rep)- ask if this was done. Coach might have taken the picture. She wasn’t sure
* Membership Update- (Secretary or Treasurer)-
  + Vacant Roles (Maribel)
    - “Cash Cards” Raffle Coordinator
    - Spirit Gear Coordinator
    - Team Reps (Wrestling, Gymnastics)
* Senior Plaques (Maribel)
  + Please inform the reps that we have purchased the seniors’ plaques for each senior and that they are different what we used to give out. It will have 4 pictures 4 x 6. We will provide the gold label that will say BMHS Senior Appreciation.
* 2022-23 Fundraiser Events (Melanie Manne)
  + Sal Pizzeria sponsored 10/14/22 Game
  + Chipotle Dining for a cause – Dec. 10 from 5:00-9:00 (Laura Bento) \*\*
  + Flatbread (Laura Bento) - TBD
  + Chicken Shoot – TBD, Spring 2023
* Spirit Gear Signup
* Cash Cards Raffles- Due Date Dec 5th
  + Update from every team (selling/collecting)
  + Winner will be announced Dec 8th during Fall Awards Night
  + Market Basket Locations (Tricia)-
* Update membership in good standing requirements
  + We would like to update the by-laws to read members must attend one meeting per season their child is in a sport.
* Seasonal Program Books- Allison
  + All Proud Parent Messages must be submitted no later than November 18th
  + Please don’t forget to submit your action pictures to us asap either on FB page or email Allison Loftin @ Allison.Loftin@yahoo.com
* Winter Season (Maribel)
  + Team/Parent Meetings-Gymnasium-
  + Nov. 15th- 5:30 Girls Hockey, Basketball, Gymnastics, and Cheer
  + Nov. 15th- 5:30 Boys & Girls Track and Field
  + Nov. 15th- 6:30 Boys Hockey, Basketball, and Wrestling
  + November 28th 1st day of the winter season
* All members of the Class of 2027 are welcome to join our teams/ tryout as an 8th grader.
* Fall Season (Maribel)
  + Team Rep Reports
  + Fall Awards Night – Dec. 8th Time: TBD
    - Next Meeting December 8th
* New Member Introduction
* Open Forum/Member Discussion

**ADJOURN**