



**DEPARTMENT K**

**HORTICULTURE**

Thursday • July 19  
1:00 p.m.

**Open for Public  
Viewing from  
1 – 6 p.m.**

Amount Offered: \$4,277.00  
Entry Fee: \$8.00

**Judging Held at East Shelter House Across From Fair Office at Eldridge Park**

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

**RULES & REGULATIONS**

- Entries open only to residents of Warren and surrounding counties regardless of age.
- Entries made and placed from Noon - 1:00 p.m., the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than on item is required).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not overscrub vegetables. Clean using a soft cloth and wash gently.
- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 6:00 p.m. Projects are to be **picked up at 6:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 6:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

**PREMIUMS OFFERED:**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

**RIBBONS OFFERED:** Best of Show

**CLASSES**

**Fruit**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>K</b>	<b>1</b>	<b>400</b>	Apples – 3 (any variety)
<b>K</b>	<b>1</b>	<b>401</b>	Crabapple – 3
<b>K</b>	<b>1</b>	<b>402</b>	Pears – 3 (immature)
<b>K</b>	<b>1</b>	<b>403</b>	Grapes – cluster of no more than 10
<b>K</b>	<b>1</b>	<b>404</b>	Red Raspberries – 5
<b>K</b>	<b>1</b>	<b>405</b>	Black Raspberries – 5
<b>K</b>	<b>1</b>	<b>406</b>	Blackberries – 5
<b>K</b>	<b>1</b>	<b>407</b>	Blueberries – 5

**Vegetables**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>K</b>	<b>2</b>	<b>415</b>	Lima Beans – 5 pods
<b>K</b>	<b>2</b>	<b>416</b>	Green Beans – 5 pods
<b>K</b>	<b>2</b>	<b>417</b>	Purple Beans – 5 pods
<b>K</b>	<b>2</b>	<b>418</b>	Yellow Wax Beans – 5 pods
<b>K</b>	<b>2</b>	<b>419</b>	Beets – 3, trim tops to 1"
<b>K</b>	<b>2</b>	<b>420</b>	Turnips – 2, trim tops to 1"
<b>K</b>	<b>2</b>	<b>421</b>	Green Cabbage – 1 head
<b>K</b>	<b>2</b>	<b>422</b>	Red Cabbage – 1 head
<b>K</b>	<b>2</b>	<b>423</b>	Carrots – 3, trim tops to 1"
<b>K</b>	<b>2</b>	<b>424</b>	Cauliflower – 1 head
<b>K</b>	<b>2</b>	<b>425</b>	Pickling Cucumbers – 3
<b>K</b>	<b>2</b>	<b>426</b>	Slicing Cucumbers – 3
<b>K</b>	<b>2</b>	<b>427</b>	Eggplant – 1
<b>K</b>	<b>2</b>	<b>428</b>	Kholarabi – 3, trim tops to 1"
<b>K</b>	<b>2</b>	<b>429</b>	Red Onions – 3, trim tops to 1"
<b>K</b>	<b>2</b>	<b>430</b>	White or Yellow Onions – 3, trim tops to 1"
<b>K</b>	<b>2</b>	<b>431</b>	Snow Peas, 5 pods
<b>K</b>	<b>2</b>	<b>432</b>	Peas, 5 pods
<b>K</b>	<b>2</b>	<b>433</b>	Green Peppers – 3

- K** ..... **2** ..... **434** ..... Other Peppers – 3
- K** ..... **2** ..... **435** ..... White Potatoes – 3
- K** ..... **2** ..... **436** ..... Red Potatoes – 3
- K** ..... **2** ..... **437** ..... Yellow Summer Squash – 2
- K** ..... **2** ..... **438** ..... Zucchini Squash – 2, under 12"
- K** ..... **2** ..... **439** ..... Acorn or Butternut Squash – 2
- K** ..... **2** ..... **440** ..... Sweet Corn – 3 ears in husks
- K** ..... **2** ..... **441** ..... Green Tomatoes – 3
- K** ..... **2** ..... **442** ..... Red Tomatoes – 3
- K** ..... **2** ..... **443** ..... Cherry Tomatoes – 5  
(may be orange or red)
- K** ..... **2** ..... **444** ..... Largest Zucchini (by weight)
- K** ..... **2** ..... **445** ..... Largest Potato (by weight)
- K** ..... **2** ..... **446** ..... Largest Tomato  
(by weight, may be green)
- K** ..... **2** ..... **447** ..... Largest Onion (by weight)
- K** ..... **2** ..... **448** ..... Largest Cabbage (by weight)
  
- K** ..... **2** ..... **449** ..... Fluke of Nature  
(most unusual vegetable or fruit)

## Herbs

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
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Herbs can be potted or picked.

- K** ..... **3** ..... **450** ..... Basil
- K** ..... **3** ..... **451** ..... Parsley
- K** ..... **3** ..... **452** ..... Cilantro
- K** ..... **3** ..... **453** ..... Dill



# NEW THIS YEAR!

## Open Youth Division

**OPEN TO ALL AGES UP TO AND INCLUDING AGE 7.**

See Junior Show Class Descriptions to get an idea of something fun to enter in the Open Youth Division of the Warren County Agricultural Fair this year.

**Exhibitors  
can enter  
1 project  
in each class**

### Open Youth Classes

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>L</b>	<b>10</b>	<b>1000</b>	Flowers
<b>M</b>	<b>10</b>	<b>1001</b>	Sewing & Textiles
<b>M</b>	<b>10</b>	<b>1002</b>	Arts
<b>M</b>	<b>10</b>	<b>1003</b>	Crafts
<b>M</b>	<b>10</b>	<b>1004</b>	Woodworking
<b>O</b>	<b>10</b>	<b>1005</b>	Baking



**Questions???**  
Call Amy Thompson  
@ (309) 426-2012





DEPARTMENT I

FLORICULTURE

Thursday • July 19
10:00 a.m.

Amount Offered: \$2,688.00

Entry Fee: \$8.00

(Entry fee will be deducted from each winning entry.)

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

SUPERINTENDENT

LaJune Carlson

RULES & REGULATIONS

- Entries open only to residents of Warren County.
Entries made and placed from 7:30 - 9:30 a.m., the day of show.
Judging as soon as possible after 10:00 a.m.
Exhibitors required to grow flowers shown by them.
Only amateurs may enter in Arrangements classes #540-558.
No Exhibitor to make more than one entry in each class.
It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
Specimens to be judged on flower quality only.
Not responsible for accidents or lost items.
All floral specimens & projects will be on display until 4:00 p.m. that evening in the shelter house where they are judged. Projects are to be picked up at 4:00 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements.
The shelter house must be emptied by 4:30 p.m. Any unclaimed entries will be discarded.
Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:

- 1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

PREMIUMS & TROPHIES

Table with 3 columns: 1st (\$15.00), 2nd (\$14.00), 3rd (\$13.00)

Trophies For The Flower Show Are Donated By...

(Best of Show) - In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson
First Runner Up - In Memory of Lucile McVey, by Her Family
Senior Champion Age 65 - In Memory of Lucille Hall, by Steve Hall & Alice Jury

**CLASSES**

**SPECIMENS**

*Three or four stemmed specimens in a vase.*

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	1	500	Ageratum
L	1	501	Annuals, not listed
L	1	502	Dahlia
L	1	503	Cone Flowers
L	1	504	Celosia, plume (crested)
L	1	505	Cosmos
L	1	506	Marigold – small
L	1	507	Marigold – large
L	1	508	Lilies – day
L	1	509	Lilies – oriental
L	1	510	Daisies
L	1	511	Gaillardias
L	1	512	Gladiolus, 1 color/blend
L	1	513	Best single glad
L	1	514	Pansies
L	1	515	Perennials, not listed
L	1	516	Petunias, single
L	1	517	Petunias, double
L	1	518	Phlox, perennials
L	1	519	Roses, tea
L	1	520	Best single rose
L	1	521	Salvia
L	1	522	Snapdragons
L	1	523	Zinnias – small
L	1	524	Zinnias – large
L	1	525	Hydrangea – 1 stem



**ARRANGEMENTS**

*An arrangement of flowers in category.*  
Only amateurs may enter in Arrangements Classes.

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	2	540	Church Bouquet
L	2	541	Coffee Table
L	2	542	Dining Table
L	2	543	Flower in unusual container
L	2	544	Marigold, large
L	2	545	Marigold, mixed size/color
L	2	546	Marigold, small
L	2	547	Miniature, not over 4"
L	2	548	Mixed green & white
L	2	549	Mixed lavender & white
L	2	550	Mixed pink
L	2	551	Mixed red, white & blue
L	2	552	Mixed yellow (no orange)
L	2	553	Wild flowers
L	2	554	Zinnia large
L	2	555	Zinnia, small
L	2	556	Zinnia, mixed size & color
L	2	557	Christmas Arrangement
L	2	558	Easter Arrangement

**POTTED PLANTS**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	3	570	Begonia, any kind
L	3	571	Coleus
L	3	572	Geranium
L	3	573	Succulents
L	3	574	Hanging Baskets
L	3	575	Potted Ivy
L	3	576	Others Not Listed





### SPECIMENS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	4	580	Cosmos
L	4	581	Snapdragons
L	4	582	Roses
L	4	583	Gladiolus
L	4	584	Pansies, Mixed Colors
L	4	585	Others Not Listed

### ARRANGEMENTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	5	590	Dining Room Arrangement
L	5	591	Marigold Arrangement
L	5	592	Mixed Zinnia Arrangement

### POTTED PLANTS • 65 YEARS +

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
L	6	595	Hanging Baskets (Potted)
L	6	596	Begonia (Potted)
L	6	597	Other (Potted)

**Open for Public Viewing from 1 – 4 p.m.**



**130 N. Arbitrary St. Roseville, IL 61473**  
**E-Mail: [rosevillefloral@outlook.com](mailto:rosevillefloral@outlook.com)**

**Seasonal Gifts • Birthdays • Memory Stones**

**Mon., Tues., Thurs. & Fri. 9-5**  
**Wed. 9-1**  
**Sat. 9-Noon • Sun. BY APPT.**

*Willow Tree • Isabel Bloom • GANZ*

**Service & Deliver!**  
**(50 Mile Radius)**  
**(309) 426-2261**



**@ RosevilleFloralAndMore**



**DEPARTMENT M**

**TEXTILES, CRAFTS & FINE ARTS**

Friday • July 20  
9:00 a.m.

Amount Offered: \$6,552.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

ENTRY FEE: \$8 (Entry fees will be deducted from winners only.)

RIBBONS OFFERED: Best of Show

**PREMIUMS OFFERED**

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>	<u>7th</u>
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

**CLASSES**

**Textiles & Stitchery**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	1	600	Quilted Baby Blanket, hand stitched
M	1	601	Quilted Baby Balnket, machine stitched
M	1	602	Quilted Pillow
M	1	603	Quilted Article, hand stitched
M	1	604	Quilted Article, machine stitched
M	1	605	Crocheted (afghan)
M	1	606	Crocheted (baby blanket)
M	1	607	Crocheted (sweater)
M	1	608	Crocheted (booties)
M	1	609	Crocheted (cap)
M	1	610	Crocheted (any other)
M	1	611	Knitted (afghan)
M	1	612	Knitted (baby blanket)
M	1	613	Knitted (sweater)
M	1	614	Knitted (booties)
M	1	615	Knitted (cap)
M	1	616	Knitted (holiday decoration)
M	1	617	Knitted (any other)
M	1	618	Sewing (slacks or skirt)
M	1	619	Sewing (blouse or jacket)
M	1	620	Sewing (dress)
M	1	621	Sewing (sleepwear)
M	1	622	Sewing (doll clothes)
M	1	623	Sewing (any other)
M	1	624	Weaving
M	1	625	Prayer Shawl, knitted or crocheted
M	1	626	Counted Cross Stitch (8x10 & under)
M	1	627	Counted Cross Stitch (over 8x10)
M	1	628	Counted Cross Stitch (hardanger, 8x10 & under)

M	1	629	Counted Cross Stitch (hardanger, over 8x10)
M	1	630	Counted Cross Stitch (any other)
M	1	631	Embroidered Article (stamped)
M	1	632	Machine Embroidered Article
M	1	633	Needlepoint, (8x10 & under)
M	1	634	Needlepoint, (over 8x10)
M	1	635	Needlepoint, (any other)

**Crafts**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	2	640	Scrapbooking (open book—2 pages)
M	2	641	Scrapbooking (full book)
M	2	642	Scrapbooking (one theme page)
M	2	643	Handmade Greeting Card
M	2	644	Stamp Art Craft (paper)
M	2	645	Stamp Art Craft (wood, plastic)
M	2	646	Beaded Craft
M	2	647	Leather Craft
M	2	648	Glass Etching
M	2	649	Christmas Decoration (wreath, ornament, centerpiece, etc.)

**Fine Arts (Matted ONLY, NO FRAME)**

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
M	3	650	Color Photography (people)
M	3	651	Color Photography (landscape)
M	3	652	Color Photography (flowers)
M	3	653	Color Photography (animals)
M	3	654	Color Photography (sports)
M	3	655	Color Photography (sunrise/sunset)
M	3	656	Color Photography (digitally altered)

- M** ..... **3** ..... **657** .....Black & White Photography (people)
- M** ..... **3** ..... **658** .....Black & White Photography (landscape)
- M** ..... **3** ..... **659** .....Black & White Photography (animals)
- M** ..... **3** ..... **660** .....Black & White Photography (sports)
- M** ..... **3** ..... **661** .....Black & White Photography (sunrise/sunset)
- M** ..... **3** ..... **662** .....Black & White Photography (digitally altered)
  
- M** ..... **3** ..... **663** .....Sepia Photography
  
- M** ..... **3** ..... **664** .....Drawing & Sketching (pencil)
- M** ..... **3** ..... **665** .....Drawing & Sketching (charcoal)
  
- M** ..... **3** ..... **666** .....Painting (landscape)
- M** ..... **3** ..... **667** .....Painting (portrait)
- M** ..... **3** ..... **668** .....Painting (still life)

## Woodworking

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>M</b>	<b>4</b>	<b>680</b>	Item With Doors (hinges or drawers)
<b>M</b>	<b>4</b>	<b>681</b>	Item That Has Been Turned
<b>M</b>	<b>4</b>	<b>682</b>	Indoor Furniture
<b>M</b>	<b>4</b>	<b>683</b>	Outdoor Furniture
<b>M</b>	<b>4</b>	<b>684</b>	Functional Woodworking Indoors (bowls, cutting board, knife block, etc.)
<b>M</b>	<b>4</b>	<b>685</b>	Functional Woodworking Outdoors (bordhouses, flower boxes, tool boxes)
<b>M</b>	<b>4</b>	<b>686</b>	All Other Items

**Open for Public Viewing from 1 – 7 p.m.**

# THE BEAUTY OF WARREN COUNTY PHOTOGRAPHY CONTEST

### Open & Junior Photo Contest

DEPT.	CATEGORY	CLASS	DESCRIPTION OF ENTRY
<b>M</b>	<b>10</b>	<b>1006</b>	Open Photo Contest
<b>P-M</b>	<b>10</b>	<b>1007</b>	Junior Photo Contest

**Capture the essence of Warren County in a photo.**

**Photo can be of historical building, people, landscape, etc. taken in Warren County.**

**\$25 Prize  
Junior & Open Show Winners**

**Donated by Carol Shaw Agency, American Family Insurance**



**DEPARTMENT 0**

**DAIRY, APIARY & CULINARY**

Friday • July 20  
9:00 a.m.

Amount Offered: \$2,366.00

Judging Held at East Shelter House Across From Fair Office at Eldridge Park

**SUPERINTENDENT**

Amy Thompson  
(309) 426-2012

- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- **The entry fees are deducted from winnings.**
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- **Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed for judging and no late entries can be accepted.
- Display exhibits on appropriate sized **FOAM OR PLASTIC PLATE IN A ZIPLOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP.** Put a single piece of exhibit in a separate ziplock bag. Attach entry tag securely to the bag.

- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 7:00 p.m. that evening in the shelter house. Projects are to be **picked up at 7:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 7:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 21st, after 6:00 p.m. If you can not make it at this time please make other arrangements. If you would like your check mailed to you, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**

**ENTRY FEE:** \$8 (Entry fees will be deducted from winners only.)

**RIBBONS OFFERED:** Best of Show

**PREMIUMS OFFERED**

1st	2nd	3rd	4th	5th	6th	7th
\$15	\$14	\$13.50	\$13	\$12.50	\$12	\$11

**CLASSES**

**CAKES**

Displayed on 9" foam or plastic plate.

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	1	700	Chocolate, frosted – 1/4 of 8 or 9 inch layer + 1 slice (2 or more layers)
0	1	701	Angel food (any flavor), unfrosted – 1/4 of 8 or 9 inch layer + 1 slice
0	1	702	Cake Mix with Additions, frosted – 1/4 of 8 or 9 inch of layer + slice
*0	1	703	Decorated Cake – Judged on appearance only. <b>Display in Box.</b>
0	1	704	Cupcakes – 3+1

**PIES**

Displayed on 6" foam or plastic plate.

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	2	720	Cherry – 1 slice
0	2	721	Other Fruit – 1 slice (label)

**Open for Public Viewing from 1 – 7 p.m.**



## CLASSES

### COOKIES

*(No mixes) Displayed on 6" foam or plastic plate. State on back of entry tag what kind of bar cookie.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	3	730	Spoon Drop (Chocolate Chip) - 3+1
0	3	731	Spoon Drop (Other) - 3+1
0	3	732	Rolled or Shaped by Hand (Sugar, Refrigerator, etc.) - 3+1
0	3	733	Bars - 3+1

### YEAST BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	4	740	Cinnamon Rolls - 3+1
0	4	741	White Bread - 1 center slice + 1 slice
0	4	742	Bread Machine Bread - any variety - 1 center slice + 1 slice

### QUICK BREADS

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	5	750	Coffee Cake - 4" square + 1 slice
0	5	751	Loaf (Banana) - 1 slice + 1
0	5	752	Loaf (Other) - 1 slice + 1
0	5	753	Muffins - 3+1

### CANDY

*Displayed on 6" foam or plastic plate.*

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	6	760	Chocolate Fudge - 1" squares - 3+1
0	6	761	Other Candy - 3+1
0	6	762	Cakepops - 3+1

### CANNING & PRESERVING

DEPT.	CATEGORY	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0	7	770	Vegetable Canning *
0	7	771	Fruit Canning *
0	7	772	Pickles & Relishes *
0	7	773	Salsa *
0	7	774	Jams/Jellies

\* Pint or Quart. Indicate Contents on Entry Tag.



**John & Katie Steele**  
**(309) 426-9900**

**HOURS:**  
**Mon-Thurs. & Sat. 5am-2pm**  
**Friday 5am-8pm**  
**Sunday 6am-2pm**