

# Prevent Child Abuse Pickens Presents



## Vendor Application

Vendors:

Friday, July 19, 2019 – 4:00-8:00 pm

Saturday, July 20, 2019 – 10:00-5:00 pm

[www.piggininthepark.com](http://www.piggininthepark.com)

Application Deadline: July 1, 2019

Cancellations: Prior to July 1, 2019

Please make sure your application is complete and payment is received.

PCA Pickens  
158A D.B. Carroll Street  
Jasper, Georgia 30143

[pcapickens@tds.net](mailto:pcapickens@tds.net)



**KANSAS CITY  
BARBEQUE  
★ SOCIETY ★**

## APPLICATION AND FESTIVAL FEES

Food (funnel cakes, ice cream, etc.) and Retail Vendor Single booth (12' x 12') \*\$150 (double space \$250)  
Food Vendor (Serving Meal Style Food) food trailers/food trucks \$250 (double space \$400)

\*ALL TRAILERS (including hitch) MUST FIT IN A SINGLE SPACE (or double space will be charged). NO EXCEPTIONS.

## ENTRY TO THE FESTIVAL

- Complete attached Vendor specific application.
- Application deadline July 1<sup>st</sup>, 2019.
- Include separate booth rental fee, which can be paid by check or credit card.
- The payment for the booth fee will be processed immediately after Vendor has been approved by the Event Committee. Payment for Vendors not accepted will be returned with a notification.
- Event Committee will also communicate with Vendors to confirm approval.
- Set-up details, maps and hotel information will be sent out in advance of the event.

## VENDOR RULES AND REGULATIONS

This is a family friendly festival that will include craft beer, food vendors, live music, and several other activities. All vendors must be approved by the Event Committee, which reserves the right to permit vendors and limit activities at its sole discretion. Only vendors and products that are approved by the Event Committee will be permitted. All Vendors must have products to sell that are cash and carry. No promotional business booths will be allowed unless they come on as a sponsor. **The application deadline is July 1<sup>st</sup>, 2019.**

Booth location will be assigned by the Event Committee. Multiple spaces may be requested for an additional fee per space. Tents are not provided. There will not be electricity or water provided. Due to this BBQ competitors in designated area, this is not possible. If you need electricity, you will need to bring a generator. If you need water, you will need to provide your own.

**One Vendor per booth space; sharing of booth space is not allowed.** Vendors cannot sublet or apportion space to anyone else. Setup is allowed during allotted times only. While the Event Committee will make every effort to accommodate specific requests, we cannot guarantee booth locations and locations will be assigned by the Event Committee. Booths must be set up within their designated 12'x12' space. Vendors must provide their own tents, displays, chairs, tables, setup equipment, change, etc. Tent weights may be necessary for setup.

The Event Committee reserves the right to ask any Vendor to remove any product or display deemed not acceptable by the Event Committee at the sole discretion of the Event Committee. The Event Committee reserves the right to remove from our mailing list Vendors who display unprofessional behavior.

Vendors must be present and operational for the duration of the festival. **Early breakdown will not be permitted.** There is no rain date – come prepared rain or shine. Booth must always be open and manned during festival hours. Vendors are responsible for booth setup, breakdown, and security of your property.

Booth must be setup and ready for business by 4:00 pm on Friday and 10:00am on Saturday. All vehicles, trailers and debris cleared from the festival area by 3:00 pm Friday and 9:00 am Saturday. After unloading and setup, vendor vehicles and trailers must be moved to designated vendor parking area(s). Vehicles and trailers are not permitted to enter the festival grounds and area during festival hours of operation, unless otherwise approved by the Event

Committee. Vendors must unload and move vehicles immediately to designated parking areas. If Vendor carries additional stock, it is suggested to bring a dolly or handcart to bring additional stock to booth as necessary.

**Vendors are responsible for Georgia State Sales Tax collection and reporting and any other sales fees or other charges that may be applicable to any activity relating to this festival.**

Food Vendor booth space does not include electricity or water. Vendors must provide all materials needed to operate their booth, change, etc. Grease/oil must be securely contained and removed from premise at end of the event. Food Vendors are required to use the provided dumpsters for booth trash. Vendors are responsible for cleaning up booth space. Vendors cannot leave debris, boxes, etc. at booth space.

Food vendors are responsible for complying with all State of Georgia and local county health and safety regulations.

Food Vendors must provide an exact and complete listing of the food items you wish to serve (and corresponding prices) on Food Vendor Application. Approved menu items and pricing must be clearly posted throughout the duration of the festival. Food Vendors must sell all preapproved menu items for the entire show. Nothing may be offered for sale that is not listed as approved at time of acceptance. Last minute changes are not allowed, and Food Vendors will be asked to remove unapproved items from sale. The sale of food items is restricted to preapproved Food Vendors only.

Cancellations prior to July 1<sup>st</sup>, 2019 must be made in writing via email to [pcapickens@tds.net](mailto:pcapickens@tds.net) or by letter to PCA Pickens, 158A D.B. Carroll Street, Jasper, GA 30143. A 50% refund will be given if made prior to July 1<sup>st</sup>, 2019. Cancellations on or after July 1<sup>st</sup>, 2019 must be made in writing via email or letter to the same address and will not receive a refund of fees submitted. No refunds will be given for no shows. The application fee is not refundable in whole or part. The Event Committee reserves the right to remove any Vendor from the event who does not adhere to all Rules & Regulations set forth by the Event Committee. Noncompliance with the rules and regulations set forth may affect obtaining booth space in future PCA Pickens events. PCA Pickens, the City of Jasper and any and all persons, property owners, suppliers, volunteers and entities associated with the PCA Pickens event are not liable for any damages, injury or loss to any person or goods from any cause whatsoever. All Vendors, their heirs, administrators and executors do hereby waive and release all the above named from any and all claims for damages of whatever arising out of the Vendors' participation in the PCA Pickens Event. Vendors should obtain at their own expense, insurance against loss, damage or injury that they may require.

Pickens County Council on Child Abuse  
dba: Prevent Child Abuse Pickens  
158A D.B. Carroll Street  
Jasper, Georgia 30143

Address all questions to: [pcapickens@tds.net](mailto:pcapickens@tds.net)

[www.piggininthepark.com](http://www.piggininthepark.com)

Food Vendor Application



Vendors on Friday, July 19<sup>th</sup> from 4:00-8:00 pm and Saturday, July 20<sup>th</sup> 10:00-5:00 pm

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

**Festival Contact Info**

Contact: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

**Vehicle & Trailer info (if Applicable)**

Vehicle Make: \_\_\_\_\_ Model: \_\_\_\_\_ Tag #: \_\_\_\_\_

Trailer Size: \_\_\_\_\_ Color: \_\_\_\_\_ Tag #: \_\_\_\_\_

Description of food items you wish to serve and prices: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Number of Spaces required (12'X12')

@ \$150 Food Vendors (Non-Meal Food Vendors) (\$250 double space)

@ \$250 Food Vendors (Meal Style Vendors Food Trucks, etc.) (\$400 double space)

\*ALL TRAILERS (including hitch) MUST FIT IN A SINGLE SPACE (or double space will be charged). NO EXCEPTIONS

Credit Card Type (if applicable) \_\_\_\_\_ Credit Card #: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Date: \_\_\_\_\_ CVC: \_\_\_\_\_

Billing Address Zip Code: \_\_\_\_\_

**Make checks payable to: Prevent Child Abuse Pickens**

I hereby acknowledge and understand that neither Prevent child Abuse Pickens, nor anyone associated with the Festival can be held liable for any loss or damage to Vendor's property or person nor the property or person of anyone accompanying the exhibitor. By signing and submitting this application, I agree to follow all Vender Rules and Regulations as set forth by PCA Pickens Festival Committee.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

PLEASE SIGN AND RETURN WITH CHECK OR CREDIT CARD INFORMATION  
FOR BOOTH RENTAL BY JULY 1<sup>ST</sup>, 2019 TO:

Prevent Child Abuse Pickens  
158 A D.B. Carroll Street  
Jasper, Georgia 30143

\*\*\*SPACE IS LIMITED FOR THIS EVENT. ONCE SPACE IS FULL, VENDOR REGISTRATION WILL BE CUT OFF\*\*\*

Retail Vendor Application



Vendors on Friday, July 19<sup>th</sup> from 4:00-8:00 pm and Saturday, July 20<sup>th</sup> 10:00-5:00 pm

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Company Email: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

**Festival Contact Info**

Contact: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Category/Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Number of Spaces required (12'X12')  
@ \$150 per single booth space\* (\$250 double space)  
@ \$100 for each additional booth space(s) (12'X12')  
\*ALL TRAILERS (including hitch) MUST FIT IN A SINGLE SPACE (or double space will be charged). NO EXCEPTIONS  
Credit Card Type (if applicable) \_\_\_\_\_ Credit Card #: \_\_\_\_\_  
Name on Card: \_\_\_\_\_ Date: \_\_\_\_\_ CVC: \_\_\_\_\_  
Billing Address Zip Code: \_\_\_\_\_

**Make checks payable to: Prevent Child Abuse Pickens**

I hereby acknowledge and understand that neither Prevent child Abuse Pickens, nor anyone associated with the Festival can be held liable for any loss or damage to Vendor's property or person nor the property or person of anyone accompanying the exhibitor. By signing and submitting this application, I agree to follow all Vender Rules and Regulations as set forth by PCA Pickens Festival Committee.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

PLEASE SIGN AND RETURN WITH CHECK OR CREDIT CARD INFORMATION  
FOR BOOTH RENTAL BY JULY 1<sup>ST</sup>, 2019 TO:

Prevent Child Abuse Pickens  
158 A D.B. Carroll Street  
Jasper, Georgia 30143

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