

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

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The Church Today

*The church should be a lighthouse in this storm;
A beacon flung against the blackened sky,
A white, unfailing, steadfast light that shines
For men to steer life by.*

*The church should be a home through these days,
Where the bread of life is served, and we may find
The Father waiting there to soothe our ills
And give us peace of mind.*

*The church should be a school where we may learn
The holy truths these hours before the dawn,
That we may be equipped to meet the days
And pass the learned truths along.*

*The church should be a church forevermore;
A sure foundation, and a true reward
To all whose feet are planted on the rock
Of Jesus Christ, our Lord.*

—Grace Noll Crowell.

Christ Our Life

Alice Williams

This message is to uphold the gospel of eternal life through Jesus Christ.

Jesus in his own words said, "I am the way, the truth, and the life. No man cometh unto the Father, but by me."

This message is met with a wave of opposition wherever it is preached. Teachers and preachers are denying at every opportunity that spiritual life comes through Christ.

Let us start at the beginning. From the second and third chapters of Genesis we find Adam was placed in the garden with the promise of everlasting life. This was on condition that he obey God. To them was given the right to eat of every tree except one.

They disobeyed God, when tempted, and ate of the tree.

By their disobedience sin entered into the world. They also lost the right to everlasting life and was driven from the garden lest they eat of the tree of life and live forever. And the Lord God said, "Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever." Gen. 3:22.

Blood had to be shed to cover the first sin. Transgression of the law of God is sin. Some kind of animal had to be killed and blood was shed to make the first transgressor presentable to God, "And almost all things are by the law purged with blood; and without shedding of blood is no remission." Heb. 9:22.

The first promise of a Redeemer is found in Gen. 3:15, after man had sinned. Until the time appointed for Jesus to die on the cross the blood of animals was used as a substitute. "For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls: for it is the Blood that maketh an atonement for the soul."

Under the law the people offered up an animal without spot

or blemish. The blood made atonement for the soul. This was a type of Jesus' blood that was to be spilled on calvary. Blood is the life of the natural body. So we find it true that spiritual life is in the blood of Jesus. For "He that hath the Son hath life, he that hath not the Son hath not life."

From John 1:4, we find these words, "In him was LIFE and the life was the light of men." He wants every Christian to be a light in this dark world of sin. To do so we must have Christ our life dwelling in our hearts.

The blood of Jesus is the sinner's only hope for eternal life. Since the fall in the garden, all have been born in sin. The scriptures declare that "The soul that sinneth, it shall die." This was spoken of the soul and not the body. Atonement for sin cannot be gained by church membership, good deeds, silver or gold, or by an honest effort. It takes the blood of Jesus applied to our hearts.

"For as much as ye know, that ye were not redeemed with corruptible things, as silver and gold from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot. I Pet. 1:18.

Isaiah tells us "Look unto me, and be ye saved, all the ends of the earth for I am God and there is none else." There is no other way to be saved but through the Lord. Sins that are under the blood will never be held against us. David, the Psalmist tells us, as far as the east is from the west, so far hath he removed our transgression from us. Sins that are blotted out by the blood will not be found on record against us.

"And she shall bring forth a son, and thou shall call his name Jesus, for he shall save his people from their sins." Matt. 1:21.

Not in their sins but from their sins.

If there had been any other way that man could have had eternal life, Jesus would not have gone to

the cross. He left his home in glory and became sin for us. When we believe this and accept Him as our personal saviour, we gain back what Adam lost when he sinned.

Individuals are partaking in pleasure seeking satisfaction in life. Nothing but the power of the blood is able to erase sin stains and bring peace and rest.

Sinner, are you weary and looking for rest? Maybe you have sought rest from the wrong source. "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls, for my yoke is easy and my burden is light." Matt. 11:28-30.

The Christian life is just opposite to that of the sinner. For the way of the transgressor is hard. Is your way hard? Does it seem the burdens of life are many? Then believe God's word and ye shall have rest and peace. Seek Jesus the only source of life. He is the best friend man ever had.

God gave his Son as an atonement for sin. The Son gave his life willingly, that we might have life and that more abundantly.

Jesus' blood not only atones for sin, but will cleanse our lives and make us a part of that glorious church without spot or wrinkle.

Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate. Heb. 13:12. Many people who honor the blood for the forgiveness of sin, fail to take advantage of all the power in the blood. If all Christians would honor the blood for the cleansing of the carnal nature, there would be less back sliding. Our churches would be filled with spiritual people. The desire to indulge in the things of the world would be gone and in place a desire to be one's best in service. Honor the blood that you might be an example to the world.

As we abide in Jesus the true and living vine, can we be fruitful? Our lives are purged (cleansed) that they may be fruitful. Our very life comes from abiding in Jesus.

We are living in a changing world. The reason so many

(CONTINUED ON PAGE 14)

Tithes

Gail Schultz

Tithe is to give or to pay a tenth part of. Tithe is to come from the first fruits, and is to be paid on the increase. Lev. 27:30-33 gives the first enactment of the tithing law. It was to be given or assigned to the Levites, as a reward for their services. The ministry of today should be thus supported on a free will offering plan.

The Old Testament Speaks

Lev. 27:30-33. The tithe of the field, orchard, herd, or flock is the Lord's, i.e., one-tenth of the increase in any business or occupation, that is gained in profit or salary.

Lev. 27:31. The tithes should not be used in a personal manner, but if they are, there is only one way to redeem them, that is to pay them and add one-fifth more to the original sum.

Gen. 14:20. Abram gave to Melchizedek, as the priest of God, the tithe or one-tenth. God blessed Abram for it too. To those who object to tithing, saying it is a part of the old law, here is proof that God honored tithing before the law was given.

Num. 18:24-28. The Levites had no inheritance, but the tithe was theirs. They in turn owed an offering, that is, one-tenth of the tenth. This was to go to the sons of Aaron or the high priest.

Heb. 7:9. The New Testament regulations are the same, so that the tithe of the tithe must be paid. So as a minister, be sure to pay the tithe.

Deut. 12:5-6. They were to bring the tithe and all manner of offerings.

Neh. 13:5. The tithe of the corn and wine and oil was to be given to ministers and singers. The tithe today is to go to pastors, evangelists and their co-workers and helpers.

Neh. 13:10-12. The ministry sometimes lacks, and has to do manual labor. This should not be, and would not be if the tithe was paid, and equally and properly to each worker as his work or environment needed.

Prov. 3:9-10. Give God the first

and the best, and He will bless and multiply gain to you. It is hard for a stingy man to get a blessing. You cannot out give God.

Prov. 11:25. To have a liberal heart and give is pleasing to the Lord, and His blessings are sure to follow such actions.

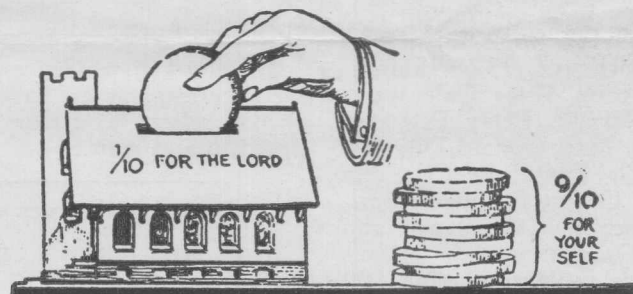
Deut. 14:22-23. Give the tithe of the increase from year to year. Don't give just once, but always.

Mal. 3:8-12. God has been robbed. The whole nation or all are cursed because the tithe is not paid. Receive a blessing in abundance, in spirit and soul and body for paying the tithe. You owe God the tithe for the right to live on His earth and inherit all His good things. Heart-ache and sadness follow rebellion, and the Devil often collects.

Matt. 23:23. The paying of tithes was all right but a person must also have mercy and faith and salvation. Money will not buy a way to heaven, but by paying tithe, the payer blesses and receives a blessing, and gifts and offerings and alms add to his glory. Try it and see.

Luke 21:1-4. The widow gave of her little and was blessed. God asks people to give as they possess. The more that is owned, the more is required. Large amounts are often thought too big to pay, but if one-tenth is too much to pay, the nine-tenths is too much for you to keep. The small offering will be received gladly, and God will bless. The tithe is not yours but God's. Let Him have it.

Acts 4:34-37. This custom of selling all, and giving all and having all things in common, seemingly was practiced for only a short time by the early church. It involves too many problems.



DO YOU GIVE YOUR SHARE?

The New Testament Speaks

Matt. 6:32-33. Seek God's kingdom first and He will add to you the necessary blessings of life. A selfish life is a ruined life. Let your daily life speak out for you.

Matt. 6:19-21. Seek for treasures in heaven, for the heart follows your wealth. To give to the poor is to loan to the Lord. To give to His least ones is to remember Jesus.

Luke 6:38. Give of the substance that you have, be that small or great. Tithe is for the support of the ministry and not for the ones that are naturally your liability.

But you cannot get a hundred-fold blessing on a ten cent consecration, and anything that stands between you and your God must go regardless of cost, for Heaven is cheap at any price.

Acts 20:35. More blessed to give than to receive might not always involve the tithe or gifts; it might be spiritual strength or knowledge; but give, help, instruct, admonish, live for Christ and His cause and the Lord will richly reward.

I Cor. 9:13-14. A minister should be supported by the one he

(CONTINUED ON PAGE 15)

Camp Meeting Reports

MENARD, TEXAS

The camp meeting at Menard, Texas, July 31 - Aug. 10 was a high light of blessing and spirituality. The Lord graciously met with his people and deep and effectual blessing was received by a great host of people throughout the entire ten days of encampment. The meeting was held in the beautiful park of Menard, the grounds were spacious and convenient. The most outstanding thing of the camp meeting was the altar services. A great number were saved and sanctified and approximately 75 were filled with the Baptism of the Holy Spirit. Some miraculous healings were wrought by the power of God. A baptismal service was held the last day of the encampment with Brother J. M. Scott in charge.

The children's meetings were under the direction of Mrs. C. R. Dale. They were conducted as a Vacation Bible School. There was an enrollment of 132 children. These assisting Sister Dale were: Yvonna Cornell, Patsy Peterson, Doris Rees, Mrs. Donald Dibbens, Mrs. Waple Ferguson, Charletta Dale, Mrs. George Bollinger, Bonnie Schrimpf, Mary Ross and Dorothy Daugherty.

The large choir numbering 100 was filled nightly and the songs of Zion went forth under the direction of Bennie Stansbury with Naomi Mahan at the piano.

Rev. Amos Watkins was the leader of the Young People's services nightly and a splendid group of young people took part in every service.

The following ministers attended: Harold Cooper, Tica Taber, Reuben Busch, Mr. and Mrs. Charles Dale, Donald Dibbens, Charles Mahan, Joe Dewees, Hap Watkins, George Clay, Bill Handley, Jack Shandley, Sidney Rees, Francis Sutton, Elvis Bishop, Jack Barker, Earl Neilson, Marcus Adair, Junior Watkins, Lloyd Schrimpf, Vera Scott, Ed and Frances Stork, Amos Watkins, A. B. Stansbury, Vester Clanton, Waple Ferguson, Ted Jackson,

Olen Bachler, Ben Barker, E. W. Dickson, Grady Adcock, Roy Wooster, Grace LaMunyon, Earl Morgan, Alford Whiteley, A. B. Corl, James Hosler, Paul Harbin, Darrel Sutton, Brother Waldon, Marcena Mahan, John and Viola Modrick, W. C. Stockdick, Jr., Roy Reid, Russell Swanson, Dora and Loyd Boren, Dal Stephens, Pearl Busch, George Polvado, John Scroggs, Gladys Eakens and Annie Bollinger.

Evangelists Eugene Cornell and Murphy Barnes were in charge of the Camp Meeting. They did everything possible for the convenience of the campers and their untiring efforts were appreciated by all.

Blessed is any weight, however overwhelming, which God has been so good as to fasten with His own hand upon our shoulders.

—F. W. Faber.

Do you believe God only when the circumstances are favorable, or do you believe no matter what the circumstances may be—C. H. P.

ANNOUNCEMENT

Miss Mary Helen Schrimpf, daughter of Rev. and Mrs. Lloyd A. Schrimpf of Olathe, Colo., and Paul A. Ross, son of Mr. and Mrs. R. A. Ross of Arnett, Okla., were united in marriage Sunday morning, August 10, at the Camp Meeting at Menard, Texas. The ceremony was read in the large Tabernacle before 500 guests by the bride's father, Rev. Lloyd Schrimpf. The bride was attended by her sister, Bonnie June Schrimpf, and the best man was Rev. Matthew Beers of Arnett, Okla.

Mrs. T. B. Tucker played traditional wedding music. Mrs. Raymond Barker sang, "Oh Promise Me." A trio composed of Patsy and Ruby Peterson and Norma Jean Stanbury sang, "Always."

The bridal couple expect to be in evangelistic work.

MEADE, KANSAS

The Midwest Camp Meeting of the Apostolic Faith convened in the beautiful city Park in Meade, Kansas, August 14 to 24th. The meeting reached a high peak of spirituality, and within a few days time the spacious tabernacle tent would not hold the crowd for day services. It was estimated 1,000 people were in attendance throughout the day and with many more attending the evangelistic services at night. The lovely city park was spacious with ample shade for the 110 living tents erected there.

Eighteen states of the Midwest and Southwest were represented and approximately 100 ministers were in attendance.

Some 200 musicians provided a different musical program for each service. A number of the quartet and choir numbers were recorded for use later for radio programs and with public address systems. The choir singing was a special feature and was outstanding in every detail, under the able direction of Donald D. Dibbens.

The 9 o'clock prayer hour opened the services of each day. A Bible Lesson was given at the 10:30 hour, and the afternoon service was general with different speakers in charge.

The children's hour was under the direction of Naomi Mahan at 1:30 every afternoon.

Mr. and Mrs. Wilbur Fullbright were in charge of the Young People's service at 6:45 each evening, and they gave a splendidly arranged and diversified program which held the attention and interest of approximately 125 young people.

The most important feature of the encampment was the spirit of prayer and seeking that prevailed around the altars all day and many times all night. A number were saved and sanctified and a conservative estimate was that 70 were filled with the Baptism of the Holy Spirit.

Eleven were baptized in water the last day of the camp with Rev. James Ahrens in charge.

In an ordination service several dedicated their lives as ministers and as gospel workers. They were:

Rex Russell, Gospel Worker; Lughn Evans, Preacher; Carolyn Bartz, Gospel Worker; Elsie Harris, Gospel Worker; Mitchell Modrick, Preacher; Mrs. Mitchell Modrick and daughter, Romona, Gospel Workers; Jo Alice Franks, Gospel Worker; Mrs. Dennis LaMunyon, Preacher; Bobby Ollenberger, Preacher; Henry Fuller, Altar Worker; Aubrey Johnson, Evangelist; Mr. and Mrs. Matthew Beers, Ministers; Anna Ruth Scott, Gospel Worker; Mr. and Mrs. Howard Daniels, Gospel Workers; Chet Meliza, Gospel Worker.

The following ministers attended the Camp Meeting: Paul Bailey, Carrol Heller, Bill Handley, Ralph Durham, Charles Mahan, Grace LaMunyon, Amos Watkins, John Modrick, Leota Jacobs, Walter Jacobs, Robert Girouard, Francis Sutton, Olen Bachler, James Hosler, Jennie Evans, Charles Dale, Dove Dale, Lenard Carlson, Jake Pletcher, C. O. Bard, Sidney Rees, Joe DeWees, Reuben Davis, Myrtle Davis, Robert Wokaty, James Ahrens, Harold Cooper, Paul Harbin, Ed Stork, Francis Stork, Brother Whipple, Eugene Cornell, Vester Clanton, Ted Jackson, George Polvado, Earl Sherwood, Pauline Parham, Lula Parham, Elmer Russell, John Hockersmith, James Davis, Winston Barker, Audley Hervey, Jack Shandley, Frances Taylor, Frank Stimson, Sol Getz, Donald Dibbens, Myrtle Fullbright, Robert Beydler, Dora Beydler, Albert Janzen, Jack Barker, Ben Barker, Lee Brock, George Hintergardt, Paul Clanton, Neola Moore, Albert Durham, Ava Durham, Tica Taber, Junior Watkins, Mrs. E. A. Greever, Pearl Yeakley, Pearl Menke, Johnny Peacock, Bill Patterson, Paul Bollinger, Dessa Bollinger, Isaac Traylor, Matthew Beers, Mrs. Matthew Beers, Jim Caldwell, Harve Willard, Chloe Taylor, George Clay, Vera Scott, George

NOTICE

ALL DONATIONS CONTRIBUTED FOR THE BUILDING OF THE NEW AUDITORIUM FOR THE BIBLE SCHOOL SHOULD BE SENT DIRECTLY TO BEN BARKER, LAVERNE, OKLA.

Vassar, Susie Page, J. W. Depew, Clarence Hall, H. L. Watkins, Darrel Sutton, Mitchell Modrick, Joe Smith, Beulah Clay, Beulah Steffen, Harold Williams, F. P. Copeland, Joe Faries, Agnes McPheeter, Ralph Denton, Viola Modrick and Marcena Mahan.

Rev. Earl Neilson, pastor of the Meade church, Hap Watkins, and Marcus Adair, the committee in charge, did everything possible to make the meeting a great success.

A *Church Building Guide* described as a "know how" book for ministers, architects, and laymen, has been published in New York by the Interdenominational Bureau of Architecture, church building counsel for 25 denominations.

The book, written by Elbert M. Conover, director of the Bureau, contains chapters on such subjects as church design, church location and grounds, church building and remodeling in town and country, remodeling larger buildings, and a plan for organizing the congregation for a building or improvement enterprise.

The Second Coming of Christ is mentioned 1,518 times in the Bible and over 300 times in the New Testament. This goes to prove God's emphasis on this important doctrine.—*John T. Larson, in the Free Methodist.*

"As one lamp lighteth another, nor groweth less, so nobleness enkindleth nobleness."

NEW AUDITORIUM FOR BIBLE SCHOOL

The Trustees of the Apostolic Faith Bible School of Baxter Springs, Kansas have announced plans for the building of an Auditorium or Chapel to be used in the coming term of Bible School that will begin around the first of January. Trustees: Ben Barker, Otis Wade and Tica Taber have announced construction to begin on the new building by October first.

ELECTION OF TRUSTEES

An election was held at the Camp Meeting in Menard, Texas on the last Friday of the Camp Meeting. Every church and every Minister had one vote. Otis Wade of Galena, Kansas was re-elected to serve a term of three years; Mrs. T. B. Tucker was elected to fill the unexpired term of Mr. T. B. Tucker, but she didn't see fit to fill the place, so Tica L. Tabor was elected to serve for two years the unexpired term of Mr. T. B. Tucker.

FAITH AND LOVE

"Faith is the gateway of communion with God; love, the gateway of ministry to men. He who keeps them both constantly open has learned to abide in Christ.

The believer is the temple of the Holy Ghost. That temple is double-gated. Faith is the gateway open God-ward. Love is the gateway open man-ward.

Through faith the Divine life, so to speak, flows into us; through love, it flows out to others.

Faith is the channel of communion with God; love, the channel of ministry to men. God desires not only to pour His life into us through Faith, but through us to others through love."

Plan Now TO ATTEND

January 6 - March 1

BIBLE SCHOOL . . . BAXTER SPRINGS, KANSAS



ITEMS OF INTEREST



Dear Friends:

"Be thankful unto Him, and bless His name. For the Lord is good; His mercy is everlasting; and His truth endureth to all generations." Psa. 100:4-5.

It is with humble thankfulness to God we write to tell of God's mercy and protection of our lives in the tragic accident we had the evening of July the 4th near Madera, California. We are deeply grieved over the sudden death of our most beloved friend, Mrs. James Davis.

Brother and Sister James Davis, Lula Parham, Roberta and I were on our way to Church in Madera when a speeding Ford pickup hit us as we crossed the intersection of a country road. We were going about 10 miles an hour and the terrific impact of the other car drove their engine into our car throwing Sister Davis and I out, resulting in her death a few hours later. The car rested on my leg causing a bad bruise and I also received fractured ribs. Brother Davis had bruises and fractured ribs, Lula, bruises and fractured ribs and Roberta was bruised. My car was practically demolished. We pause to thank God again for His great mercy, love and protection.

As we traveled to California and while there God's presence and blessing gave us joy every mile of the way. This terrible tragedy has stunned us. We will never understand, so we have committed it all into the hands of an all wise God and trusting Him to lead us to Victory and Peace.

We had planned to publish our August issue but were unable to do so as we were delayed an extra month in California.

Won't you please be patient with us in answering your letters, requests and orders until we are able to be at our duties again.

In the Master's Service,

Pauline Parham.

Church Papers Not Affected in Postal Bill

The new postal bill (H. R. 3519) which the House Committee on Post Office and Civil Service has decided to sponsor makes no changes in the present rates for publications of religious, fraternal, or scientific organizations.

Nor is there any change in the minimum rate of one cent per piece for bulk mailing of third class matter, or on newspapers and periodicals circulated within the county of publication.

Strong opposition in church circles to the upward revision of rates which would affect religious periodicals had been voiced before the committee during hearings.

THE INEVITABLE

I like the man who faces what he must

With step triumphant and a heart of cheer;

Who fights the daily battle without fear;

Sees his hopes fail, yet keeps unfaltering trust

That God is God; that somehow, true and just

His plans work out for mortals; not a tear

Is shed when fortune, which the world holds dear,

Falls from his grasp; better, with love, a crust

Than living in dishonor; envies not,

Nor loses faith in man; but does his best

Nor ever mourns over his humbler lot,

But with a smile and words of hope, gives zest

To every toiler; he alone is great, Who by a life heroic conquers fate.

—Sarah K. Bolton.

WORLD-WIDE BIBLE READING

"One World, One Book" is the theme that has been selected for the 1947 World-wide Bible Reading Program, which covers the period from Thanksgiving to Christmas. The program is sponsored annually by the American Bible Society.

Universal Bible Sunday, the high spot of the observance in the churches, will be generally celebrated on Sunday, Dec. 14. Dr. Ellis A. Fuller, president of Southern Baptist Theological Seminary, Louisville, Ky., is author of the brochure, for use in the church services which, together with an attractive poster illustrating the theme and a copy of the bookmark listing the Scripture's passages for daily reading, will be mailed to more than 100,000 pastors.

The World-wide Bible Reading Program of 1946 met with excellent response, twenty-four countries participating.

AMERICA TODAY

"The U. S., as of today, has more crime than ever before in its history. Last year 226 citizens were killed, assaulted or raped every 24 hours. Now the murder rate is up by a third, robberies by nearly a half, rape to a point where even tabloid editors are surfeited."

—Life Magazine.

A Mosque in Sacramento

Mohammedans who come to Sacramento will soon have a place to meet in, a real Mohammedan mosque, for which a building permit has been issued by the city building inspector, to cost \$31,000.

There is no room for a state religion in America, not even a vaguely defined one. All religions must be free and untrammelled.

Religious liberty was never more at stake than now.

Seeing Jesus

John Peacock

"Sir, I would see Jesus. If I can but touch the hem of His garment."

The song writer has said,

"Out of my bondage sorrow and night, Jesus, I come, Jesus, I come. Out of my sickness into Thy Health, out of my poverty, into Thy Wealth."

This is the very thing that keeps so many people from "Seeing Jesus." My Bondage, My Sickness, My Poverty.

My Bondage: If it wasn't for my surroundings, or my wife, or my church, if it wasn't for MY; now just add your own excuse (for it is an excuse) when we hide behind that little MY. Just a word of two letters but Oh the meaning it holds when it comes to the things of God.

We may add my lodge, my society, my clubs, my standing and position in the community; my job. "If I would Touch the Hem of His Garment" I couldn't be in the business I am in. Yes, it is a good business but it is my business. Friend, if it won't stand "The Hem of His Garment Touch" it is certain it is MY Business. For the Lord won't bless and we will never see Jesus until MY business can become OUR business. "Jesus and I." Then one can see Him.

My Sickness: Let me say there are sicknesses far greater than physical pain or weakness. Did not Paul say one time "I would that you were like me except for these Bonds." There are diseases and also Demon Possessions, again My headaches, My colds, My nervousness.

But forgetting those; let me say, I am talking of a sickness far greater than these. Were you ever so tired and weary, so sad and lonely; though in the midst of friends or in great crowds. Were you ever so dry-eyed you could not shed a tear or so tight on the inside you could not pray? You were sick. Then:

"One touch of His garment as he passed by the night was turned

to day, The mist was rolled away, The Heavens opened, The Light shown in; The Angels sang, the Glory of the Lord crowned the mercy seat and "My Sickness" vanished in one clear "Vision of Jesus."

My Poverty: We hear on every hand "Oh if I could just do something for the Lord." But I am so poor. Now let's take inventory. We can hear, So can the wealthy, We can speak, So can the Wealthy, We can feel, So can the Wealthy, We can move, So can the Wealthy, So if we can speak we can say "Sir, I would see Jesus." So also if we can move we can say "Touch the Hem of His Garment."

Most of our poverty consists of excusing ourselves in not being willing to come "The Hem of His Garment way," and getting rid of self. He was made poor that we might become rich. He associated with people just like us that in time of need He could help us "See Jesus," and "Touch the Hem of His Garment."

So now let each of us who are tied and bound by "self" and that great big MY just catch a glimpse of Jesus and "Touch the Hem of His Garment." So much that was wrong with us will fade and so much that was wrong with the other party will disappear as we in our determination to reach Him and for ourselves and not another "Touch the Hem of His Garment."

A VOICE TO THE DEAF

More than 125,000 Americans cannot profit from church attendance because of deafness. For these a special gospel ministry by mail is conducted by Minneapolis resident Julius K. Hoffman, himself deaf. Already 10,000 receive his personal letters, tracts and gospel booklets. Any reader knowing deaf people who would welcome such literature is free to send their names to Mr. Hoffman, Box 1097, Minneapolis 1, Minn.

How About Having Our Spiritual Eyes Examined?

Are they blinded by sin? (2 Cor. 4-4).

Are they holden that they cannot see? (Luke 24:16).

And covered with scales? (Acts 9:18).

Do they need anointing? (Revelation 3:18).

Do they see without believing? (John 6:36).

Or believe without seeing? (John 20:29).

Are they truly opened? (John 9:25; 2 Kings 6:17).

Believing is seeing. (John 11:40).

—Pasadena Bulletin.

JEWIS IN HUNGARY

"During the calm years of peacetime, scarcely more than 40,000 to 50,000 Jews were converted," says a report on Hungary, "but during the period from 1938 to 1945 about 300,000 Jews joined the Christian churches." How many of these were genuinely converted, we wonder.

Despite the fact that months have elapsed since the surrender of Germany and Japan, "the world," says, Dr. Newton, "waits desperately for the first word of assurance concerning peace." Meanwhile "lawlessness stalks the threshold of civilization, engaging pampered and impoverished youth alike in drunkenness, gambling, and every subtle device of the prince of darkness. Crime, divorce, and disregard for every sanctity increase with every tick of the clock."

Do not measure the blessing of prayer by feelings. WHEN YOU FEEL LEAST LIKE PRAYING YOU NEED IT MOST. Satan uses discouragement and despondency to break up habits of supplication; but a traveler might as well give way to drowsiness and inaction when in danger of freezing!

Trials are to be borne — not advertised.

Brief Mentions

KATY, TEXAS. Rev. and Mrs. Hap Watkins and family have been elected pastors of the Katy church, and began their ministry there the first of September.

ROSWELL, NEW MEXICO. Rev. and Mrs. Paul Clanton are now pastoring the church at Roswell, New Mexico. A lovely new parsonage was built by the former pastor, Roy Wooster.

ALVIN, TEXAS. Rev. and Mrs. Roy Wooster have moved to Alvin and are now pastoring the Apostolic Faith church there.

MAGNOLIA, ARK. Rev. and Mrs. C. R. Dale and daughter are now pastoring the new Bethel Church in Magnolia.

SPEARMAN, TEXAS. Rev. Neola Moore has been re-elected pastor of the Union Church in Spearman.

VICI, OKLA. Rev. Jake Pletcher is remaining as pastor of the church in Vici and they are looking forward to a revival in the near future with Evangelist Albert Durham.

Evangelist and Mrs. Sidney Rees, and David expect to be in evangelistic work this fall. Their home address is Center Point, Texas.

CANEY, KANS. Rev. Francis Sutton is remaining in Caney to pastor the work there. They are desirous of a tent meeting there and are expecting to secure a new building for services.

STOCKTON, CALIF. Evangelist and Mrs. Albert Durham and Mr. and Mrs. Wilbur Fullbright recently held a good revival in the new church at Stockton. A series of street meetings was held which proved a blessing. Wm. Yeakel, Pastor.

HOLY CONVOCATION

MID-WINTER FELLOWSHIP
HIGH SCHOOL AUDITORIUM

CHENEY, KANSAS

DECEMBER 26TH THROUGH 31ST

Meals will be served in City Hall

WRITE FOR RESERVATIONS AND INFORMATION

Mr. and Mrs. R. J. Eakens, Pastors

PLAN NOW TO ATTEND

RALLS, TEXAS. Evangelist and Mrs. Bill Handley are now in a revival at the Apostolic Faith church of Ralls. Elvis Bishop, Pastor.

CENTER POINT, TEXAS. Rev. and Mrs. Eugene K. Cornell and family are newly elected pastors of the Center Point church. They will be assuming their duties the first of September.

PERRYTON, TEXAS. Rev. and Mrs. Harold Cooper and daughter have been elected pastors of the new Full Gospel Church of the Apostolic Faith in Perryton. They began their ministerial work the first Sunday in September.

BALKO, OKLA. Rev. and Mrs. Amos Watkins and daughter are now pastoring the new church at Balko.

PONTIAC, MICH. Rev. Virgil Peter who was pastor of the Union Rescue Mission for a number of years, and the past year conducted services in the basement of their new home, resigned the work, due to ill health. Brother Peter worked faithfully for many years and built up a commendable work. The congregation has elected his son, Fred Peter to carry on the work there. A lovely new church is now under construction, and progress is being made along all lines of the church.

KEELVILLE, KANSAS. Rev. and Mrs. James Ahrens of Route 1, Columbus, Kansas, will remain at the Keelville church to pastor until the end of the year. The Lord has been blessing in all the services. Brother Fred Saulters was in charge of the regular services while the pastors attended the Camp Meeting at Meade, Kans.

CARTERVILLE, MO. Rev. and Mrs. James Ahrens, pastors of the Keelville church are now in a revival at the House of Prayer in Carterville. Elmer Miller, Pastor.

WOODWARD, OKLA. Evangelist Sol Getz is now in a revival at the new church in Woodward. Joe Smith, Pastor.

KINGSMILL, TEXAS. The Charles Mahan Evangelistic Party are now in a good revival at the Community Church in Kingsmill, Texas. Pearl Yeakley, Pastor.

HEMPSTEAD, TEX. Evangelists Ed and Frances Stork are now in a revival at the Hempstead Mission.

BROKEN ARROW, OKLA. Evangelist D. C. Williamson, Lealand Grimmer, and Evangelist and Mrs. Mitchell Modrick and Romona recently held a revival near Broken Arrow. Six were saved and many blessed in the meeting.

HOLY CONVOCATION

HOLIDAY CONVENTION

HIGH SCHOOL AUDITORIUM

GREENLAND, ARKANSAS

DECEMBER 26TH THROUGH 31ST

Meals will be served in Cafeteria

WRITE FOR RESERVATIONS AND INFORMATION

Rev. Alford Whiteley, Pastor
Route 3—Elkins, Ark.

PLAN NOW TO ATTEND

LAVERNE, OKLA. Evangelist and Mrs. Olen Bachler, and Evangelist and Mrs. Lee Brock are now in a tent revival in Laverne. Ben Barker, Pastor.

DAYTON, TENN. Evangelist Otto Busch, and Evangelist and Mrs. Lee Brock and family held a tent revival in Dayton during the month of June. Eight were saved in the meeting and some sanctified.

BETHPAGE, MO. Evangelist Olen Bachler recently held a tent meeting at Cook's Store near Bethpage. The Brock family assisted in the meeting.

STELLA, MO. The church at Mt. Zion has elected the Taylor Sisters as pastors of the church for another year. Evangelist and Mrs. J. W. Depew, and Sister Ralph Fullbright are now in a revival at Mt. Zion.

DUMAS, TEXAS. Evangelist Mrs. Albert Durham and Robert Lee has accepted the pastorate of the Dumas church for the coming year. Evangelist Albert Durham expects to be on the evangelistic field.

GRANBY, MO. Evangelist Ralph Durham, assisted by Paul Allen and Henry Pletcher are now in a revival at the Granby Gospel Tabernacle. Bill Patterson, Pastor.

Evangelist Homer Coberly and party recently held a successful open-air meeting in down town Houston, Texas. Splendid crowds attended, a number were saved and many blessed of God.

GALENA, KANSAS. Evangelist and Mrs. Lenard Carlson, assisted by Mr. and Mrs. Chet Melize and Mr. and Mrs. Junior McCorkle, Gospel Singers, are now in a tent revival at the Spring Grove church in Galena. Ted Jackson, Pastor.

ENGLEWOOD, KANS. The church at Englewood has elected Brother Robert Wokaty and family as pastors for another year. Evangelist and Mrs. Albert Janzen and family are now in a revival there.

ST. JAMES, MO. Evangelist and Mrs. Walter Jacobs, and Evangelist and Mrs. Ralph Denton recently held a good revival in St. James, Mo. Sister P. J. Flanagan is conducting regular services there.

ELMWOOD, OKLA. Evangelist and Mrs. Elmer Russell, Mr. and Mrs. Gerald Crouse, and Dorcas Crouse, also the Winston Barkers, and Patsy and Hazel Peterson, are in a tent revival at Hibbs corner near Elmwood.

JOPLIN, MO. Evangelist Don Ogden is conducting the regular services at the Full Gospel church, 1314 S. Main. St., in Joplin.

GUYMON, OKLA. Evangelist Ava Durham and the Taylor Sisters expect to begin a revival in Guymon about the first of October. Paul and Dessa Bollinger, Pastors.

MENARD, TEXAS. Evangelist and Mrs. Murphy Barnes, and Evangelist and Mrs. George Polvado and Florene and Lorene, are now in a tent meeting in Menard.

SNYDER, TEXAS. Evangelist and Mrs. Elvis Bishop recently held a good revival at the church in Snyder. Brother Vester Clanton, the pastor, reports the preaching was very outstanding all through the meeting.

SALT FORK, MO. Evangelist and Mrs. Bob Taylor are planning a meeting at Salt Fork, Mo. Brother and Sister Howard Daniels will be helping in a meeting.

MURDOCK, KANSAS. Evangelist and Mrs. Walter Jacobs are in a revival at Murdock. Sister Hallie Chitwood is assisting in the meeting.

COLONY, KANSAS. Evangelist John Peacock recently held a few nights of meeting near Colony and ten were saved, some sanctified and many blessed.

LEAKEY, TEXAS. Evangelist and Mrs. E. W. Dickson and family held a tent revival in Leakey. The blessing of the Lord was upon every service.

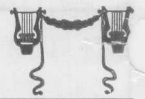
ARNETT, OKLA. The church at Arnett has elected Rev. Frank Stimson to serve another year as pastor of the church. Plans are under way for the building of a new church. God is blessing and the entire church is moving forward in the things of God.

ARLINGTON, KANS. Evangelist and Mrs. James Hosler are now in a revival in Arlington, and will continue on as pastors of the church.

BIG SPRING, TEXAS. Rev. and Mrs. Paul Bailey and family are now pastors of the church at Big Spring.



CHILDREN'S PAGE



Listen Boys!



"Once upon a time," a 13 year old boy began to work as a typesetter in Garnett, Kansas. After two months he wrote a letter to his beloved Aunt Mary. In this letter he wrote among other things:

"Since I have been at this trade I find that a great many printers chew and smoke and drink. I have been figuring it up; if a man spent ten cents a day for whiskey that in ten years without interest would be \$365, and for tobacco, if they only spent 20 cents a week, that would be \$104 in ten years, and all together that would be enough to buy a second hand press and type. I am now 13 years old, and I am going to save my money instead of spending it for tobacco and by the time I am 21 I will have enough to buy a good second hand press. Yours truly, Art Capper."

Since that letter was written U. S. Senator Arthur Capper has bought many a press, and his ten papers in four states have four million subscribers. He also operates two radio stations and is probably the best agricultural authority of the nation. His "Capper's Farmer" has a subscription list of nearly two million, and he is one of the most valuable reform leaders in the United States.

He has never regretted his decision to be a non-smoker and a total abstainer and has adhered to his boyish convictions. This is still the land of opportunity but the personal habits of the individual boy or girl tells the story of future success or failure.

Selected by Viola Modrick.

A YOUNG MAN'S CHOICE

Moses was a Hebrew boy. His great, great grandfathers had lived in the land of Palestine, which was a wonderful country. But because some of them had been disobedient, God had allowed them to be slaves in Egypt many, many years.

Do you remember how his mother hid Moses in an ark of bullrushes so that he would not be killed? The king's daughter came to bathe, and took him as her own son.

This is how it came that Moses grew up in the palace of the Egyptian king. I am sure he had everything that would make a boy happy. He would probably have been the next king of the great country Egypt. But Moses was not satisfied with all this. His mother knew the true God and I am sure she taught Moses of God's great love and mercy.

Moses felt very badly because his people were slaves and had to work so hard and be treated so cruelly. One day he saw one of his brethren being beaten by an Egyptian. He tried to help the poor man. This made the king very, very angry.

A CHILD'S PRAYER

Father, make me quick to mind
Mother and teacher; glad to find
Work to help the world for you,
With my words and thoughts all true.

Make me always play quite fair,
Keep my words soft everywhere;
Let me not forget to be
Kind to all who toil for me.

Father, let me do my part,
With your gladness in my heart;
Kind to every living thing—
To friends of foot, and fin, and wing.

—Selected.

I believe that is when Moses made his great choice. He could have told the king he was sorry and perhaps he would have been forgiven. But Moses looked beyond the good times at the king's house. He felt responsible to help his brethren. Moses could have acted independent. He could have acted like he didn't even know his badly treated Hebrew brothers. He was no doubt dressed like an Egyptian. He could have walked on by.

But Moses did not do this. In the New Testament we read: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season."

God gives each of you boys and girls who read this the power to choose for your life right or wrong. If you want to become a fine honest Christian man or woman, begin now to choose right instead of wrong.

—Viola Modrick.

THE CHILDREN'S TIME TABLE

"Sixty seconds make a minute;
How much good can I do in it?
Sixty minutes make an hour—
All the good that's in my power;
Twenty hours and four, a day—
Time for work and sleep and play.
Days, three hundred and sixty-five
Make a year in which to strive
Every moment, hour and day,
My dear Master to obey."

WOMEN OF THE BIBLE

"She was the first woman of
whom we read,
And she was the first to do a
wrong deed.
Forbidden to eat of the fruit of
one tree,
She disobeyed God and sinned
wilfully.
Who was she? (Genesis 3:20).

**DEDICATION OF NEW
RCH**

The dedication services for the new church at Stockton, Calif., was held Sunday, June the 29th. Many from out of town attended the day's services. Evangelist Lula Parham brought the morning message. A bountiful table was spread at the noon hour, a time of fellowship and the visiting with old friends was enjoyed by all. Rev. Paul Bailey brought the dedication message, and Rev. Pauline Parham presided over the dedication of the building. A very sacred communion service brought a spirit of prayer and self-dedication to all. The evangelistic message at night was given by Pauline Parham. Rev. Wm. Yeakel, Pastor.

Evangelists J. M. and Vera Scott, and Anna Ruth have resigned as pastors of the new Bethel Church in Magnolia, Ark., and are now in evangelistic work. At present they are in special services in the panhandle district of Okla. and Texas.

Evangelist Jennie Evans will be in Perryton, Texas for some time taking care of her mother who is quite ill.

HUTCHINSON, KANSAS. Evangelist Carrol Heller expects to be in special meetings in Hutchinson and expects to establish a church there.

OAK HILL, MO. A revival is now in progress on the state line at Oak Hill. Evangelist H. L. Watkins in charge. Evangelist and Mrs. George Clay are also helping in the meeting. A new church is under way and the Lord is blessing the community. Sister Beulah Clay, Pastor.

LOGAN, OKLA. Rev. Marcus Adair and family will remain as pastors of the Logan church for another year. Evangelist and Mrs. Bill Handley will begin a revival there about the first of October.

MEADE, KANSAS. Rev. and Mrs. Earl Neilson and family have been elected pastors for another year at the Meade church.

ORPHANAGE

Brother and Sister J. Reuben Davis of Madera, Calif., have been praying for a long time concerning the opening of an Orphanage on their ranch near Madera. At this time they desire to put this before the people to make it a matter of sincere prayer.

TANEYVILLE, MO. Evangelist and Mrs. Gail W. Schultz have held a two months tent revival in Taneyville. The meeting has been a great blessing to the community and many are looking forward to the establishing of a church there. The last report twenty-four had been saved and 18 baptized in water. A number of gospel workers and ministers have visited and helped during the meeting.

ANGLETON, TEXAS. Evangelist Bessie Brandon is now conducting a radio program over Station KIOX, Bay City, Texas every Saturday afternoon from 2 until 2:30. 1270 on radio dial.

PALM CITY, CALIF. Rev. Etta Mae Peters and family are proving a great blessing as pastors of the church at Palm City.

When freedom of religion goes, all freedoms will perish.

Less than on-tenth of the population of the earth can be said to enjoy full religious freedom.

No one can take religious liberty for granted. To be retained, it must be appreciated and protected.

THANKS

An appreciative thanks to the following churches who have been giving regular offerings to the Apostolic Faith Paper:

Katy, Texas
Cheney, Kansas
Big Spring, Texas
Balko, Okla.
Curtis, Okla.
Granby, Mo.
Palm City, Calif.

BAYARD, NEBR. The church of Bayard elected Evangelist and Mrs. Ralph Denton as pastors of the church for the coming year.

KINGMAN, KANSAS. Work on the new church at Kingman is progressing. The plans are for a very beautiful church, modified Spanish type of white brick veneer. Brother Sol Getz expects to be there in special services soon and help on the building of the church. Pearl Menke, Pastor.

CROSSVILLE, TENN. Evangelist Otto Busch, and Evangelist and Mrs. Lee Brock and family held a very successful tent revival at Tallets Chapel near Crossville in May. Sixty-four were saved in the meeting and several sanctified.

HARDESTY, OKLA. Rev. and Mrs. Donald D. Dibbens and family have been re-elected pastors for another year at the Hardesty church. Evangelist and Mrs. John Modrick are now in a revival meeting there. Paul Harbin is assisting in the meeting.

HOUSTON, TEXAS. The Apostolic Faith church, 909 Knox St., have elected Rev. and Mrs. George Bollinger as pastors for another year.

EAGLE LAKE, TEXAS. The Rev. Alice Williams and family are now pastoring the church at Eagle Lake.

WEBB CITY, MO. Rev. and Mrs. Olen Bachler and family have been elected for another year to fill the pulpit at the Frisco Mission.

OLATHE, COLO. Rev. and Mrs. Jake Regier and family began their pastoral work at the Olathe church the middle of July. God is blessing and the church is progressing.

Give what you have; to someone it may be better than you dare to think.—*Longfellow.*

"The blue of heaven is larger than the clouds."

"The Great Question of Life"

Glendon Keith Rees

I would like to bring to you the greatest question that man has ever asked. This question was asked almost 2000 years ago in a court room. It still has to be answered sometime by each person that lives today.

For our scripture let us read Matt. 27:15-22. "Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all said unto him, Let him be crucified."

We would like for you to especially notice a portion of the 22nd verse—"Pilate saith unto them, What shall I do then with Jesus which is called Christ?"

In our discussion, we want to deal especially with two men—Jesus and Pilate. One is an earthly ruler and the other the Divine Son of God.

Let us first consider Pilate. He was the 5th Roman Procurator in Judea. Through the influence of Sejanus, he was appointed by the Emperor Tiberius about A. D. 26. He was a very, very corrupt and brutal man. He became very unpopular as he tried to bring the Roman images into the Temple, and he gained the fierce displeasure of the people when he mingled the blood of some rebellious Galileans

with the sacrifices offered in the Temple. This man had mighty power. He was able to condemn people to death without trail.

We would like to turn to the man Christ Jesus. For a prophecy concerning him, let us turn and read Isaiah 53: 1-5.

"Who hath believed our report? and to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of dry ground; he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement

of our peace was upon him; and with his stripes we are heal

ed. Isaiah's description of Christ as the man of sorrows and our "sinbearer." The thing that brought about His great sorrow was His rejection by man.

I want you to see Christ as the compassionate Saviour. He was the one who stood and looked over Jerusalem and wept. He wept at the grave of Lazarus. His heart was touched as he saw the impotent man at the pool, Bethesda. He was moved in compassion as he saw the hungry multitude as sheep without a shepherd. Yes, He was the compassionate Saviour as He stilled the tempest; healed blind Bartimaeus, touched the Nobleman's son, the Centurion's servant, and countless other times. To me, His being touched with the feeling of our infirmities was one of the great things about Christ.

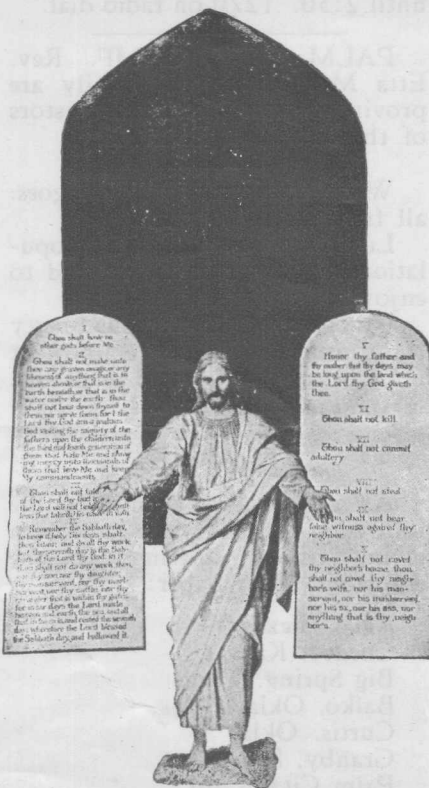
He was also a stern and firm Christ. In His dealing with Satan during the temptation, He showed His firmness against the Devil. His dealings with the Pharisees, Scribes and Sadducees proved His dislike of hypocrisy. When He took the lash and drove the money changers out of the Temple He displayed His sternness against sin—whether in or out of the church.

As Christ knelt in the Garden of Gethsemane His humanity came to light as the flesh cried out for release, but proved the divinity as He said "not my will but thine be done."

As they came out and took Him as if He were a thief, He began to fulfill His consecration of "not my will, but thine be done." He was thinking of "others" as He healed the high priest's ear that Peter had cut off.

Now as our text tells us, Christ, the mighty, the loving, the compassionate, the human, the divine, the just, and the firm, stood before Pilate. Can you see His composure as He stood there? Yes, He was calm in the face of the Jewish mob.

On the other hand, do you see the Roman ruler, Pilate, as he nervously paces the floor? Which one was on trial? It seems to me that in one sense, Pilate was on trial for life. Yes, he had the power of decision. He could re-



lease or condemn Christ. What will he do? One move and he could become popular with the people and remove his unpopularity.

Can you see Christ as He is brought before the High Priest, and before Pilate? The glow of God was about Him, yet His was a dispensable fate. He was the Friendly one—yet the Lonely one. He was alone at Pilate's hall.

Pilate was at least honest in his judging. Three times he said, "I find no fault in this man." If you are as honest as Pilate you still must say, "I find no fault with Christ."

You may see fault in some of His followers. They may stand afar off and deny him, but still you say, "I find no fault in Him."

Pilate was nearing a decision. He was being faced with the all important question. As we bring this message, you too stand in Pilate's place. You must face the QUESTION OF LIFE.

Pilate tried to evade the question. He wanted to take a middle ground. Five times he tried to evade this question.

First he said—"He is a Jew. You can judge him by your law." Immediately, the High Priest turned it back to Pilate's hands by refusing to try Him by the Jewish law.

Then Pilate thought—"I know a loop hole. This man is a Galilean. I will send Him down to Galilee to be judged of Herod." This pleased Herod's vanity, but he also sent Christ back to be judged of Pilate.

Pilate studied a moment. The accusation against Christ was light. The witnesses crossed each other up as they brought false witness against Him. The case was a very feeble one. He would just inflict a minor penalty on Christ and let Him go. Surely a scourging would please the people, but no! They cried the more, "Crucify Him."

Now we see someone step out and slap my Lord. Another hysterical Jew spit in His face. Others railed on Him, yet He stood as a lamb dumb before the rulers.

Pilate's wife warned him as she heard of the trial, not to have

anything to do with Christ, as she had been warned in a dream.

Oh yes! A prisoner was to be released today. He would escape the question. There was a vile, wicked, insurrectionist, Barabbas, a murderer in prison. He would put before the people this murderer, and Christ, the righteous, the holy, the kind, the loving one. Of course they would rather have Christ than Barabbas.

Alas! He was face to face with the question as the frantic mob cried for Barabbas to be released. Can you hear him mutter, "What then shall I do with Jesus which is called the Christ?" He had to answer for himself. It was not, what shall the mob do, but what shall I do?

Friend, as you hear this sermon, whether you want to or not, you must answer that question. Pilate tried to evade it, but he could not. You may have tried for years to evade the question, but I feel the Spirit of God will bring you to a decision today as you are faced with "What shall I do with Jesus who is called the Christ?"

Pilate made one last vain effort. He took a bowl of water out and washed his hands and said, "I wash my hands of the blood of this just man." He tried through a hypocritical ceremony to get rid of the stain.

As you read this you may think you can evade the question by going through a ceremony. You may think you can join some church or lodge. Don't try to hide behind any ceremony. Will you turn to Christ this very moment and plead your guilt as a sinner, ask Him to forgive you and wash you white in His own blood. Oh, it is so simple to find Christ. Just repent, believe, and obey and you will find salvation.

If you answer the question wrong, it will mean untold heartache and agony for you. Pilate gave the wrong answer. He only ruled a few years and then due to his cruelty was sent back to Rome. Tradition has it that he tried all the wild life of Rome, but nothing would satisfy his soul. He had answered the question wrong. Finally in despair, he took his own life.

EVER BEEN HERE?

"We'll open the meeting with one hundred six,

'There Is No Night There';
After which we will bow our heads

And the pastor will lead in prayer.

"The topic tonight is very good,
But you know it as well as I;
I'll read the references, though I don't

See just how they apply.

"I didn't know I was down to lead,

So I haven't much to say;
But I found a piece in *The Herald*
I was reading the other day.

"It isn't about this topic,

And I don't understand it quite;

But it's better than anything I could say,

So I'll read it to you tonight.

"Now we'll sing a verse of eighty-four,

That's an easy hymn to start;
After which the meeting is in your hands,

And I hope you will all take part.

"If there are no others who wish to speak

We'll stand and close by singing

The first and last stanzas of two hundred five,

'Keep the Joybells Ringing.' "

"Life is not salvage to be saved out of the world, but an investment to be used in the world."

"Some hearts, like evening primroses, open more beautifully in the shadows of life."

Personally, I have already answered the question. This sermon is off of my shoulders and on yours. You must face it. Answer for Christ now. Step out from the mob and say, "I take Christ Jesus."

May God bless you all!



MISSIONARY PAGE



REPORT FROM ALASKA

Dear Ones of the Faith:

We want to write you the good news of the Lord answering prayer for us here. We have been so anxious to have something started but looking at the situation from the human standpoint we thought it would be impossible. But the Lord works for those who trust in Him. At the present time there is a small building going up in Anchorage for use as a Sunday School this winter. Brother Glayron Rees is using the money from the sale of his car to build a small home but is leaving out the partitions so the building may be used for services until we can build a church. We have a corner lot for the church which cost \$750.00. That was a lot of money but the lot is worth \$1,000.00 and the same has been offered since we have taken it. So we know God was with us in that move. The location is not in the center of town but about two miles south in what is called the Spenard District. Many new homes have been built there this summer and there is not a church in the whole community. There are close to 1,000 families in the district.

Brother Turner and Brother Rees are camping in a tent on the lot where they are building. I am staying here and helping the girls with the singing so we can keep our broadcasts going. We are expecting to be able to contract more radio time this fall. We have a large listening audience and feel God is blessing the gospel songs and the messages. We desire your prayers that everything will work out to the glory of God.

There are many here who are hungry for an old time revival sent from God. We praise God for what He has done for us and for the Christians we have been able to worship with and work with.

God's blessing be upon everyone.

—Evangelist Bob Palmer.

AMERICA NEEDS MISSIONS

The Bible does not emphasize the sinner's responsibility to go to hear the gospel, but rather the believer's obligation to carry it out to the lost. This is as true in America where sinners could go to hear, as in other parts of the world.

Someone might say, "Everyone has heard the gospel in America." This is far from true. There are millions of benighted souls, children and adults, in America who know not the gospel of grace.

Others will say, "No one should hear the gospel twice until all have had a chance to hear it once." This is neither scriptural nor practical. The Church of Jesus Christ could not be maintained without a constant ministry.

There should be even a greater missionary emphasis in America if we are going to evangelize the rest of the world. If we minimize or neglect the need here, how long can we continue reaching the rest of the world?

—*Light in the Hills.*

CHRIST OUR LIFE

(CONTINUED FROM PAGE 2)

churches are dead and powerless is because Jesus, the source of life has been left out. He is the door and we must come by Him. God is calling a people in these last days. He wants you to have life through His Son. "And this is the record, that God hath given unto us eternal life, and this life is in His Son. "He that hath the Son hath life; and he that hath not the Son of God hath not life. I John 5:11-12.

There are two ways set before us. We have the right to choose life and blessings. The right to be with Christ through the countless ages of eternity, or the right to choose death and cursing and in the end destruction in the lake of fire. "For behold the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up; saith the Lord of Hosts, that it shall leave them neither root or branch. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of Hosts." Mal. 4:1 and 3. Which way will you choose?

ANNOUNCING THE SHIELD OF FAITH

• A GOSPEL BROADCAST

SUNDAY
9:15 A. M.
to
9:45 A. M.

Anchorage
— K F Q D —
Alaska

WEDNESDAY
4:00 P. M.
to
4:30 P. M.

— DIRECTED BY —

E v a n g e l i s t s

GLAYRON K. REES — ROBERT G. PALMER

PALMER — ALASKA

TITHES

(CONTINUED FROM PAGE 3)

ministers to. People say, "Have faith, trust in God." This must be done by all ministers, for God wants you to look to Him and not man. But if you, as a Christian, fail to pay tithe, and give, God will withhold blessings from you. You might need God's help and even his minister's help sometime, so be good to both. Some sinners pay tithes and are blessed. You cannot stop God's work but you might hinder it, and cause unpleasant conditions.

I Cor. 16:1-3. This is speaking of a collection to be given to the poor saints at Jerusalem. Giving to the poor is not tithing. We are to pay tithe when it is due. By the week, or the month or the season, or by the business transaction. Work out a system, so that at all times, all part of the Gospel, in all places, will be cared for properly.

II Cor. 9:6-7. Give willingly and gladly and the Lord will reward you. Salvation cannot be bought with wealth, but by the blood of Jesus Christ; however, this is not a free-of-support Gospel, as some would have you believe. It costs to publish, to broadcast, to conduct revivals, to pastor, to build new churches, to expand, and go forward in general. You can have a part in all this program if you wish, and at the same time obey God and be blessed at His hand.

Remember To:

Pray much about where your tithe should go. God will help you to act and pay wisely.

Support your home church and the pastor that is there. Not the one that just left, or one you like best,

Support the evangelist and all gospel workers while at your church, be their service there long or short.

Support by letter or other means the ones that you feel led. They may need help badly and God is using you.

Support the radio broadcasts; help tell the story.

Support publications and print-

ing, tracts, etc., that send the word where you and others maybe cannot go.

Above all, pay tithe.

Some Important Don'ts

Don't withhold part of your tithe. Be honest with God.

Don't give to a half gospel, a compromiser or a tickler of the ear and expect God to bless you.

Don't worry how the preacher spends his money. If he fails God, God will require of his hands and not yours.

Don't feel you own a soul because you have given financial help in the past. Each day has its day's worth.

Don't give to special friends or kin-folks and let others suffer. Give, with an eye single to Christ and His work.

Don't deduct living expenses before paying tithe. God cares for His own.

Don't charge preachers for room and board, and take it out of tithes. They are your guests.

Don't, as ministers, count a man's income to measure the tithe. That might fail, and is altogether unwise.

Don't be a tithe solicitor. Let God lead, as to whom they should be paid.

Don't hint, they feel and know as well as you.

Conclusion

I Chron. 29:9. The house or church was built God's way, from willing hearts and helping hands.

Ezra 1:4-6. The house of Jerusalem was restored by willing hands. So build and expand, have nice places to worship. Work to see nicer camp grounds and Bible schools. Be progressive, and meet the need of the hour with God.

Some say: "Let the preacher work, Paul did." (I Cor. 4:12.) There are cases where this may be necessary, but as a whole and rule, devote your time to prayer, study and do the work of an evangelist or pastor. You will be busy. Jesus said the laborer is worthy of his hire. (Luke 10:7.) Paul said the laborer is worthy of his reward. (I Tim. 5:18.)

Some say: "I don't believe in paying tithes, but in giving all." My experience has been that as a rule that person gives but very

little; the Lord in sentiment gets all, but in reality nothing.

When you move to a new place, do not line up with a lesser Gospel, or back-slide, but put your dollars to work there to establish a work. Tithing is for the support of the ministry. Offerings are for building and expansion. Alms are to be given to the poor.

There are so many angles to tithing that the whole cannot be covered in so short an article, but this will help you to be faithful to God and give or pay your tenth, and more, as God leads. Many testimonies are given of what a blessing tithing was to them. Ministers, be sure to teach your congregations to tithe. You are keeping back a part of the gospel and robbing them of a blessing, unless you teach tithing.

May God bless you so that your harvests, both in the natural and spiritual, may be great.

OBITUARY

Twyla Arlene Ahrens, daughter of Rev. and Mrs. James Ahrens, was born near Anderson, Mo. November 15, 1945 and departed this life June 23, 1947, at the age of 19 months and 8 days. Death came as the result of a crushed skull shortly after she was run over by an automobile in front of the church at Keelville, Kansas.

Her short life was filled with happiness and brought joy to those who loved her. Even though young she quickly recognized pictures of Jesus and loved Him.

She is survived by her parents, Rev. and Mrs. James Ahrens, Route 1, Columbus, Kansas a sister, Twanda. Her paternal grandparents, Mr. and Mrs. W. F. Ahrens of Anderson, Mo.; her maternal grandfather, Mr. C. W. Miller of Gravette, Ark.; her paternal great grandmother, Mattie McNeill of Rocky Comfort, Mo., numerous other relatives and friends.

Funeral services were held at the Keelville church with Rev. C. O. Bard in charge and a service was also held at the Gospel Tabernacle in Anderson, Mo., with Rev. Jim Royce in charge. Burial was in the cemetery at Anderson, Mo.