

PARISH OF OUR MOTHER OF PERPETUAL HELP Redemptorist Community Rev Fr Patrick Massang, C.Ss. R. (Parish Priest) Rev Fr Philip Lai, C.Ss. R (Assistant Parish Priest)

SCHEDULE FOR WEEKEND MASSES

"BURNING BUSH"

- * **Sat.** Mass at 6.45 p.m * **Sun**. @ 8 a.m. (E)
- * @ 10.00a.m. (T) (church)
- * @ 11.30 a.m. (C) (church)

NOVENA DEVOTION to Our Mother of

Perpetual Help- (Saturdays) 9.00 a.m. Webcast. In-person 9.00 a.m & 6 p.m followed by Mass at 6.45 p.m in church.

INFANT BAPTISM: Please contact the Parish Priest at least <u>ONE MONTH</u> in advance.

MARRIAGE: Please contact the Parish Priest at least SIX MONTHS in advance.

MEETINGS :-

- * 21/8/2022 @ 11.30a.m- Tamil Hospitality Ministers (St.Mk.Rm.)
- * 21/8/2022 @ 1 p.m Caritas OMPH tuition (3rd Fl.)
- * 23/8/2022 @ 8 p.m. Legion of Mary (C) (hall)
- * 23/8/2022 @ 6 p.m CGS (Wisma Liguori)
- * 23/8/2022 @ 7.30pm Caritas OMPH (St.Mk.Rm.)
- * 23/8/2022 @ 8 p.m. Tamil CCR (Meditation Rm)
- * 25/8/2022 @ 8 p.m. RCIA (E)(St. Mk. Rm.)
- * 26/8/2022 @ 8 p.m. RCIA (C) (F.Xavier Rm.)
- * 27/8/2022 @ 10a.m CGS (Wisma Liguori)

Penang Diocese Vocation Retreat for young Adults (boys & girls) age between 20 to 35 yrs. old. "A Scriptural Walk with Moses" (Date) Fri. 7 Oct., 2022 @ 6pm to Sun. 9 Oct. @ 2.30 p.m (Venue) Stella Maris Retreat Centre, Tg. Tokong, Penang. Reg. Fee: RM100/-Closing date: 1st September, 2022. Contact your Parish priest.

CHRISTIAN MEDITATION TIME

All are welcome to join the Christian Meditation group which meets * **EVERY SATURDAY** AT 11.00 A.M. – 12 NOON in the Meditation room. (food for thought) (Bulletin 21 August, 2022) Gospel: Luke 13: 22-30. *"Narrow Gates and Closed doors "*

> Throughout the Gospels, we are continually accompanying Jesus on his "way to Jerusalem." As we make our way on this spiritual journey, we too must inevitably ask the question posed in today's gospel: "Lord, will we be among those who are saved? Are we among those who will make this journey successfully?" And Jesus answers our question with words that dispel any false ideas that we may have been entertaining: "Strive to enter through the narrow gate." And as he does so often, Jesus uses a parable to shake us out of our comfort zone and question our complacency.

The voice of the parable may sound stern, but the intention is to keep us from complacency and prevent us from falling into the trap of judging others, of feeling that we are better than others. Passing judgment is a distraction for the disciple. So is complacency. Such a relaxed attitude can cause us to go into "automatic pilot" and just cruise along. Doing this we risk losing a sense of the living and energizing Spirit who feeds and nourishes the involved disciple.

Those who don't belong, will also be asking: "Who are you? What are you about? Why do you do what you do?" Hopefully, everything we say and do will proclaim very loudly and clearly: "We are the hands, the eyes, the heart, and the body of Christ Jesus. We bring His light and truth to our world. In His name, and by His power, we are trying to remake the face of the earth, to renew our world, to overcome evil and suffering, to restore all things in Him."