

# HOLY COMMUNION

Fourteenth Sunday after Pentecost

September 10, 2017

10:30 am

## INTRODUCTION TO THE DAY

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation.

## SILENT PRAYER

**PRELUDE:** *Triptych*

Young

## ANNOUNCEMENTS

### GATHERING (ENTRANCE RITE)

*Stand*

**HYMN:** *Joyful, Joyful We Adore Thee*

# 551

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**G** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleansing the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**G** Amen.

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** **Amen.**

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**



## PRAYER OF THE DAY

☐ Let us pray.

Almighty and eternal God, you know our problems and our weaknesses better than we ourselves. In your love and by your power help us in our confusion and, in spite of our weakness, make us firm in faith; through your Son, Jesus Christ our Lord.

☑ Amen.

*Sit*

## INSTALLATION OF SUNDAY SCHOOL STAFF

### LITURGY OF THE WORD

#### FIRST READING

Ezekiel 33:7-11

*God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.*

☐ A reading from Ezekiel.

<sup>7</sup>So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

<sup>8</sup>If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

<sup>10</sup>Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” <sup>11</sup>Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

☐ The word of the Lord.

☑ Thanks be to God.

**PSALM 119:33-40** (*The congregation sings the verses in bold face type.*)

<sup>33</sup>Teach me, O LORD, the way | of your statutes,  
and I shall keep it | to the end.

<sup>34</sup>**Give me understanding, and I shall | keep your law;  
I shall keep it with | all my heart.**

<sup>35</sup>Make me go in the path of | your commandments,  
for that is | my desire.

<sup>36</sup>**Incline my heart to | your decrees  
and not to | unjust gain.**

<sup>37</sup>Turn my eyes from watching | what is worthless;  
give me life | in your ways.

<sup>38</sup>**Fulfill your promise | to your servant,  
which you make to | those who fear you.**

<sup>39</sup>Turn away the reproach | which I dread,  
because your judg- | ments are good.

<sup>40</sup>**Behold, I long for | your commandments;  
in your righteousness pre- | serve my life.**

**SECOND READING**

Romans 13:8-14

*The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.*

**A** A reading from Romans.

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

**GOSPEL ACCLAMATION**



*Choir sings the Verse:*



In Christ God was reconciling the world | to himself,\* entrusting the message of reconcilia- | tion to us.

*Congregation repeats Alleluia.*



**GOSPEL**

Matthew 18:15-20

*Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should show wrongdoers their need for repentance.*

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”

☐ The gospel of the Lord.

☑ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

**HYMN OF THE DAY:** *In Our Day of Thanksgiving*

*Printed on next page*

1 In our day of thanks-giv - ing one psalm let us of - fer  
 2 In the morn - ing of life, and at noon, and at eve - ning,  
 3 These stones that have ech - oed their prais - es are ho - ly,  
 4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;  
 they were gath - ered to heav'n from our wor - ship be - low;  
 and dear is the ground where their feet have once trod;  
 whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,  
 but not till God's love, at the font and the al - tar,  
 yet here they con - fessed they were strang - ers and pil - grims,  
 they be - lieved in the light; and its glo - ry is round them,

but now we re - joice that they rest in the Lord.  
 had clothed them with grace for the way they should go.  
 and still they were seek - ing the cit - y of God.  
 where the clouds of earth's sor - row are lift - ed at last.

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and*

*on festival days; the Apostles' Creed during Lent and at other times.*

## **APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** Lord Jesus Christ, teach us to be merciful to others as you are  
merciful to us, so that we will forgive others their paltry debts as you  
forgave our preponderant debts. Lord in your mercy,

**C** **hear our prayer.**

**A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

**G** **hear our prayer.**

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**G** **hear our prayer.**

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**G** **hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**G** **Amen.**

## **PEACE**

**P** The peace of the Lord be with you always.

**G** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

## **LITURGY OF THE SACRAMENT OF THE ALTAR**

*Sit*

## **OFFERING**

**ANTHEM:** *In Dat Great Gettin' Up Mornin'*

arr. Hairston

*Stand*

## OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## OFFERING PRAYER

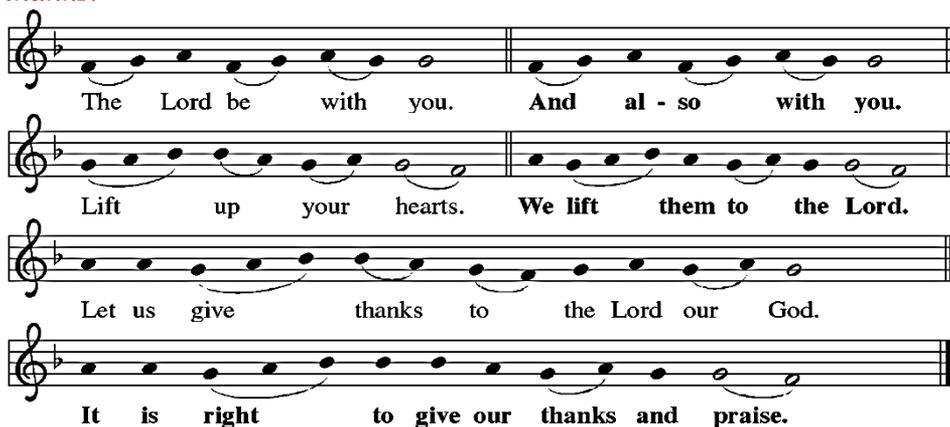
**A** Let us pray...Merciful Father,

**C** we offer with joy and thanksgiving what you have first given

us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

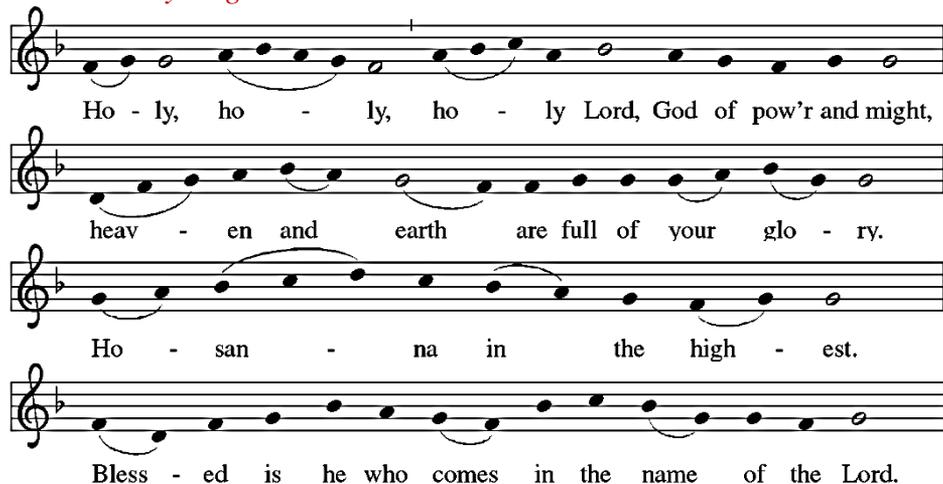


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

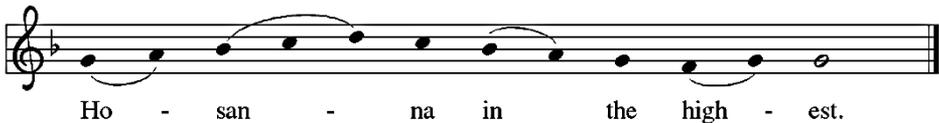
*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

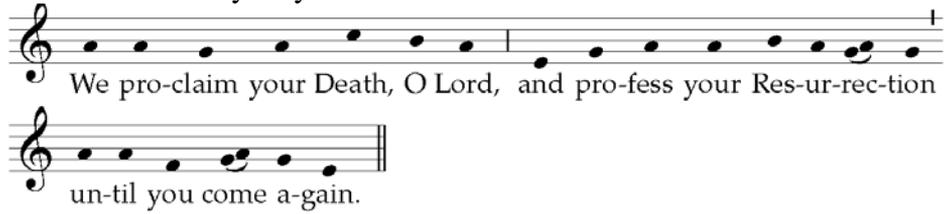


*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

¶ We praise you, Lord of heaven and earth,  
that you showed your creatures mercy,  
and that you have sent your only Son in our flesh.  
We thank you for the salvation you have prepared for us  
through the holy and all-sufficient sacrifice  
of his body and blood on the tree of the cross.  
Gathered in his name and for his remembrance,  
we pray:  
Lord, send down upon us the Holy Spirit,  
sanctify and renew us in body and soul,  
and grant that under this bread and wine  
we receive in true faith  
the very Body and Blood of your Son to our salvation,  
since even now we make use of Christ's own testament  
according to his command.

¶ In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
TAKE AND EAT; THIS IS MY ✝ BODY,  
GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE  
FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

**P** Great is the mystery of faith:



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

**P** Therefore we remember, Lord, heavenly Father,  
the saving passion and death of your dear Son Jesus Christ.  
We praise his victorious resurrection from the dead  
and are comforted by his ascension into your heavenly sanctuary  
where he, our High Priest, continually intercedes for us.  
And as all of us are one body in Christ  
through the fellowship of his Body and Blood,  
so gather your faithful people from the ends of the earth,  
that together with all the faithful  
we may celebrate in his kingdom  
the marriage feast of the Lamb.  
Through him be praise and honor, glory and adoration,  
almighty God, in the Holy Spirit,  
now and forever, and to the ages of ages.



A - men, a - men. A - men, a - men.

## LORD'S PRAYER



**P** Lord, re-mem-ber us in your king-dom and teach us to pray.



**G** Our Fa ther, who art in heav en, Hal low - ed be thy Name,

Thy King-dom come, Thy will be done, on earth as it is in  
 heaven. Give us this day our dai-ly bread; And for-give us  
 our tres-pass-es, as we for-give those who trespass a-gainst us;  
 And lead us not in-to temp-ta-tion, But de-liv-er us from e - vil,  
 For thine is the king-dom, and the pow-er and the  
 glo - ry, for ev er and ev - er. A- men

## INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

**Stand**

**BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

# PRAYER AFTER COMMUNION

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

## SENDING

### BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



**C** A - men, A - men, A - men.

### DISMISSAL

**A** Go in peace. Serve the Lord.

**☩ Thanks be to God.**

**HYMN:** *Holy, Holy, Holy, Lord God Almighty*

# 165

**POSTLUDE:** *Tuba Tune*

Lang



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

**The green chasuble worn in the Old Church** has an unusual shape. It is called a "fiddle back" chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
Jeanne Funk	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
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Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Jack Schatz	<i>Old Church</i>	610-489-3176	
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

### **Assisting in the Service:**

Ushers: John Moorehead, Dick Allebach, and Scott Halteman

Greeters: Dot and John Moorehead

Lectors: 8:00 am: Mike Van Blaricum

10:30 am: Jennifer Wentworth and Diane Mills

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: Janice Reiff and Jeannie Funk

Altar Guild: 8:00 am: Sally Sweeney

10:30 am: Jim Lien and Linda Romano

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Altar Flowers in the Old Trappe Church are given to the glory of God in loving memory of Samuel Carlos Augustine and Virginia L. Weicheld.

The Worship Bulletins are given to the glory of God by Jack and Gayle Neborak in celebration of the marriage of Justyne (Neborak) and Peter Clarke.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Dieter Markert in loving memory of Max and Hedy Reimer and Willy and Friedchen Markert.

Bulletin Sponsors Sought: Donors are needed to sponsor our weekly bulletins. This is a great way to remember or honor someone special or to commemorate a life milestone! Contact Dot Opperman for more information at 610-489-4514.

**Rally Day is TODAY!** During the 10:30 am service, Pastor Weleck will bless our 2017/2018 Sunday School teachers. After church, please stay for a congregational picnic on the church grounds to help us celebrate the start of a great Sunday School year!

**Confirmation Class Orientation TONIGHT:** All 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade First Communion and Confirmation students and their parents, should plan to attend a mandatory orientation meeting tonight at 6:00 pm in the Fellowship Hall. Guidelines, expectations, and a class schedule will be presented.

**Children/Youth Sunday is September 17<sup>th</sup>** Mrs. Laurie Mueller, our Director of Music, has been working on music with children from our church family all summer! On the 17<sup>th</sup>, during the 10:30 service, they will display their hard work by conducting our service! In addition to the great performances and additions to our service by these kids, our Youth Mission Trip participants will give us a short presentation on their activities during this year's trip. This promises to be a great service!

**The Old School House's Foundation** will be located on our campus on Friday, September 22<sup>nd</sup> at 1:00 pm by a class from Kutztown University Geophysical Society. This group will be lead by Laura Sherrod. Anyone interested in viewed this process is welcome. – Ron Oelschlater, Old Church Committee Rep.

## **In God's Own Country**

An international theatre project celebrating the  
Reformation's 500<sup>th</sup> anniversary.

On October 27<sup>th</sup>, 28<sup>th</sup> and 29<sup>th</sup>, a group from Germany, along with our choir, will be performing "In God's Own Country" in the Old Church. Augustus Lutheran will be hosting the performers from Monday, October 23<sup>rd</sup> through Monday the 30<sup>th</sup>. Augustus must provide housing, meals and transportation during their stay. The play committee is asking the congregation to sponsor one or two of the performers throughout the week. If you are able to house our guests or if you're able to help in other ways, please contact Gary Wessner ([gtwess@comcast.net](mailto:gtwess@comcast.net)) for more information. Any help will be appreciated.

**Cemetery Committee:** The Cemetery Committee will be having a

**Clean-up Day** on October 7<sup>th</sup> from 8:00 to 11:00 am. Please make sure that any items that are not part of the grave stone are removed prior to this. If you would like to be a part of the Cemetery Committee, please contact Karl Stefan or Gary Wessner. They will inform you of the next meeting and work dates. The Committee would like to thank you for following the rules and regulations of the cemetery.

## **Cemetery Rules**

In order to preserve our legacy, the following rules are in effect:

- ◆ **POTTED PLANTS AND DECORATIONS**—May be placed for Easter, Mother’s Day, Father’s Day, Memorial Day, and Veteran’s Day. The Cemetery Committee reserves the right to remove these items after 14 days.
- ◆ **CHRISTMAS WREATHS AND DECORATIONS**—are permitted November 15—March 1.
- ◆ **THE CEMETERY COMMITTEE RESERVES THE RIGHT, IN ITS SOLE JUDGEMENT, TO REMOVE ANY UNKEMPT OR UNSIGHTLY ITEMS FROM THE CEMETERY PROPERTY.**
- ◆ **PERMANENT PLANTINGS/ FIXTURES WHICH IMPEDE THE FREE MOVEMENT OF THE LAWNMOWERS ARE PROHIBITED.**
- ◆ **THE ERECTION OF WALLS, RAILINGS, FENCES, AND BENCHES IS PROHIBITED.**
- ◆ **POSITIVELY NO MOTORBIKES, ATVS, SKATEBOARDS, OR SNOWMOBILES ALLOWED.**
- ◆ **NO ALTERATIONS TO FOUNDATIONS ARE PERMITTED.**
- ◆ **THE CEMETERY IS UNATTENDED AND ACCESSIBLE TO THE PUBLIC. ANY PERSONAL PROPERTY LEFT OR PLACED ON CEMETERY PROPERTY IS DONE AT THE OWNER’S RISK.**
- ◆ **PLEASE PLACE ALL REFUSE IN THE DUMPSTER**

By order of the Cemetery Committee



Experience life in colonial Pennsylvania

as you sit on the church's ancient wooden pews.

Enjoy an unforgettable performance

by actors and singers from

Landesbühnen Sachsen

Augustus Lutheran Church choir

Breakaway Student Productions at Ursinus College

Performed inside  
Old Augustus Church

717 W. Main Street  
Trappe, PA 19426

Tickets \$20

Advanced purchase strongly  
recommended due to limited  
seating in this historic venue.

October 27 - 29, 2017

HistoricTrappe.org



*In God's Own Country* - translated from German, the play explores immigrants' struggles to adapt to life in a new country through the eyes of Henry Muhlenberg, a Lutheran pastor who settled in Trappe in 1742. Performed in the historic Augustus Lutheran Church (built 1743), the play will transport viewers back in time for an unforgettable experience!



Trappe 300  
Steering Committee



Traveling Repertory Theater  
Radebeul, Germany



Augustus  
Lutheran Church

Admission is \$20/person and may be reserved and paid in advance online at [HistoricTrappe.org](http://HistoricTrappe.org) or by mail (see instructions below). Tickets may also be bought at the door, but **due to anticipated demand, advance purchases are strongly recommended.** All proceeds benefit special projects of the Trappe 300 Steering Committee. *No refunds after October 1.*



**Note: Tickets will not be mailed. Simply check-in at the registration table on arrival. Please arrive about 30 minutes before show time to allow time for check-in and seating.**

For more information, visit [HistoricTrappe.org](http://HistoricTrappe.org) or email [info@historictrappe.org](mailto:info@historictrappe.org).

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### MAIL ORDER RESERVATION FORM

Friday, October 27, 7 p.m. \_\_\_\_\_ tickets at \$20 each = \$ \_\_\_\_\_

Saturday, October 28, 3 p.m. \_\_\_\_\_ tickets at \$20 each = \$ \_\_\_\_\_

Saturday, October 28, 7 p.m. \_\_\_\_\_ tickets at \$20 each = \$ \_\_\_\_\_

Sunday, October 29, 2 p.m. \_\_\_\_\_ tickets at \$20 each = \$ \_\_\_\_\_

Total = \$ \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

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Please make checks payable to The Speaker's House and mail to The Speaker's House, P.O. Box 26686, Trappe, PA 19426.

CALENDAR OF EVENTS			
Sunday	9/10	8:00 am	Holy Communion in the Old Trappe Church
		9:00 am	Sunday School!!!
		10:30 am	Holy Communion in the Old Trappe Church
Following the 10:30 service			Rally Day Picnic
		6:00 pm	Communion/Confirmation Class Orientation
Monday	9/11	2:00 pm	Staff Meeting
Tuesday	9/12	7:00 pm	Boy Scouts
		7:00 pm	Community Club Meeting
Wednesday	9/13	9:30 am	Soup Kitchen
		6:00 pm	3-in-1 Confirmation Classes
Thursday	9/14	6:00 pm	Summer Music
		7:00 pm	Adult Coir
Friday	9/15	7:00 pm	Cubs Pack Meeting
Saturday	9/16		
Sunday	9/17	8:00 am	Holy Communion in the Brick Church Nave
		9:00 am	Sunday School
		9:30 am	Holy Communion in the Brick Church Nave

**Book Club in September!** The Augustus Book Club is meeting on September 18<sup>th</sup>! We took a break over the summer, but we're back in business! The book for the September meeting is *Same Kind of Different as Me* by Ron Hall and Denver Moore. Join us on September 18<sup>th</sup> at 7:30 pm in the Vestry Lounge to discuss this book, have some refreshments, and maybe meet some new people. Have questions? Contact Karen McClain at 610-489-9625 or [office@augustrappe.org](mailto:office@augustrappe.org).