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APPLICATION FOR :	SHORT-	FRM	( AMPING
APPLICATION FOR ,	<b>J</b> HUKITI		

**Please check the box below for the camp you wish to reserve.	Office Only			
Camp Daniel Boone	Date Rec'd			
• Lumpkin Adventure Base				
Instructions: Fill out "Unit Information" portion of this application below and reat 333 West Haywood Street, Asheville, NC 28801 to request space. You confirmation by email or mail. Once you are confirmed, you can send in any fees confirmation to camp with you. If you do not receive an approved camp us 828/254-6189, Peggy. Upon arrival at camp, the leader in charge must chand show him their approved camp use permit.	will then receive a <u>written</u> , if applicable. Please take this e permit back, please contact			
<b>Unit Information</b>				
Unit District Council				
Using camp from (date) (time) to (date)	(time)			
Leader in charge Position Phone	e			
Address City State	eZip			
Total Adults Total Youth Email:				
Facilities/campsites and/or areas of camp needed:				
We agree to abide by the Pledge of Performance on the reverse side of this application	ation.			
Leader signature Date	<u> </u>			
*Non-Scouting groups renting any facilities in our camps must also provide the council with the following				
document as part of their reservation agreement: A Certificate of liability insurance with a minimum of \$1, 000,000 CSL (combined single limit) with the Daniel				
Boone Council, Boy Scouts, and Boy Scouts of American, named as additional insured, ten (10) day written notice of cancellation, and the period of time involved.				
Camp Use Schedule				
Dleage give us an approximate time schedule of any of the areas of comp you	listed above that you plan to			
Please give us an approximate <u>time schedule</u> of any of the areas of camp you listed above that you plan to use during your stay other than your designated building or campsite, so that we can work out any				
overlapping use of areas <u>before</u> you arrive. For example if you are a wedding group, when do you plan to				
use the chapel, which areas for pictures and when, hours for reception at dining hall, etc.				

## **Permission to Use Camp**

Unit _	District Council			
This us	t has permission to use Camp Daniel Boone or Lumpkin Adventure Base (Please check correct			
They v	ll report at camp on (date) at (time)			
and wi	check out on (date) at (time)			
Leade	n charge			
	dults Total Youth (schedule of fees for CDB attached; for Lumpkin Adventure base, a ule will be attached to your camp use permit.)			
Specia	instructions/Facilities requested:			
Signed	Title			
Pledg	of Performance			
1	We will use safe, properly insured vehicles and will enforce reasonable travel speed in accordance with state and local laws.			
2	We will be certain that fires are attended at all times and dead-out before departing.			
3	We will not bury or throw in latrines any trash, garbage, or cans. All rubbish that cannot be burned will be placed in a tote-litter bag and taken to the nearest recognized trash disposal, or all the way home if necessary.			
4	We will not cut, hack, or scar living trees or shrubs, or disfigure buildings or trees with carving or			
writing				
5	We will at all times be a credit to the Boy Scouts of America and will not tolerate rowdyism, vandalism, or un-Scoutlike conduct, keeping a constant check on the members of our group.			
6	We will provide every member an opportunity for religious observance on the Sabbath.			
7	We will wash dishes with hot water in the unit campsite, not in springs, streams, or at the pump or			
faucets	Va conce to non-four only domestic anomality on conjugation			
8 9	We agree to pay for any damages to property or equipment.  Only knowledgeable adults may use liquid fuels during Scout activities.			
10	No firearms will be used. No alcohol or drugs of any kind may be brought to camp.			
11	We agree not to drive nor park cars over the grassy areas of camp/or campsites.			
12	We will use trucks only for transporting equipment no passengers except in the cab.			
	FOR CAMP USE ONLY			
Report	of Unit in $\Box$ Camp Daniel Boone or $\Box$ Lumpkin Adventure Base (Please check appropriate camp.)			
(to be r	turned to Council Service Center by campmaster or ranger)			
Unit _	District Council Wedding for			
	dults Total Youth			
Date(s	unit used camp			
(approv	nts about unit in camp for return of any cleaning/damage deposits paid if applicable)			

### **Camp Daniel Boone Facility Rental Guidelines**

(Effective January 1, 2012)

# \*PLEASE NOTE: ALL CAMP FEES, IF APPLICABLE, MUST BE RECEIVED AT THE COUNCIL OFFICE BY ONE WEEK BEFORE YOUR ARRIVAL AT CAMP

#### Vance Graham and Pisgah Lodge

• Scout Groups \$10/person per night \$100 Min

In-Council Scouts \$100 per weekend.
 OA Use \$100 per weekend

• \*Non-Scout Groups \$250 / night

• Refundable Cleaning Deposit \$200 (returned after ranger inspection)

#### Dining Hall

Scout Groups \$150 / event
 \*Non-Scout Groups \$750 / event

• Refundable Cleaning Deposit \$300 (returned after ranger inspection)

#### Chips Chapel

• \*Non-Scout Groups \$100 / event

#### Camping

• Daniel Boone Council Units No Charge

Out of Council Scouts
 \*Non Scout Groups
 \$5 / person per weekend
 \$5 per person per night

#### **Pavilion**

Scout Groups\*Non-Scout GroupsNo Charge\$200 / event

• Refundable Cleaning Deposit \$300 (returned after ranger inspection)

\*Weddings \$1,000 (Paid by 30 days prior to wedding date)

Provides Dining hall, Chapel, Vance Lodge and Health Lodge.