

Sunday Bulletin  
July 10<sup>th</sup>, 2022 – 4<sup>th</sup> Sunday after Pentecost



Sts. Peter & Paul Ukrainian Orthodox Church  
Youngstown, Ohio 44509



**July 10<sup>th</sup>, 2022**

SS. Peter & Paul UOC  
 Українська Православна  
 Церква Святих Петра і Павла  
 1025 N. Belle Vista Ave  
 Youngstown, OH 44509-1616  
 Phone: 330-799-3830

Fr. Mykola Zomchak  
*Pastor*

Anna Anderson  
*Choir Director*

Chuck Woloschak  
*President of the Church Council*

Ministries:

Altar Servers  
 Church Choir  
 Church School  
 Adult Education  
 St. Mary's Sisterhood  
 SS. Peter & Paul Brotherhood  
 Senior UOL Chapter  
 Junior UOL Chapter  
 Orphanage Mission Ministry

Fr Mykola Zomchak - Editor

**Website:**

<http://www.stspeterpauluoc.org>

# STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration of  
the Resurrection of Christ each week.*



**July 10<sup>th</sup>, 2022 – 4<sup>th</sup> Sunday after Pentecost**

**Epistle:** Romans 6:18-23, 2 Corinthians 11:21-12:9

**Gospel:** Matthew 8:5-13, Matthew 16:13-19

**Bulletin is dedicated our Parish,  
to the founders and benefactors and all the  
parishioners of Sts. Peter & Paul  
Ukrainian Orthodox Church**

**Tone 3 Troparion (Resurrection)**

Let the heavens rejoice! Let the earth be glad!  
 For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,  
 and has granted to the world// great mercy.

**Tone 4 Troparion (Sts. Peter and Paul)**  
 O first-enthroned of the Apostles, and teachers of  
 the universe: entreat the Master of all  
 to grant peace to the world,//  
 and to our souls great mercy!

**Tone 3 Kontakion**     *(Resurrection)*

On this day You rose from the tomb, O Merciful One,  
leading us from the gates of death.

On this day Adam exults as Eve rejoices;  
with the Prophets and Patriarchs//  
they unceasingly praise the divine majesty of Your power.

**Tone 2 Kontakion**     *(Sts. Peter and Paul)*

O Lord, You have taken up to eternal rest  
and to the enjoyment of Your blessings  
the two divinely inspired preachers, the leaders of the Apostles,  
for You have accepted their labors and deaths as a sweet-smelling sacrifice,//  
for You alone know what lies in the hearts of men.

**Tone 1 Prokeimenon** *(Resurrection)*

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!  
*V. Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1)*

**Tone 8 Prokeimenon** *(Sts. Peter and Paul)*

Their proclamation has gone out into all the earth, / and their words to the ends of  
the universe. (Ps. 18:4)  
*V. The heavens are telling the glory of God, and the firmament proclaims His  
handiwork. (Ps. 18:1)*

**The Reading is from the Letter of the Holy Apostle Paul to the Romans**

And having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

## **The Reading is from the 2<sup>nd</sup> Letter of the Holy Apostle Paul to the Corinthians**

To our shame I say that we were too weak for that! But in whatever anyone is bold – I speak foolishly – I am bold also. Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ? – I speak as a fool – I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness – besides the other things, what comes upon me daily: my deep concern for all the churches. Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation? If I must boast, I will boast in the things which concern my infirmity. The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most

gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

### **Alleluia and Verses Tone 3**

*V. In You, O Lord, have I hoped; let me never be put to shame! (Ps. 30:1a)*

*V. God is glorified in the council of the saints! (Ps. 88:7a)*

*Alleluia, Alleluia, Alleluia*

### **The reading is from the Gospel according to St. Matthew**

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

### **The reading is from the Gospel according to St. Matthew**

When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered and said, "You are the Christ, the Son of the living God." Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)  
Their proclamation has gone out into all the earth, and their words to the ends of  
the universe. (Ps. 18:4)

*Alleluia, Alleluia, Alleluia!*



## MEMORY ETERNAL

Rev Fr Gregory Becker, Mary Ann Senedak,  
John Nicholas Visa, Alexandra Prychodczenko,  
Dr. Steven Sivulich, Cheryl Kraynik (Dobransky),  
Helen Zebel

All Innocent Victims Who died because of shootings  
All Who gave their lives during the war in Ukraine

## PRAYER FOR THE DEPARTED

For Thou are the Resurrection, the Life, and the Repose of Thy servants who have fallen asleep, O Christ our God, and unto Thee we ascribe glory, together with Thy Father, who is from everlasting, and Thine all-holy, good, and life-creating Spirit, now and ever unto ages of ages. Amen.

## PRAYER LIST

### PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Antony, Carol Rappach, Charles Senediak,  
Audrey Racz, Katerina Ulrich, Marianne Carmack,  
Michael Woloschak, Pauline Witkowsky, Eileen Maluk,  
Joe Ewanish, Peter Anderson, Mary Ann Senediak,  
Albert Auden, Michael Gino Maluk,  
Boris & Kathleen Vuksanovich, Mykola Prychodczenko,  
Kathy Zebel, Artem Pavlusyk

All victims Suffering from the Corona Virus  
All Ukrainian people who are suffering from the war.

## PRAYER FOR THE SICK

O Christ, Who alone art our Defender: Visit and heal Thy suffering servant (name) delivering him (her) from sickness and grievous pains. Raise him (her) up that he (she) may sing to Thee and praise Thee without ceasing, through the prayers of the Theotokos, O Thou Who alone lovest mankind. Amen.



Gr. Martyr and Healer  
St. Panteleimon

## Q&A: HOW PATRON SAINTS ARE CHOSEN?

THE PATRON SAINTS OF CHURCHES, AND MORE BROADLY OF REGIONS AND COUNTRIES, HAVE GENERALLY BEEN CHOSEN BECAUSE OF SOME CONNECTION OF THAT SAINT TO THAT PLACE—HE HAD PREACHED THE GOSPEL THERE; HE HAD DIED THERE; SOME OR ALL OF HIS RELICS HAD BEEN TRANSFERRED THERE. AS CHRISTIANITY SPREAD TO AREAS WITH FEW MARTYRS OR CANONIZED SAINTS, IT BECAME COMMON TO DEDICATE A CHURCH TO A SAINT WHOSE RELICS WERE PLACED IN IT OR WHO WAS ESPECIALLY VENERATED BY THE FOUNDERS OF THE CHURCH. THUS, IN THE UNITED STATES, IMMIGRANTS OFTEN CHOSE AS PATRONS THE SAINTS THAT HAD BEEN VENERATED IN THEIR NATIVE LANDS.



**“DO NOT LOVE THE WORLD OR ANYTHING IN THE WORLD. IF ANYONE LOVES THE WORLD, THE LOVE OF THE FATHER IS NOT IN HIM”**

- (1 JOHN 2:15).

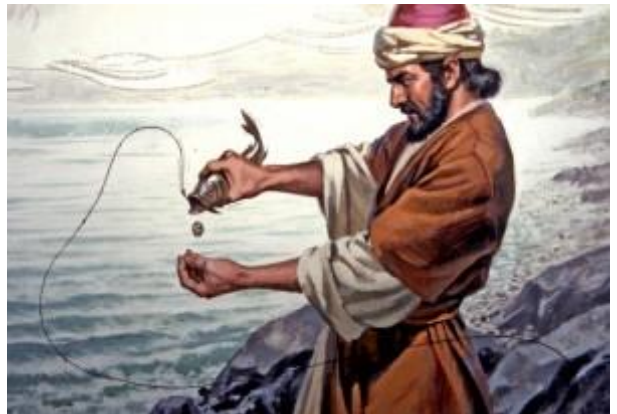


### Life of the Holy Apostle Peter:

#### **Peter's Life with Christ**

The Apostle Peter may have been the most outspoken of the twelve apostles in Jesus' ministry on earth. He certainly became one of the boldest witnesses for the faith. His beginnings were certainly humble in origin. He was born about 1 B.C. and died sometime around A.D. 67.

Peter was originally named Simon. Jesus was the One Who changed Peter's name. Peter means “rock” or literally Petra. He was a Galilean fisherman and was the brother of Andrew. The brothers came from the village of Bethsaida (John 1:43, 12:21). Peter was married. He was also a follower of John the Baptist. Peter, like all humans before their calling, was a sinful man. In fact he was ashamed of his sinfulness in the presence of Jesus Christ ([Luke 5:6-](#)



8). Peter was perhaps the very first disciple that Jesus called along with His brother Andrew.

Fishermen at that time were gruff, unkempt, vile, shabbily dressed, and often used vulgar language. The fishermen of the first century were a man's man. They were full of vigor and had boisterous tempers. This is perhaps why James and his brother John were called the Sons of Thunder (Mark 3:17). Their's was a rough life since fishing was a very physically demanding job. They must have been somewhat fearless too because some of the storms that came quickly upon the Sea of Galilee were fierce and furious. They often caught the fishermen by surprise and could easily capsize the 20 to 30 foot boats they used.

Peter was always putting his foot in his mouth but one thing you could say about Peter was that when Jesus told them (Peter and Andrew) to "follow me" they simply walked away and left everything they had without a second thought (Luke 5:9-11). Consider the fact that this meant that they left everything – all of their fishing boats, their fishing nets, and all the accessories that came with their trade. How many today would be willing to leave their own business to follow Someone that had simply asked them to follow Him?

## **Peter's Life with Christ**

As mentioned earlier, Peter was among the first disciples called by Jesus and he was frequently their spokesman – for good or bad. One thing that he is credited with is the special insight that he had concerning Jesus' identity. Peter was the first to call Jesus the Son of the Living God – the Messiah (Mark 8:29, Luke 9:20, Matt. 16:16-17). When Jesus called him, Peter knew that He was of God and felt unworthy to be in Jesus' presence (Luke 5:6-8). Even so, Jesus did not hesitate and told Peter and Andrew that He would make them "fishers of men" (Mark 1:17).

Peter was bold but often times in the wrong. Once he even rebuked the Lord and said that he was willing to die for Jesus even though at the arrest and trial of Jesus he denied Him three times (Matt. 16:21-22). Jesus loved the disciples and knew which of those whom would remain loyal to Him and those who would betray Him (Judas Iscariot). Peter was an eyewitness to the many miracles that Jesus did and also witnessed the Shekhinah Glory along with John and James in the Transfiguration. This was where Jesus' humanity was peeled back to reveal the glory of His Divinity (Matt. 17:1-9).

## **Peter the Disciple to the Apostle Peter**

A disciple means a "follower of" and that is what most Christians actually are today. An apostle is "one sent forth" in the sense of sent forth by God to proclaim the

gospel of Jesus Christ. The biblical definition of an apostle and the only one's that are called apostles in the New Testament had to be either with Jesus during His earthly ministry (like the disciples) or having seen the risen Christ (as did Paul who was taught three years in the desert by Jesus Christ Himself).

After Christ tells the disciples about the end of the age (Matt. 24) He gives them the charge or command of the Great Commission (Matt. 28:18-20). This is the very last thing that Jesus tells them (Acts 1:8) and from that point on the disciples (followers of Christ) become the apostles (those sent forth). The designation of their being apostles was never used until after the Ascension of Christ (Acts 1) because before then, they were still following Jesus. After Christ had ascended to the right hand of the Father and was seated there (signifying His earthly ministry was done – except through the apostles) He sent them forth to go to all ends of the earth to proclaim the gospel of the Kingdom of God.

Peter was the first one to preach on the day of Pentecost after the coming of the Holy Spirit and he was the first one to proclaim Christ to a Gentile. He was one of the boldest apostles of all. He willingly suffered persecution, imprisonment, beatings, and even rejoiced at the fact that he was worthy to suffer disgrace for the Lord's sake (Acts 5:41).

## **Peter's Glorious Ending**

In the days leading up to Peter's death, almost all of the apostles had been martyred. Did Jesus actually predict Peter's death by crucifixion when He said that "when you are old you will stretch out your hands, and another will dress you and take you where you do not want to go" (John 21:18-19)? The church historian Tertullian, Origen, and Eusebius state that Peter's was stretched out by his hands, he was dressed in prison garb, he was taken where no one wanted to go (a crucifixion), and was crucified. He was said to be crucified upside down because he felt unworthy to be crucified in the way that the Lord Jesus Christ had been.

From an arrogant, cocky, man of thunder, he became a humble, willing, obedient servant of the Lord even to death. He rejoiced in that day of his death, knowing that he would be reunited with his beloved Savior. This was a lifetime of 65 years – of which his last thirty-three would be devoted to proclaiming the gospel of Jesus Christ. In the Old Testament, no one could even be a priest until they were thirty years of age. David became king at age thirty and this age is near the peak of mental and physical abilities. Peter will be one of only 12 apostles that will rule with Jesus Christ in the Kingdom of Heaven. The lowly fisherman became a mighty fisher of men – and one that changed and shaped the world forever and is *still* proclaiming the Gospel of Jesus Christ through his gospel (written by Mark), the book of Acts, and through the epistles of I and II Peter.

# Life of the Holy Apostle Paul:

St Paul was an influential figure in the early development of Christianity. His writings and epistles form a key section of the New Testament; St Paul helped to codify and unify the direction of the emerging religion of Christianity. In particular, St Paul emphasised the role that salvation is based on faith and not religious customs. St Paul was both Jewish and a Roman citizen; in his early life, he took part in the persecution of Christians. However, on the road to Damascus, he underwent a conversion and became a committed Christian himself.



## Early life

St Paul, also known as Saul, ethnically was Jewish, coming from a devout Jewish family. He was also born a Roman Citizen in Tarsus, Cilicia, South Turkey. He grew up in Jerusalem and was brought up by Gamaliel, a leading authority in the Jewish religious establishment (Sanhedrin). In addition to learning religious scriptures, he also studied Greek philosophers and was well acquainted with the Stoic philosophers, who advocated a virtuous acceptance of life as a path to happiness. In his daily life, he was a tent maker. During his early life, St Paul was a Pharisee – a group of Jewish people who administered the law. He admitted to participating “beyond measure” in the persecution of Christians. This included taking part in the stoning of Stephen, a Christian. Acts 7:58-60;22:20. One reason St Paul was so critical of the new sect which followed Jesus Christ was the fact he was appalled that Jesus died a ‘criminal’s death’ on the cross. He couldn’t assimilate that with how a Messiah would be treated.

## Conversion to Christianity

Around 31-36 AD, St Paul relates how he became converted from a persecutor of Christians to a devout follower. However, on the road to Damascus, he reported to being blinded by a vision of Jesus Christ. He heard the voice of Jesus Christ, asking Saul, “why persecutest thou me?” Saul replied, “Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.” For three days after the vision, he remained blind and undertook a fast. He later healed of his blindness by a Christian – Ananias of Damascus. After his vision and healing, he

proclaimed the divinity of Jesus Christ and dedicated his life to spreading the Christian message. St Paul explained that he was a servant of Jesus Christ and his unexpected conversion to ardent Christian was due to the Grace of God and not reason or intellect.

St Paul became involved in doctrinal disputes amongst the early followers of Christ. St Paul taught that old religious rites, such as circumcision were no longer necessary. St Paul taught that faith in the redemptive power of Jesus Christ, who died on the cross to save sinners was the essence of Christianity

St Paul also negated the idea that Jews were a special people, due to their lineage from Abraham. St Paul's teachings helped move the early sect of Judaism into the separate religion of Christianity. Before St Paul, followers of Jesus Christ were still associated with Judaism. St Paul successfully argued that Gentiles (non-Jews) could be converted directly to Christianity and didn't need to become Jews first.

## **Missionary Work**

St Paul threw himself into missionary work. Over the next few years, he travelled to Damascus and later Jerusalem.

He made several missionary journeys around the Mediterranean basin where he sought to spread the teachings of Jesus and offer support to the fledgeling Christian community. St Paul visited many places such as the island of Cypress, Pamphylia, Pisidia, and Lycaonia, all in Asia Minor. Later, he travelled as far west as Spain. He established churches at Pisidian Antioch, Iconium, Lystra, and Derbe. He later made Ephesus the central place of his missionary activity.

“As I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. So you are ignorant of the very thing you worship — and this is what I am going to proclaim to you.”

His missionary work was often difficult and dangerous, he often met an unwelcome response. He supported himself financially by continuing to work as a tent maker.

## **Teachings of St Paul**

St Paul was instrumental in deciding that former Jewish practises such as circumcision and dietary law were not required by Christians. St Paul taught that Jesus Christ was a divine being, and salvation could be achieved by faith alone. “All have

sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus.” Romans 3:19-31

St Paul was a key theologian on the doctrine of atonement. Paul taught that Christians are freed from sin through Jesus’ death and resurrection.

On arriving in Jerusalem in 57 AD, he became embroiled in controversy over his rejection of Jewish customs. He was arrested and held in a prison in Caesarea for two years. Since he could claim rights as a Roman citizen, he was eventually released. He spent his remaining years writing letters to the early church and acting as a missionary. Details about his death are uncertain. But, tradition suggests he was beheaded.

The Feast of the Conversion of Saint Paul is celebrated on January 25. Within the Western world, some of his writings have attained an iconic status for its poetry and power

“Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. “ St Paul I Corinthians Ch. 13

Within the 27 books of the New Testament, seven books are signed by St Paul and are considered to be his writings – Romans, 1 Corinthians, 2 Corinthians, Galatians, Philippians, 1 Thessalonians and Philemon. Another seven book may have had input from St Paul, but the authorship is uncertain.

St Paul sets out a conservative view on the role of women in society. his views on the treatment of women. His views were influential in the church adopting a male hierarchy in positions of power

Although St Paul played a major role in influencing the early Christianity, he has been criticised for distorting the original message of Jesus Christ. At the time of St Paul, there were differing interpretations and no consensus on aspects of the new religion. St Paul placed greater emphasis on the ideas of original sin, atonement, and the role of Jesus Christ’s crucifixion in offering redemptive power.



## Prayer for Peace

Almighty God and Creator, You are the Father of all people on the earth. Guide, I pray, all the nations and their leaders in the ways of justice and peace. Protect us from the evils of injustice, prejudice, exploitation, conflict and war. Help us to put away mistrust, bitterness

and hatred. Teach us to cease the storing and using of implements of war. Lead us to find peace, respect and freedom. Unite us in the making and sharing of tools of peace against ignorance, poverty, disease and oppression. Grant that we may grow in harmony and friendship as brothers and sisters created in Your image, to Your honor and praise. Amen.

## Prayers to Sts. Peter and Paul

O holy Apostles, Peter and Paul, intercede for us. Protect, O Lord, your people who trust in the patronage of your Apostles, Peter and Paul, and by their constant protection protect your people. Through Christ our Lord. Amen.

O holy Apostles, Peter and Paul, I choose you this day and forever to be my special patrons and advocates; thee, Saint Peter, Prince of the Apostles, because thou art the Rock, upon which Almighty God hath built His Church; thee, Saint Paul, because thou wast fore-chosen by God as the Vessel of election and the Preacher of truth in the whole world



## ... GIVE AND IT SHALL BE GIVEN TO YOU... Luke 6:38

### OUR OFFERINGS TO THE LORD AS OF

		July 3
General:		\$ 1068.00
Renovation:		\$ 187.00
Online Donations on Tithe.ly		\$ 145.00
Renovation Fund Donations to date:		\$ 19,050.35*

**LET'S HELP UKRAINE!**  
**ДОПОМОЖІМО УКРАЇНІ!**

TO MAKE A  
CONTRIBUTION TOWARDS  
AID TO UKRAINE

Make check to the UOC of USA with Memo: AID FOR UKRAINE

**“GIVING IS WORSHIP  
GIVING BACK TO THE ONE  
WHO FIRST GAVE..”**





## Liturgical Schedule, Feast Days

---

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830 (Liturgy, Panakhyda, Moleben, Confession, Blessing of houses, cars, etc.) to request Bulletin Dedications, Announcements or Prosphora Offerings

---

### SERVICE AND FEAST DAY SCHEDULE

- Sunday, July 10, 9:30AM – Divine Liturgy, 4<sup>th</sup> Sunday. Synaxis of the Holy, Glorious and All-Praised Leaders of the Apostles, Sts. Peter & Paul. Parish Feast Day.
  - Sunday, July 17, 9:30AM – Divine Liturgy, 5<sup>th</sup> Sunday (Fr. Daniel Rohan will be substituting)
  - Saturday, July 23, 5PM – Great Vespers
  - Sunday, July 24, 9:30AM – Divine Liturgy, 6<sup>th</sup> Sunday
- 

**"IF YOU ONLY KNEW HOW GREAT A BLESSING COMES FROM THE DIVINE LITURGY, THEN YOU WOULD COLLECT EVEN THE DUST FROM THE FLOOR OF THE CHURCH TO WASH YOUR FACES WITH IT..."**

- ST. GABRIEL THE CONFESSOR

---



**July 10 Sts. Peter & Paul Parish Feast Day.**

**Join the Celebration of our patrons –  
the PROTECTORS of our parish.**

**Festive Lunch by our Sisterhood after the Liturgy.**

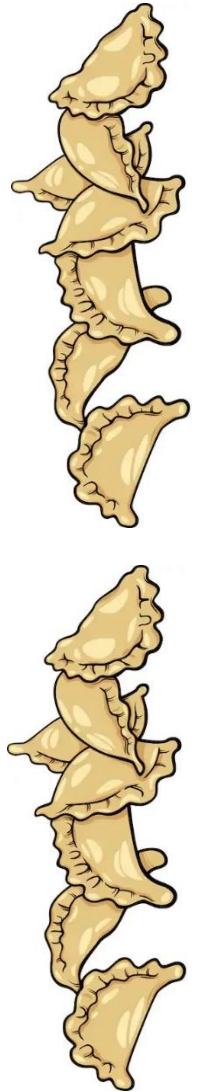
---

Today we welcome our dear Seminarians  
Roman, Andrii and Mykola to our Parish!  
God bless them with many years in good health!

*Welcome*

# PYROHIES SALE SCHEDULE

<b>July</b>	Order by: Monday, July 11 Work date: July 13 or 14 Pick-up on: Friday, July 15, from 9:00 am – noon
<b>August</b>	Order by: Monday, August 8 Work date: August 10 Pick-up on: Friday, August 12, from 9:00 am – noon
<b>Septemb</b>	Order by: Monday, September 12 Work date: September 14 & 15 Pick-up on: Friday, September 16, from 9:00 am – noon
<b>October</b>	Order by: Monday, October 3 Work date: October 5 & 6 Pick-up on: Friday, October 7, from 9:00 am – noon Order by: Monday, October 17 Work date: October 19 & 20 Pick-up on: Friday, October 21, from 9:00 am – noon
<b>Novemb</b>	Order by: Monday, October 31 Work date: November 2 & 3 Pick-up on: Friday, November 4, from 9:00 am – noon Order by: Monday, November 14 Work date: November 16 & 17 Pick-up on: Friday, November 18, from 9:00 am – noon
<b>Decemb</b>	Order by: Monday, December 5 Work date: December 7 & 8 Pick-up on: Friday, December 9, from 9:00 am – noon



Potato & Cheese, Potato Onion, Kraut or  
Potato & Kraut \$8.00 a dozen

## Stuffed cabbage & Baked Goods - TBA

**Please join us for making Pyrohy on the work dates.**

**For questions: (234) 247-1534 Anna Anderson**



When Russia surrounded Ukraine in February, it was hoped that this was just a strategic show of power. However, when Russian invaded Ukraine on February 24<sup>th</sup>, it began an unprovoked and unprecedented invasion of an independent and sovereign nation. Due to the ongoing aggression over a quarter of the population of

Ukraine are now considered Internally Displaced Persons or have become refugees.

With the war in Ukraine entering its fifth month, numerous towns, cities, and metropolises have been targeted, damaged, or destroyed. While it is painful to watch the destruction of entire cities, hospitals, schools, theaters, factories, and homes, it is even more painful to see the human destruction. With each missile strike, each bombardment, each explosion, lives are lost, or forever changed. Countless innocent civilians have been killed, injured, and maimed, in addition to all the men and women who have suffered within the armed forces defending Ukraine from the onslaught.



The Ukrainian Orthodox Church of the USA, her hierarchs, clergy and faithful, daily pray for peace in Ukraine, and for the safety of her people. With the blessing of His Eminence Metropolitan Antony, Prime Hierarch of the Ukrainian Orthodox Church of the USA and Diaspora, Archbishop Daniel has been actively involved in vetting and dispensing the funds collected by the faithful of the Church to ease the burdens of those

who fight and are living through the war. On July 2, 2022, His Beatitude Metropolitan Epiphany of Kyiv and All Ukraine blessed seven ambulances acquired through the funds donated by the UOC of the USA and St. Andrew Ukrainian Orthodox Cathedral in Silver Spring, MD. These vehicles will be sent to the frontlines to give lifesaving aid to the wounded and suffering. Thanks to the access to these ambulances, bullet holes will be quickly patched, broken bones splinted, wounds bandaged, and countless lives will be saved. In addition to your daily and unceasing prayers for Ukraine, consider donating funds to aid the various needs of those who suffer due to the unprovoked invasion.



*Consistory of the UOC of USA*



THE UOC OF THE USA DONATED  
WASHING MACHINES FOR THE  
REFUGEES IN UKRAINE

УПІС США ПОДАРУВАЛА  
ПРАЛЬНІ МАШИНИ ДЛЯ ПОТРЕБ  
БІЖЕНЦІВ В УКРАЇНІ



As of February 24<sup>th</sup>, thousands of Ukrainians are now categorized as “Internally Displaced Persons” (IDPs). These individuals had to flee their homes from various regions of Ukraine due to the ongoing aggression of the invading Russian forces. Unwilling to leave their homeland, they have headed as far west as they could in order to distance themselves as much as possible from bombings, death, and Russia.

Entire families have congregated near the western border, mostly in the regions of Lviv, where large IDP camps have been established. Here, entire families spend their days worrying about their loved ones whom they had to leave behind, they worry about their homes, their towns, and mostly they worry about their own futures, and the future of the Ukrainian nation.

With the blessing of His Eminence Metropolitan Antony, Prime Hierarch of the Ukrainian Orthodox Church of the USA and Diaspora, and the diligent work of His Eminence Archbishop Daniel, Ruling Hierarch of the Western Eparchy of the UOC of the USA, along with the generous donations of the faithful of the Church, these families who are struggling to get through each day, are now able to lay their heads in the evening upon fluffy pillows, warm themselves with soft fresh blankets, and dress in the morning in fresh, clean clothes. With the donation of funds by the Church, 15 washing machines have been provided throughout the IDP camps, allowing people to launder their clothing and essentials. Something that seems so mundane, and yet has such an impact upon the quality of life for each person.

The residents of the camp are eternally grateful to the hierarchs and faithful of the Ukrainian Orthodox Church of the USA for their continued support. The Lviv-Sokol Eparchy of the Orthodox Church of Ukraine looks forward to continued partnership with the UOC of the USA, in assisting all those who are in desperate need due to the ongoing war with Russia. Together, we can shine the Light of Christ in the darkness caused by the Russian invasion and can ease the unfathomable burden being endured by the innocent citizens of Ukraine.



*Consistory of the UOC of USA*

**LET'S HELP UKRAINE!**  
**ДОПОМОЖІМО УКРАЇНІ!**

**TO MAKE A  
CONTRIBUTION TOWARDS  
AID TO UKRAINE**

Make check to the UOC of USA with Memo: AID FOR UKRAINE



**2022 Canfield Fair**  
**AUGUST 31 - LABOR DAY**



Join our Orthodox Christian  
Community – other Orthodox  
parishes in the area, at the  
**2022 Canfield FAIR.**

Let us show our unity in Christ  
among the people!



## ***Support the Fundraising***

**UA ribbon pins for \$5.00 each.**



**All profits will benefit orphans  
relocated from the war zone to  
Poland. Makes a great gift for  
family or friends!**



**See Diane for your ribbons. Praying for peace**



**Save the date! -  
PILGRIMAGE to the  
Monastery**

**AUGUST 7, after the Liturgy**

**PILGRIMAGE** to the Orthodox Monastery of the Transfiguration along with visiting Fr. John's Harvey graveside at the monastery (Ellwood city, PA)

Please write your name in the sign-up sheet at the back of the Church to be part of our pilgrimage. See father Mykola for any questions.





## **2022 Upcoming dates & events**

### **Local**

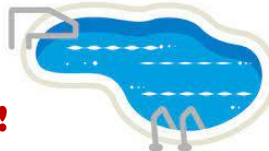
- July 10                      Sts. Peter & Paul Parish Feast Day.  
Festive Lunch after the Liturgy.
- August 7                    A pilgrimage to the Orthodox Monastery of the  
Transfiguration along with visiting Fr. John's  
Harvey graveside.

### **National**

- July 27-31                75<sup>th</sup> UOL Convention at Sts Peter & Paul,  
Carnegie, PA.
- July 3-9                    Church School Camp at All Saints Camp
- July 10-23                Teenage Conference at ASC
- August 1-5                Mommy/Daddy & Me at ASC
- August 5-8                St. Nicholas Program at ASC
- Aug 28 – Sep 1            ASC for Adults
- Aug 31 – Sep 5            Canfield Fair
- September 2-5            Family Fest at ASC
- October 13-15            23<sup>rd</sup> Regular Sobor of the UOC of USA,  
South Bound Brook / Somerset, NJ



**Congratulations to Addison for taking the 1<sup>st</sup> place at backstroke at the swim meet!**



**We are proud of you!**

**Our Young Parishioners at All Saints Camp.  
May God bless them as they grow in faith!**



## **Parish Activities:**

**Liturgy at All Saints Camp, July 7:**

