

The Apostolic Faith

"GOD BLESS AMERICA"

VOLUME XVII

February, 1941

No. 2

A MESSAGE TO TROUBLED BELIEVERS

The inevitable has happened!
The hour of judgment has come!
America is at War!
The thing so many have dreaded has come!
Our hearts are in our throats.

Never was a President given such wide, unlimited powers. Call it by any other name—"emergency," "dictatorship"—change the name of a rose and it doesn't eliminate the thorns.

The automobile industries have fought the administration at Washington, and that long, bitter fight is well known. But now the automobile industry has thrown itself into the conflict without reservation.

The Ford Motor Company fought the administration, refused to put on the NRA—and they were justified—fought every regimentation measure, but now the Ford Motor Company jumps clear over the fence into the middle of the pack and the world's greatest manufacturing enterprise has been put at the command of the Government. So with Chrysler Motors. So with steel. So with the shipping industry. So will all the business interests of America.

In a short time everything will be under the control of the Government.

In a short while every piece of machinery, every factory, every acre of ground, every human being, man, woman and of all ages—no man will 'buy or sell' except by the authority of the Government.

WHAT SHALL WE DO?

What did the Lord say concerning the Government and concerning the most tyrannical, corrupt paganistic Government of all times, the Roman Empire?

"Render unto Caesar the things that are

Caesar's and unto God the things that are God's."

What did the Apostle Paul say?

"Let every soul be subject unto the higher powers." For there is no power but of God; the powers that be are ordained of God. Render therefore to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor." The Apostle Paul did not agree with the Roman Empire. He certainly was not in sympathy with its paganism. He certainly was not in sympathy with its militarism. He certainly was not in sympathy with its dictatorship. But, he used the protection of the Roman Empire to preach the Gospel, everywhere from Jerusalem to Caesar's household.

America is under a Dictator. It was inevitable. It has come.

We should be exceedingly careful and not be dogmatic and certain about predictions.

Don't name times and dates!

Don't name the antichrist yet!

Don't set the date or the hour for the great tribulation!

Just stay in the great currents of prophecy.

The nations have sinned! America has sinned! The whole world has sinned! We need to preach again and again on the thousand texts of the Old Testament prophecies such as "The Lord's indignation is upon the nations!" "Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come, 'Joel 1: 15. The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly.'" Zephaniah 1: 14.

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THREE-FOLD DUTY OF LIFE

Opal Reno Weimer

Life today has been given to us by God, it is His to give, and His to take away. Each of us have duties toward God and man.

We have a three-fold duty toward all, that is, one, taking; two, making; three, giving.

The Psalmist David says in Psalms 116: 13: "I will TAKE the cup of salvation full and free to everyone, as in Rev. 22: 17, Christ says: "And the spirit and the bride say come. And let him that heareth the word say come, and let him that thirst say come, and whoever will let him TAKE of the water of life freely." It is our privilege and duty to TAKE of the well of salvation and the many other blessings of our gracious God.

After we have taken of Salvation, God offers other things such as strength, as in Isa. 27: 5. Also all of life's opportunities are given us and we are told to "Occupy until I come." If we seek first the kingdom of God and His righteousness all other things will be added to us.

We have now partaken of Salvation and all the many promises and opportunities have been added to our lives, it is now our duty to mold and make our lives after the Creator or the pattern. Jesus Christ is the perfect pattern, Christ says in John 13: 15, "For I have given you an example, that ye should do as I have done to you." So our lives are to be patterned after the one example Jesus Christ, the perfect example. Our lives are not to be conformed to the world but to be transformed by the renewing of your mind, that you may prove what is that good and acceptable will of God. Now therefore leaving the principles of the doctrine of Christ, let us go on to perfection.

Since we have started our lives toward perfection we can never be completely perfected until we help or give out to others. For in Christ's commission to His disciples He said, "Heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give." In Acts 20. Paul tells us to support the weak and to remember the words of the Lord Jesus how He said, 'It is more blessed to give than it is to receive, and as every man hath received the gift even so minister the same one to

other, as good stewards of the manifold grace of God."

We have now taken, we have now made our lives after the example of Christ, we have now given out to others as Christ has commanded us therefore we have a reward laid up for us if we run with patience the race that is set before us looking to Jesus Christ, the author and the finisher of our faith. God be with you all. AMEN.

A MISSIONARY LETTER

September 27, 1940

Apostolic Faith Publishing Co.,
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Baxter Springs, Kansas, U.S.A.

Dear Friends:

Thank you for the generous gift, which came safely even though there is war, devastating war, in the world. May our dear Lord reward you for remembering us in these trying days.

We have much to be grateful for in our work. God is with us which makes all the difference. I know that He is manifesting His power in my personal life, as well as in our work.

The miracles of His grace continue constantly. I have no words to tell you how grateful I am for the wonderful privileges of seeing His mighty work. Tumors melt away after prayer, the blind see, the lame walk and God blesses. To His name be praise forever.

The hot season is drawing to a close and we will be in the midst of our delightful cold season by the time this reaches you. I cannot tell you how delightful the cold air feels to us after the long, trying hot weather, when the very air seems like it has been heated in a fiery furnace.

Pray for us during this cold season, that God may do the exceedingly abundantly above all we can ask or think. I assure you we have our trials, especially the persecution of people who claim to be deeply spiritual, but who simply cannot rise to the heights of faith for mighty manifestations of His power, and so are jealous.

We want to go far and wide, preaching this wonderful Gospel. But it seems best to stay at home and let the people come to us especially as they come in such large numbers. We

could not reach as many by trying to go to them. It is wonderful to have them come thus, for the absolutely general rule in most missions is that they can get only their few converts to attend meetings. Such small crowds as they get only make us the more grateful to God for His grace in working here with such large numbers.

Pray for us, and write us how to pray for you,

In His Safekeeping,
Mary C. Norton,
Benares, U.P. India

Editorial Note:

We are glad to send money on to missionaries, from our readers. We will send money to the missionary of your choice or as we feel led of the Lord to do so. Everyone should especially remember the missionaries in these days of war and trouble as we see the signs of the coming of the Lord.

EXTRAORDINARY ANNOUNCEMENT

We certainly want to thank everyone for their kindness and support of the paper, especially in sending in their names for the new mailing list. We find that we have many hundreds of names on the list that have been on for years and we do not know whether they receive the paper or not or whether they want it if they do receive it, so we have found it necessary to revise our mailing list the first of the year. If you have not filled out a blank and sent it in, PLEASE DO SO AT ONCE, because this will be the last issue you will receive unless we hear from you and we don't want to leave your name off if you want the paper. This will be greatly appreciated by us. THANKS!

NEW YEAR'S DAY RALLY

A Young People's Rally was conducted at the Ark Tabernacle, located at 209 New York Street, Wichita, Kansas. A basket dinner was served at noon. A large crowd of young people from Wichita and vicinity attended. The Lord blessed throughout the day. Reverend Fred Bruffett of Kansas City, Missouri, brought a soul-stirring evangelistic message of the evening. Reverend Julia Taylor is pastor of the church.

CONVOICATIONS HELD

Seneca, Missouri—The Convocation of the Apostolic Faith held at Seneca, Missouri, conducted by Reverend Tica Tabor and Evangelist Ralph Durham began December 26. Three services were held daily. The presence of the Lord was felt from the beginning. Some deepened their lives in the altar services and all were greatly encouraged to press on to the prize which is in Christ Jesus.

A common table was provided for both ministers and lay members. An average of 120 persons were fed each day. The Lord graciously supplied the need for the common table. Those in charge of the table were Brother Ralph Durham, Joe Lilly, Jona Janzen and Alford Whitely.

Brother and Sister Floyd Lamunyon had charge of the song services. They were a blessing to all. Evangelist Ben Barker brought the communion message New Year's Eve. Everyone entered into the new year looking to God for greater victory in the coming days. A sweet spirit of fellowship prevailed in all the meeting. Everyone was inspired to push forward and work for the Lord and for the salvation of souls.

About forty ministers and workers were present among whom were: Alford Whitely, Sidney Rees, Robert Parham, Harold Cooper, Sister Eakins, Francis Sutton, Roy Wooster, Claude Parham, Millard Brown, Gene Cornell, Glayron Rees, Ben Barker, Jack Barker, Olen Bachlor, E. W. Dickson, Lloyd Schrimpf, Bob Palmer, Mary King, Jacob Schumacher, Albert Janzen, Ralph Durham, Tica Tabor, Etta Mae Peters, Gail Schultz, Rev. Singleterry, Bob Johnson, Loretta Beach, Leonard Turner, Bill Hanley, Albert Durham, John Hockersmith, Harve Willard, C. O. Bard, Darrel Sutton, Edna Mae Long, Bennie Stansberry, A. B. Stansberry, Laverne Johnson, A. D. Corl, Ethel Stockton, and Mr. Wilson.

Spearman, Texas—The Spearman Convocation held at the Union church at Spearman, was conducted by Reverend Paul Bailey and Evangelist Jacob C. Regier, began December 22 and continued until New Year's eve. The presence of the Lord was manifested during the convocation in a very special way. A large number of the saints of God drove over from

Oklahoma, Western Kansas and parts of Texas for the services. Everyone was encouraged in the Lord. A common table was bountifully filled. Brother Regier and Brother Bailey and co-workers had charge of the table and are to be commended for their untiring efforts.

A large number of ministers and gospel workers attended among whom were: C. O. Bishop, Brother and Sister Elvis Bishop, Sister Ed Greever, J. W. Depew, Brother and Sister Lawrence Clay, Jack Barker, Ben Barker, Marcus Adair, Jennie Evans, Mrs. Odessa Summerfield, Beulah Steffins, Homer Coberly and family, Brother and Sister Robert Girouard, Elsie Sharp, Brother and Sister Lloyd Boren, Brother and Sister Joe Faries, Brother and Sister Paul Bailey, Brother and Sister Jacob Regier, Brother and Sister Bill Briles, Robert Parham, Sol Getz, Susie Dacus, Evangelist and Mrs. A. H. Byers, Mr. and Mrs. Boyce Tucker, Brother and Sister Roland Eakens, Lloyd Schrimpf, Brother and Sister Sidney Rees, Glayron Rees and Paul Harbin.

Evangelist Robert Parham brought the communion message. What seemed to be outstanding was the way whole families came to the table together and knelt in prayer. The glory of the Lord overshadowed all.

WATCH NIGHT SERVICE

Seneca, Missouri—Watch night services were held at Seneca, Missouri, which marked the closing of the convocation. Many ministers of the faith and workers were present and took part.

Spearman, Texas—A great watch night service was held at the close of the convocation. There was no intermission in the service and everyone stayed until after the midnight service.

Rockdale, Texas—The Lord blessed in the convocation in a very special way. Brother Claude Pruett was in charge. At the close a watch night service was held. Two car loads drove over from Sempstead for services.

Arnett, Oklahoma—The watch night service was conducted in the new church. The speakers of the evening were Brother Lee Barker and Sister Jackson, Brother F. Copeland, Brother Jake Pletcher and Brother and Sister John Modrick.

Joplin, Missouri — Evangelist and Mrs. Millard Brown conducted a watch night meeting at the church at 1314 South Main. Several members of the church at Galena, Kansas, attended and their pastor. Brother Singleterry was one of the speakers.

San Leon, Texas — The church at San Leon has always conducted a watch night meeting. The Lord blessed in the services in a very special way.

Laverne, Oklahoma — Watch night services were held at Laverne, Oklahoma, with Reverend Jack Barker in charge. Delegates were present from Woodward, Supply, May, Selman, Buffalo, Clear Lake, Twin Mounds and Elmwood. A good service was enjoyed by all. Interest continued until midnight when communion and prayer marked the closing. A watch night service has been conducted in Laverne for the past ten years.

OUR LIFE

Our life is like the dial of a clock, the hands are Gods' hands passing over and over again. The short hand is the hand of discipline, the long hand the hand of mercy. Slowly and surely the hand of discipline must pass and God speaks at each stroke but over and over passes the hand of mercy, showering down twelve fold blessings for each stroke of discipline and trial. Both hands are fastened to one secure pivot, the great unchanging heart of a God of love, "Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord forever." —Ethel Stockton

ANNOUNCEMENT

Reverend and Mrs. Jake Pletcher of Arnett, Oklahoma, announce the birth of a son, Rodney Dee, December 28.

Brother and Sister Albert Janzen assisted by Lucile Robinson are now in a revival meeting in the Couch school house near Big Cabin, Oklahoma, which is located six miles south of Vinita, Oklahoma. They are having good crowds and the Lord is blessing the revival.

Brother F. P. Copeland, who has been helping in the services at Arnett, Oklahoma, plans to be in the evangelistic work soon.

Brief Mention

Professor Baker is conducting a singing school at the Full Gospel Mission, 1314 South Main Street, Joplin, Missouri. Good interest is being manifest and a large number attending.

Sister Ed Greever has regular appointments at Lone Tree Community near Perryton, Texas, and also at Range, Oklahoma. The blessing of the Lord is resting upon her ministry as she labors for the Master.

Rev. and Mrs. Tica Tabor, pastors of Seneca, Missouri, are now building a home in Seneca, making it their headquarters for their gospel work.

God is blessing in the revival now in progress at 909 Knox street, Houston, Texas. Several have been saved, sanctified and received the baptism of the Holy Spirit. Sister Wooster has been healed in the meeting. A fine spirit is prevailing in the meeting. The Sutton Brothers are in charge.

Evangelist Fern Grabham of Eureka, Kansas, has just closed a successful revival meeting at Quinton, Oklahoma.

Evangelist Homer Coberly and family are now in an old time revival meeting at the Gospel Tabernacle in Perryton, Texas. God is blessing and a number of souls have been saved.

Evangelist Loyd Schrimpf and family of Concan, Texas, have moved to Seneca, Missouri, and purchased some lots and expects to build a home there soon.

Mr. and Mrs. Chas. Mahan of Wichita, Kansas, have recently moved to Palm City, California, where they are assisting Mrs. Ostrander in the work there.

Elder W. W. West of Hawthorne, California, reports the Lord is blessing in the church services there. Brother West is one of the older ministers of the faith and is still working in the vineyard of the Lord.

Evangelist and Mrs. Claude Parham, are starting a revival at the Apostolic Faith Mission, in Galveston, Texas, February 23. They will be one night, Friday, February 14, at Greenland, Arkansas, and will have four nights' special services, February 15 to 18, with Brother and Sister J. M. Scott, of Magnolia, Arkansas.

Brother and Sister Allen Broyles of Houston, Texas, attended the convocation at Seneca, Missouri, and are going into the evangelistic work. At present they are assisting Brother and Sister Tica Tabor in Seneca, Missouri.

Brother and Sister J. M. Scott of Magnolia, Arkansas, are having a weekly prayer meeting at Magnolia on Tuesday night and Stephens, Arkansas, on Saturday night. Large crowds are attending. Several have been saved in these meetings the past few weeks. All ministers passing are invited to stop by for services.

Brother and Sister John Modrick have closed a revival meeting at the new church at Arnett, Oklahoma. The meeting was a great blessing to the church and an encouragement to the people. Brother F. J. Copeland assisted Brother and Sister Modrick in the revival at Arnett, Oklahoma. Brother and Sister Jake Pletcher are pastoring the church.

Evangelist and Mrs. A. H. Byers of Vealmoor, Texas, are having a revival meeting at Dudley, Texas, about 25 miles south of Abilene, Texas.

Evangelist Elvis Bishop and party of Ralls, Texas, are planning an evangelistic tour into the states of Alabama and Arkansas. He anticipates being gone about four or five months and will arrive back in time to attend the camp meeting. All readers in Alabama and Arkansas interested in having a real consecrated evangelist should write to Brother Elvis Bishop, Ralls, Texas.

Brother and Sister Lawrence Clay who are pastoring the church at Booker, Texas, are getting along nicely in the work of the Lord. They have recently built a new baptistry in the church.

The Apostolic Faith Church at Ralls, Texas, extends an invitation to all ministers of the Faith to stop by for services.

Evangelist and Mrs. Bill Briles are now in a revival meeting at Victory school house, near Laverne, Oklahoma.

Mr. and Mrs. Donald Dibbens of Wichita, Kansas, have recently moved to Vanderpool, Texas, and are assisting in the work there.

Mrs. Elsie Sharpe of Gray, Oklahoma, is conducting weekly prayer meetings in her home on Tuesday night. Ministers of the Faith are invited to stop by.

Raymond and Etta Mae Peters, evangelists of Granby, Mo., are open for calls, either pastoral or evangelistic.

Harve Willard of Granby, Mo., preaches the second Sunday of each month at Union church, near Stella, Missouri.

Sister Jennie Evans, who has been pastoring at Meade, Kansas, plans to enter the evangelistic work after the first of February.

Brother and Sister Laverne Johnson plan to take the pastorate at Meade, Kansas, after the middle of February.

Brother Audley Hervey is preaching and looking after the regular services at 1314 Main, Joplin, Missouri.

Brother Bill Handley and wife have been conducting weekly prayer meetings in Purcell, Mo., and preaching in the Tri-State district.

Brother John Hockersmith and party have been assisting in the different meetings in the Tri-State district.

Evangelist Marcus Adair and party are planning a revival meeting at Brown's Corner, which is about 16 miles northwest of Guymon, Oklahoma.

Evangelists Dora and Lloyd Boren assisted by Hallie Chitwood are planning a revival meeting soon at Sanford, Texas.

Brother E. N. Calhoun, who is pastor of the church at Sultana, California, has done a great work for the Lord. The Sunday school has increased to over a hundred.

Evangelist Homer Coberly, who attended the convocation at Spearman, Texas, has held some special services at Perryton, Texas.

Brother George Ryder of Sulphur Springs, Arkansas, is open for evangelistic calls within a reasonable distance of his home. All interested in his services may write to him.*

*Editorial Note:

Brother Ryder was associated with the late Charles F. Parham over 35 years ago in Kansas City, Missouri, and is an outstanding Bible teacher with years of experience.

Sister Odessa Summerford is now in a revival meeting at Roachville, Texas, which is located south of Snyder, Texas.

Evangelist and Mrs. Jacob C. Regier assisted by Brother Paul Harbin are now in a revival meeting at Hardesty, Oklahoma. The Lord has blessed the church under the ministry of Brother and Sister Joe Faries, who are pastoring.

Reverend and Mrs. Robert Girouard of Perryton, Texas, plan to have their home finished in a few weeks, and will leave for Centerpoint, Texas, where they have accepted the pastorate.

Evangelist E. W. Dickson and Brother Joe Lilly, Brother Jona Janzen, and Brother and Sister Allen Broyles are having a meeting at Desie school house near Seneca, Missouri. Prospects are good for a real revival.

Evangelist and Mrs. Laverne Johnson will conduct a meeting and look after the church at Webb City, Missouri, for about four weeks while Rev. Harold Mills takes a leave of absence on account of ill health.

Evangelist Gail W. Schultz is now in a wonderful revival meeting in the Apostolic church on East Seventh Street, in Joplin, Missouri.

Evangelist Sol Getz plans on having a revival meeting at Vealmoor, Texas, soon.

Brother and Sister Joe Faries plan to enter the evangelistic work and go into Colorado after the first of March. May the Lord bless Brother and Sister Faries in their evangelistic work is our prayers.

Evangelist and Mrs. Olen Bachler are now making an evangelistic tour of the South and they plan to be in Gauze, Texas, Galveston, Texas, and San Antonio, Texas.

Evangelist and Mrs. Millard Brown, who have recently closed a revival meeting at Joplin, Missouri, are now at Lowell, Arkansas, on account of the illness of Brother Brown's brother.

Brother and Sister Roland Eakens are now in Leakey, Texas, and are pastoring there, and extend an invitation to all ministers to stop by.

Brother and Sister Murphy Barnes and the Watkins Brothers, who have been building a house trailer in Houston, Texas, plan to have a revival meeting soon in Campwood, Texas.

Reverend Gene Cornell and family are pastoring the church at Cave Springs, Arkansas, and are also conducting special services in the neighboring towns.

The Rees Brothers, who attended the Convocation at Seneca, Mo., are now in Stella, Missouri, and are building a house trailer which they plan to use in the Gospel work this coming summer.

Evangelist and Mrs. Albert Durham are building a house trailer to be used in evangelistic work.

Evangelist Albert Durham and the Rees Brothers have recently conducted special services at Leakey, Texas. The Lord blessed in a very special way. Brother and Sister Roland Eakens are pastoring there.

Evangelist Piercy Campbell is contemplating on starting a tent meeting in the east end of Houston, Tex.

PRAYER LIST

Mr. and Mrs. T. C. Griggs
 Mr. Joe Russell
 Mrs. J. T. Pruett
 Mrs. Ward Fowlkes
 Mrs. George Hintergardt
 Mr. and Mrs. Lon Williams
 Mrs. L. C. Yeagers
 Mrs. Joe Smith
 Mrs. Homer Richardson
 Miss Frances Hammerling
 Mrs. A. A. Rose
 Mr. and Mrs. Chas. Stockdick
 Mrs. H. L. Sherwood
 Karl Hudson
 Mrs. Nettie Smith
 Mrs. Roy Hagan
 Mr. W. B. Wooster
 Mrs. Sol Getz
 Robert Anderson
 Mrs. Hurley Smith
 Mr. Bob Taylor
 Harold Mills
 Claude Parham
 Mother Yeakel
 Lloyd Shrimpf
 Mr. and Mrs. Allen Broyles' baby
 Mr. Jim Hubbard
 Mrs. J. L. Roberts
 Ella Lichlyter
 Mr. and Mrs. George Kive
 Mrs. Hattie C. Bowdish
 E. R. Pennington
 Sara Davidson
 C. P. Champion
 Mrs. T. M. Williams
 Mrs. Pearl Adamson
 A. B. Campbell's sister
 Doris Hazel
 Julia Taylor
 Estella Vise
 Mr. A. Randolph
 Mr. H. G. Stockwell
 Mrs. Della Funderburk
 Mrs. D. L. Whitley's sister
 Claude A. Biggs
 Mr. and Mrs. George Morgan.

Brother John Wagner, superintendent of the Sunday school at the District No. 41 school house, near Freedom, Oklahoma, located 1½ miles north of Edith, Oklahoma, on U.S. Highway 64 extends an invitation to all ministers to stop by for services when passing that way.

Reverend Clifford Thacker of Blytheville, Arkansas, reports the Lord is blessing the church there and it is growing. Also the Young People's work is progressing.

**A MESSAGE TO
TROUBLED BELIEVERS**
(Continued from Page One)

The great leveling process is at hand. Call it what you please, by any ism, by any name, but the leveling process has come—"And it shall be, as with the people, so with the priest: as with the servant so with the master; as with the maid, so with her mistress; as with the buyer so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him." Isaiah 24: 2.

There will be no more big fortunes left in America. All will be on the same level.

The great Automobile Show for next year has been called off. The automobile factories are changing over and making war supplies, machines, airplanes, tanks, machine guns.

The reserves of all banks will be taken over by the Government and depositors will be given a slip of paper—"I.O.U."

The resources of all Life Insurance Companies will be taken over by the Government and the policy holders will be given a slip of paper—"I.O.U."

But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire and like fullers' soap: And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old and as in former years."

Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts.

"Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation."

Fruits of Repentance

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of

heaven, and pour you out a blessing, that there shall not be room enough to receive it.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.

Your words have been stout against me, saith the Lord. Yet ye say, What have we spoken so much against thee?

Judgment on Proud and Wicked

"Ye have said, It is vain to serve God: and what profit is it that we have kept His ordinance, and that we have walked mournfully before the Lord of hosts?

And now we call the proud happy; yes, they that work wickedness are set up; yea, they that tempt God are even delivered.

**The Lord Remembers
and Rewards His Own**

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.

And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels: and I will spare them, as a man spareth his own son that serveth him.

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not."

Terrible Judgment Certain and Soon

"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch."

Promised Return of Christ

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Victory Over Enemies

"And ye shall tread down the wicked; for they shall be ashes under the soles of our feet in the day that I shall do this, saith the Lord of hosts."

**SOUTH TEXAS
YOUNG PEOPLE'S RALLY**

The Young People's Rally which was conducted at Hempstead the first Sunday of the new year was exceptionally well attended and much interest was shown. The young people plan an all day meeting with basket dinner the first Sunday in February in the Heights Faith Tabernacle in Houston, Texas. It will be in honor of the fifth anniversary of the Rally. A grand and glorious time is expected by all. Remember the date—Sunday, February 2, in the Heights Faith Tabernacle in Houston, Texas. Jack Wooster is president.

OBITUARY

Mrs. Gallenkamp, mother of Elsie Gallenkamp, passed away at her home in Seneca, Mo., January 19, at the age of 87 years. She was converted about 30 years ago in the late Charles F. Parham's meeting conducted at the Spring River school house near Wyandotte, Oklahoma, and later attended the Wyandotte Camp meeting. She was a true believer in the Apostolic Faith all these years.

She is survived by her daughter, Elsie, who faithfully cared for her mother many years, also two stepsons, Herman Gallenkamp of Rural Route, Miami, Oklahoma, and H. H. Gallenkamp of Texas.

Funeral services were conducted at the New Mission in Seneca by Brother Robert L. Parham, assisted by Tica Tabor, Claude Parham and the Methodist minister of Seneca. Interment was in Seneca cemetery.

MEADE, KANSAS

Brother and Sister Carol Heller, who have been in some very successful revivals in New Mexico, are now on their way to Arlington, Kansas. They held services in Meade, Kansas, December 27, which were enjoyed by everyone present. Brother and Sister Tommy Manning of Perryton, Texas, held services in Meade, Kansas, December 29. The Meade church has been very much encouraged by Brother and Sister Lloyd Boren in their revival at Meade. Evangelist and Mrs. John Modrick plan to hold a revival at Meade soon. Laverne and Eloise Johnson have accepted the pastorate at Meade and will take charge about the middle of February.

TEXAS-OKLAHOMA YOUNG PEOPLE'S RALLY

The Texas-Oklahoma Panhandle district had their first meetings of the year, January 5, with all the new officers present. The meeting was held at Range, Oklahoma. New officers are: President, Wilma George; Vice-President, Bob Driscoll; Secretary, Kathleen Greever; Song Leader, Claudine George; Sponsor, Mrs. J. M. Depew. The retiring officers are: Edith Newman, Wayne Huff, Doris Wallenburg, and Claudine George.

The organization is well pleased with the progress and the cooperation shown in the past year. The district is a large district so an alternate plan of meeting has been arranged. One month the meeting is in the western part of the district then the next month in the eastern part of the district. The western district is represented by Spearman and Perryton, Texas, and Hardesty and Range, Oklahoma. The Eastern district is represented by Booker, Round Top in Texas and Victory Community, Clear Lake and Laverne, Oklahoma.

A very inspirational program was enjoyed by a good crowd. Choruses led by Claudine George; Invocation, Harold Sutton; Business and remarks, Wilma George; Vocal duet, Mrs. John Pipkin and Mrs. Carl Scroggs; Chalk talk, Wilbur Fullbright; Duet, Gumme Sisters; "A Christian Life," Mrs. Carl Scroggs; Trio, Opal Killion, Opal Murry, Wanda Shepard, Perryton; Reading, J. W. Depew; Duet, George Sisters; and Testimonies by visiting ministers, Mrs. Greever, Mrs. Susie Dacus, Marcus Adair, Joe Ferris, Elmer Stump and Earl Smith; Instrumental number, Carl Hale and sons; Cornet solo, Utiva Coberley; Talk, Elmer Stump; Chorus, "When the Battle is Over"; and Benediction, by Marcus Adair.

TRI-STATE YOUNG PEOPLE'S RALLY

The Tri-State Young People's Rally was held Monday night, January 13, at the Apostolic Faith church on East Seventh street in Joplin, Missouri. There was a good representation from the different churches. During the absence of the president, Tica Tabor, Vice-President Ralph Durham took charge. The message was delivered by Reverend Gail Schultz. The next

rally will be held in the Bethel Community church, at 21st and Military, Baxter Sprngs, Kansas, February 10. Everone is urged to attend this meeting.

CAMP MEETING NEWS

At the Seneca Convocation a gathering of ministers and workers was held to discuss a site for a camp meeting next summer. Several places were mentioned among which were Granby, Missouri, Baxter Springs, Kansas, Laverne, Oklahoma, and Centerpoint, Texas. A majority present suggested Laverne, Oklahoma, and requested the Barker Brothers to have a camp meeting there.

A similar meeting was held at the Spearman Convocation. Among the towns mentioned for camp meetings were Cave Springs, Oklahoma; Laverne, Oklahoma, and Centerpoint, Texas. The majority were in favor of a camp meeting to be held at Centerpoint, to be conducted by the Barker Brothers. Should a camp meeting at Laverne, Oklahoma, be held, we trust everyone will make plans to attend.

LAVERNE, OKLA. — Evangelist Ralph Durham and Brother and Sister Lee Brock, Gospel singers, are now in an old-time revival at Laverne, Oklahoma. Much interest is being manifested in the meeting and everyone anticipates a real revival. Much interest is being manifested by the people of Laverne. Everyone is looking forward to a grand and glorious time. The church has been remodeled and painted on the inside. This adds to its beauty and comfort. Brother Jack Barker is pastor.

NOTICE

Be sure and send us your name and address for the Paper if you have not already sent it in.

Don't fail to read the next issue. It will be of vital importance to you. Your faithful cooperation in behalf of the Paper is greatly appreciated.

That the United States is still a land of opportunity for immigrants is shown by the fact that 16 members of the present congress were born in foreign countries.

FORGIVE US OUR DEBTS AS WE FORGIVE OUR DEBTORS

(Matt. 6: 12)

What does forgiveness mean? It means a humble spirit to forgive as often as a brother trespass against us, as much as we forgive others, that is just as much as God forgives us. When we forgive God's way we will forget, and act like it also, for if we forgive men their trespasses your Heavenly Father will also forgive you. But if you do not forgive men their trespasses neither will your Father forgive you. If we are Christians and refuse to forgive others, we have no just ground on which to ask God to forgive us. "God forgives only the forgiving." We must have a forgiving Spirit, and will have if we are Bible Christians. Peter thought he would be going well is he forgave seven times seven. One is not to count times as there can be no half-hearted forgiveness. Jesus said, "If ye from your hearts forgive not every one his Brother their trespasses, professing Christians ask God to forgive at the same time harboring in their hearts malice and unforgiveness toward others. Jesus taught them to pray, "Forgive us as we forgive others." When we forgive someone a wrong, it should actually put away. When God forgives sin it is blotted out. He remembers it no more. He is our example. Jesus said, "If thy brother trespass against thee, rebuke him and if he repent forgive him." No matter if the offense is repeated times without number there must be forgiveness as soon as there is evidence of repentance. If he refuses to repent then we are not obligated to forgive the offense, but we must love such a one. Jesus said, "Love your enemies, pray for those who despitefully use you." An unforgiving spirit is surely destructive to a spiritual life. One person with an unforgiving spirit will affect the atmosphere and power of the whole church.

—Myrtle B. Rogers.

If you have faith, preach it.

If you have joy, share it.

If you have sorrow, bear it.

Find the bright side of things and help others to get sight of it.

This is the surest way to be cheerful and happy.

THE APOSTOLIC FAITH PUBLISHING CO.

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The paper will be sent free to all who desire it and who are unable to send an offering. Read Isaiah 55: 1).

Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

OBITUARY

Samuel Wallace Ditto was born April 30, 1876, in Marshall county, Alabama, the second of six children. Their mother passed away while the children were yet young. Their father being away a great deal, the responsibility of caring for the younger children fell on the shoulders of Samuel Wallace, who was the eldest child at home, and in 1893 he brought his brothers and sisters to Milam county, Texas, the father following soon after.

In 1900 he was united in marriage to Margaret Evelyn Griffin. To this union seven children were born: Hattie, Nora, Oren, Thelma, Lillian, Wallace and William.

In 1901 he was converted as he was plowing in the field. Soon afterward he preached his first sermon in Coleman county, Texas.

In 1906 Sister Millicent McClendon came to Snyder, Texas, with the message of the "Latter Rain"—the outpouring of the Holy Spirit; emphasizing the teachings of Sanctification, Divine Healing, Destruction of the Wicked, Conditional Immortality, Creation and Formation, and the Soon Coming of the Lord Jesus. He embraced the Wonderful Gospel and during the meeting he was sanctified, and three weeks later received the Baptism of the Holy Spirit. Although he had preached since his conversion, in 1909 he gave his life completely to evangelistic work. God blessed his ministry. Souls were saved, sanctified, baptized in the Holy Spirit, and bodies were healed.

December 20, 1940, after a day of activity, he became ill about 5:30 p. m. One of the daughters heard him praying, "Lord, there is so much to do, I can't go; but I am ready to go." After a season of prayer his pain was relieved. About 7 o'clock he fell asleep in the Lord, at the age of 64 years, 7 months, and 20 days. He is survived by his wife, seven children, and sixteen grandchildren.

The order of the funeral service, in the Katy Apostolic Faith Church, at Katy, Texas, was as follows:

Congregational song: "How Firm a Foundation."

Congregational song: "When the Redeemed Are Gathering In."

Prayer: Pastor Edna Mae Long.

Song: "More Than All This World to Me," by Sister T. B. Tucker, Brother Boyce Tucker, and Brother and Sister Bennie Stanberry.

Obituary: Read by Brother A. B. Stanberry.

Song, "Jesus is a Friend of Mine," by Sister T. B. Tucker, Brother Boyce Tucker, and Brother and Sister Bennie Stanberry.

Sermon on Redemption: Brother Alford Whiteley, of Alvin, Texas.

Closing Prayer: Brother J. B. Dewees, of Hempstead, Texas.

Interment was in the Katy Cemetery, with a brief service there:

Song: "The Christian's Good-night," by Brother C. R. Swanson.

Prayer: Brother Francis Sutton.

In the passing of Brother Ditto, one of the senior ministers of the Apostolic Faith Movement, all of us who knew him will feel a great loss.

Having been impressed from boyhood that God was calling him to preach His Gospel, this call became very real and definite after his conversion, and he began preaching almost immediately, though still continuing to stay at home with his family and devoting the greater part of his time to laboring with his hands to provide their support. But as time went by the call of the Holy Spirit that he should devote his life to the ministry became more and more insistent, and in 1904, at the time his wife was raised from death in answer to his prayer, he consecrated his life to preach the Gospel. But because he failed to devote his entire time to the ministry, in 1909 he became very ill with tuberculosis. He went to Brother Charles F. Parham's meeting in San Angelo, Texas, and was healed. From that time to his death, over thirty years, he was active as an evangelist, preaching the Word without fear or compromise.

There are many, many things that might be said of Brother Ditto's life; of how his brothers and sisters loved and appreciated him because of his care for them when they were children; of his devotion as a husband and father; of his faithfulness in preaching the Word just as he received it from God; of his faithfulness in praying for all those who needed prayer, whether they loved him or hated him; of his love for the Truth and his longing for the return of our Lord; but words are inadequate. And we are glad that we sorrow not as those who have no hope, and that in the hearts of those who knew and loved him, the memory of Brother Ditto will ever live, and that through the coming years the gospel of truth which he loved so well, and which he delivered to others, will go on and on, reaching many hungry hearts.

Our brother fought a good fight, finished his course, kept the faith; henceforth there is laid up for him a crown of righteousness, which the Lord, the righteous judge, shall give him at that day; and not to him only, but unto all them also that love His appearing.