



NAZARETH ACADEMY

Affiliated to CBSE, Delhi – Affiliation No. 330001
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01659/2017**

T.C.No. **345**

1. Name of the student **DRISHTI GAMBHIR**
2. Father's / Guardian's Name **VINOD GAMBHIR**
3. Mother's Name **RAKHI GAMBHIR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **01/07/2001**
(in words) **FIRST JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **MATHEMATICS**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **195**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01668/2017**

T.C.No. **346**

1. Name of the student **EKTA KUMARI**
2. Father's / Guardian's Name **NARENDRA KUMAR**
3. Mother's Name **DEEPA GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **14/02/2001**
(in words) **FOURTEENTH FEBRUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **195**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01661/2017**

T.C.No. **347**

1. Name of the student **HARSHITA CHAKRABORTY**
2. Father's / Guardian's Name **DEVASHISH CHAKRABORTY**
3. Mother's Name **SMITA CHAKRABORTY**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **08/01/2002**
(in words) **EIGHTH JANUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **165**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01739/2017**

T.C.No. **348**

1. Name of the student **ISHIKA KUMARI**
2. Father's / Guardian's Name **VIKASH KUMAR**
3. Mother's Name **GURMEET RAWAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **11/11/2001**
(in words) **ELEVEN NOVEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **24/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **181**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01691/2017**

T.C.No. **349**

1. Name of the student **JANVI SINHA**
2. Father's / Guardian's Name **JITENDRA PRASAD SINHA**
3. Mother's Name **ASHA SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **08/08/2001**
(in words) **EIGHTH AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **193**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01720/2017**

T.C.No. **350**

1. Name of the student **JAYANT JINDAL**
2. Father's / Guardian's Name **AJAY KUMAR AGRAWAL**
3. Mother's Name **NISHA AGRAWAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **01/05/2001**
(in words) **FIRST MAY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **186**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01664/2017**

T.C.No. **351**

1. Name of the student **KAJAL KUMARI**
2. Father's / Guardian's Name **RAVI SHANKAR**
3. Mother's Name **KIRAN KUMARI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **22/07/2001**
(in words) **TWENTY SECOND JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **205**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
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TRANSFER CERTIFICATE

Admission No. **B/01677/2017**

T.C.No. **352**

1. Name of the student **KRITIKA BHADANI**
2. Father's / Guardian's Name **GRIJESH KUMAR BHADANI**
3. Mother's Name **SEEMA BHADANI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **13/02/2002**
(in words) **THIRTEENTH FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **208**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01728/2017**

T.C.No. **353**

1. Name of the student **LAKSHYA JAIN**
2. Father's / Guardian's Name **DEEPAK KUMAR JAIN**
3. Mother's Name **INDU DEVI JAIN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **11/08/2001**
(in words) **ELEVEN AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **MATHEMATICS**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **202**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01703/2017**

T.C.No. **295**

1. Name of the student **ADITI**
2. Father's / Guardian's Name **RAJESH KUMAR GUPTA**
3. Mother's Name **MANISHA GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **17/02/2002**
(in words) **SEVENTEEN FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **181**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given)
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01688/2017**

T.C.No. **296**

1. Name of the student **ADITI TOMAR**
2. Father's / Guardian's Name **AMITABH SHYAM**
3. Mother's Name **PREETY SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **05/08/2001**
(in words) **FIFTH AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class ---
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) -- (in words) --
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **206**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) --
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks

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TRANSFER CERTIFICATE

Admission No. **B/01695/2017**

T.C.No. **297**

1. Name of the student **ADITYA RAJ**
2. Father's / Guardian's Name **ATUL RAJU**
3. Mother's Name **DEEPA KUMARI SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **26/07/2001**
(in words) **TWENTY SIXTH JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **195**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

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TRANSFER CERTIFICATE

Admission No. **B/01736/2017**

T.C.No. **298**

1. Name of the student **ANANYA SINHA**
2. Father's / Guardian's Name **LATE MADAN KISHOR PRASAD**
3. Mother's Name **PRITI PRASAD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **30/11/2000**
(in words) **THIRTYTH NOVEMBER TWO THOUSAND**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **22/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **204**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER STUDIES**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



NAZARETH ACADEMY

Affiliated to CBSE, Delhi – Affiliation No. 330001
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01700/2017**

T.C.No. **299**

1. Name of the student **ANISH RAJ**
2. Father's / Guardian's Name **SUNIL KUMAR SINHA**
3. Mother's Name **ARATI SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **18/01/2002**
(in words) **EIGHTEENTH JANUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **184**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01708/2017**

T.C.No. **300**

1. Name of the student **ANJALI SINGH**
2. Father's / Guardian's Name **RAJEEV KUMAR**
3. Mother's Name **ANJU SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **08/07/2001**
(in words) **EIGHTH JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **202**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **--**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01707/2017**

T.C.No. **301**

1. Name of the student **ANUPAMA MINZ**
2. Father's / Guardian's Name **PRAKASH MINZ**
3. Mother's Name **PRABHA GULAB EKKA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **29/09/2001**
(in words) **TWENTY NINE SEPTEMBER TWO THOUSAND ONR**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **198**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01705/2017**

T.C.No. **302**

1. Name of the student **ASHISH RANJAN**
2. Father's / Guardian's Name **BIRENDRA KUMAR SINHA**
3. Mother's Name **ANITA SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **02/02/2001**
(in words) **SECOND FEBRUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **198**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **--**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01696/2017**

T.C.No. **303**

1. Name of the student **AYUSH KUMAR**
2. Father's / Guardian's Name **ANIL KUMAR MEHRA**
3. Mother's Name **BINITA MEHRA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **19/02/2002**
(in words) **NINETEEN FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **189**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01710/2017**

T.C.No. **304**

1. Name of the student **AYUSHI**
2. Father's / Guardian's Name **BIPIN KUMAR VERMA**
3. Mother's Name **SAMITA VERMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **07/12/2001**
(in words) **SEVENTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **197**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01697/2017**

T.C.No. **305**

1. Name of the student **FAIZAN SAYEED**
2. Father's / Guardian's Name **ASFAR SAYEED**
3. Mother's Name **RUBINA PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **25/02/2001**
(in words) **TWENTY FIFTH FEBRUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **192**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01730/2017**

T.C.No. **306**

1. Name of the student **HIMANSHU KUMAR**
2. Father's / Guardian's Name **SHANKAR KUMAR AGRAWAL**
3. Mother's Name **PRABHA AGRAWAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **11/05/2002**
(in words) **ELEVEN MAY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICA**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **204**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01735/2017**

T.C.No. **307**

1. Name of the student **INSHA NEYAZ**
2. Father's / Guardian's Name **NEYAZ UDDIN**
3. Mother's Name **SHABANA PARVEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **13/11/2001**
(in words) **THIRTEENTH NOVEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **22/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **176**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01711/2017**

T.C.No. **308**

1. Name of the student **JASMINE BARLA**
2. Father's / Guardian's Name **FRANCIS BARLA**
3. Mother's Name **JYOTI AIND**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **07/12/2001**
(in words) **SEVENTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **200**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01717/2017**

T.C.No. **309**

1. Name of the student **JUBERIYA FATIMA**
2. Father's / Guardian's Name **SYED ZAFRUL HAQUE**
3. Mother's Name **RAHILA KHATOON**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **22/12/2001**
(in words) **TWENTY SECOND DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **196**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01715/2017**

T.C.No. **310**

1. Name of the student **JYOTSANA AGRAWAL**
2. Father's / Guardian's Name **ABHAY KR. AGRAWAL**
3. Mother's Name **PADMAJA PRABHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **28/12/2000**
(in words) **TWENTY EIGHTH DECEMBER TWO THOUSAND**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **182**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01712/2017**

T.C.No. **311**

1. Name of the student **KAUSHIKI KRITI**
2. Father's / Guardian's Name **PIYUSH KAMAL SINHA**
3. Mother's Name **SUSHMA NIDHI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **07/12/2001**
(in words) **SEVENTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **196**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



NAZARETH ACADEMY

Affiliated to CBSE, Delhi – Affiliation No. 330001
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01702/2017**

T.C.No. **312**

1. Name of the student **MARIYAM HAMEEDA**
2. Father's / Guardian's Name **TANWEER IRFAN**
3. Mother's Name **JAMAL NAAZ PERWEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **28/01/2002**
(in words) **TWENTY EIGHTH JANUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **203**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01704/2017**

T.C.No. **313**

1. Name of the student **PRANJAL**
2. Father's / Guardian's Name **DEEPAK KUMAR PRASAD**
3. Mother's Name **PUNAM PRASAD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **27/08/2001**
(in words) **TWENTY SEVENTH AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **199**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATE**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01683/2017**

T.C.No. **314**

1. Name of the student **PRIYANSHI SRIVASTAVA**
2. Father's / Guardian's Name **PRADEEP KUMAR SRIVASTAVA**
3. Mother's Name **NEELAM SRIVASTAVA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **10/12/2001**
(in words) **TENTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **187**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01682/2017**

T.C.No. **315**

1. Name of the student **PRIYANSHU KUMAR**
2. Father's / Guardian's Name **SHYAM DATT MISHRA**
3. Mother's Name **SUMITA MISHRA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **16/07/2001**
(in words) **SIXTEENTH JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **191**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01693/2017**

T.C.No. **316**

1. Name of the student **SAHIL MEHRA**
2. Father's / Guardian's Name **SUNIL KUMAR MEHRA**
3. Mother's Name **RADHA RANI MEHRA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **25/02/2002**
(in words) **TWENTY FIFTH FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **200**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01724/2017**

T.C.No. **317**

1. Name of the student **SAKSHI ANAND**
2. Father's / Guardian's Name **SUNIL KUMAR**
3. Mother's Name **SUNITA DEVI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **22/05/2001**
(in words) **TWENTY SECOND MAY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **192**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01725/2017**

T.C.No. **318**

1. Name of the student **SAMAR PRATAP SINGH**
2. Father's / Guardian's Name **SUNIL KUMAR SINGH**
3. Mother's Name **SAROJ SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **15/09/2001**
(in words) **FIFTEENTH SEPTEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **206**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01687/2017**

T.C.No. **319**

1. Name of the student **SAMRIDHI**
2. Father's / Guardian's Name **YASHWANT SINGH**
3. Mother's Name **SANGEETA SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **17/01/2002**
(in words) **SEVENTEENTH JANUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYISCAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **206**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01709/2017**

T.C.No. **320**

1. Name of the student **SANYUKTA VERMA**
2. Father's / Guardian's Name **RAVI SHEKHAR VERMA**
3. Mother's Name **ANJANA VERMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **06/04/2001**
(in words) **SIXTH APRIL TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **197**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01694/2017**

T.C.No. **321**

1. Name of the student **SARTHAK KUMAR**
2. Father's / Guardian's Name **RATNESH KUMAR**
3. Mother's Name **MADHURI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **19/11/2001**
(in words) **NINETEENTH NOVEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE2019**
12. Whether failed, if so, once / twice in the same class ---
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) - (in words) -
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **190**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01694/2017**

T.C.No. **322**

1. Name of the student **SHAMBHAVI CHAUHAN**
2. Father's / Guardian's Name **VIKASH KUMAR**
3. Mother's Name **ANJANA KUMARI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **27/02/2002**
(in words) **TWENTY SEVENTH FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE 2019**
12. Whether failed, if so, once / twice in the same class ---
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) (in words)
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **180**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01727/2017**

T.C.No. **323**

1. Name of the student **SHASWAT SHAURYA**
2. Father's / Guardian's Name **MANOJ SINHA**
3. Mother's Name **MADHU SHALINI VERMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **01/02/2002**
(in words) **FIRST FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE 2019**
12. Whether failed, if so, once / twice in the same class ---
13. Subjects studied:
 1. ENGLISH CORE
 2. PHYSICS
 3. CHEMISTRY
 4. BIOLOGY
 5. PHYSICAL EDUCATION
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) (in words)
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **177**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER STUDIES**
24. Any other remarks --

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01713/2017**

T.C.No. **324**

1. Name of the student **SHATAKSHI MOHAN**
2. Father's / Guardian's Name **MUKESH MOHAN PRASAD**
3. Mother's Name **SMRITI PRASAD**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **14/10/2001**
(in words) **FOURTEENTH OCTOBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **201**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



NAZARETH ACADEMY

Affiliated to CBSE, Delhi – Affiliation No. 330001
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01732/2017**

T.C.No. **325**

1. Name of the student **SHOBIT MALHOTRA**
2. Father's / Guardian's Name **RAJEEV MALHOTRA**
3. Mother's Name **MUKTA MALHOTRA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **10/10/2001**
(in words) **TENTH OCTOBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **197**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01692/2017**

T.C.No. **326**

1. Name of the student **SHREEJEET**
2. Father's / Guardian's Name **RAJEEV RANJAN**
3. Mother's Name **MAMTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **29/03/2002**
(in words) **TWENTY NINTH MARCH TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **201**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATIONS**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01714/2017**

T.C.No. **327**

1. Name of the student **SHREYA SINHA**
2. Father's / Guardian's Name **MANOJ KUMAR SINHA**
3. Mother's Name **SANGEETA SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **06/12/2001**
(in words) **SIXTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **186**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01690/2017**

T.C.No. **328**

1. Name of the student **SHRUTI RATHORE**
2. Father's / Guardian's Name **RAJESH RATHORE**
3. Mother's Name **KIRAN RATHORE**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **09/06/2001**
(in words) **NINTH JUNE TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **174**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01718/2017**

T.C.No. **329**

1. Name of the student **SHUBHANGI BHADANI**
2. Father's / Guardian's Name **RANJAN BHADANI**
3. Mother's Name **SHIKHA BHADANI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **25/08/2001**
(in words) **TWENTY FIFTH AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **186**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01686/2017**

T.C.No. **331**

1. Name of the student **SMRITI**
2. Father's / Guardian's Name **SHASHI KANT KUMAR**
3. Mother's Name **ANAMIKA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **30/11/2001**
(in words) **THIRTYTH NOVEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **199**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01699/2017**

T.C.No. **332**

1. Name of the student **SOHA ALI MOHAMMED**
2. Father's / Guardian's Name **SYED SHAD ALAM**
3. Mother's Name **FARHA ALAM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **27/06/2001**
(in words) **TWENTY SEVENTH JUNE TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **186**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01678/2017**

T.C.No. **333**

1. Name of the student **SWIKRITI SINGH**
2. Father's / Guardian's Name **JITENDRA KUMAR**
3. Mother's Name **MINA KUMARI SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **02/01/2001**
(in words) **SECOND JANUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **191**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01698/2017**

T.C.No. **334**

1. Name of the student **TANYA KUMARI**
2. Father's / Guardian's Name **NAND KISHORE PRASAD**
3. Mother's Name **RENU DEVI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **26/11/2001**
(in words) **TWENTY SIXTH NOVEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **192**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01706/2017**

T.C.No. **335**

1. Name of the student **VAISHNAVI**
2. Father's / Guardian's Name **LATE AJAY KUMAR SINHA**
3. Mother's Name **ABHA SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **25/12/2001**
(in words) **TWENTY FIFTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **193**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01685/2017**

T.C.No. **336**

1. Name of the student **VATSAL AISHWARYA**
2. Father's / Guardian's Name **MANOJ KUMAR**
3. Mother's Name **PRIYANKA NARAIN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **01/10/2001**
(in words) **FIRST OCTOBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **187**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01673/2017**

T.C.No. **337**

1. Name of the student **YASHA**
2. Father's / Guardian's Name **AJITABH**
3. Mother's Name **ARADHANA KASHYAP**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **27/02/2001**
(in words) **TWENTY SEVENTH FEBRUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **BIOLOGY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **201**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01745/2017**

T.C.No. **330**

1. Name of the student **SHUBHANGI SINHA**
2. Father's / Guardian's Name **PRAMOD KUMAR SINHA**
3. Mother's Name **SANGITA SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **02/05/2002**
(in words) **SECOND MAY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **04/07/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **PHYSICS**
 3. **CHEMISTRY**
 4. **MATHEMATICS**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **179**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



NAZARETH ACADEMY

Affiliated to CBSE, Delhi – Affiliation No. 330001
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TRANSFER CERTIFICATE

Admission No. **B/01721/2017**

T.C.No. **338**

1. Name of the student **AASTHA RAJ**
2. Father's / Guardian's Name **RAY RAJESH KUMAR**
3. Mother's Name **KUMARI SANGEETA RAI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **13/02/2002**
(in words) **THIRTEENTH FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **208**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01743/2017**

T.C.No. **339**

1. Name of the student **ABHISHEK KESHRI**
2. Father's / Guardian's Name **SANJAY KESHRI**
3. Mother's Name **MONIKA KESHRI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **25/01/2002**
(in words) **TWENTY FIFTH JANUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **30/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **MATHEMATICS**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **171**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

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TRANSFER CERTIFICATE

Admission No. **B/01740/2017**

T.C.No. **340**

1. Name of the student **ADITI KONDILYA**
2. Father's / Guardian's Name **ARUN KUMAR**
3. Mother's Name **SANJANA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **06/08/2001**
(in words) **SIXTH AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **24/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **166**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01737/2017**

T.C.No. **341**

1. Name of the student **ALOK KUMAR**
2. Father's / Guardian's Name **MANOJ KUMAR VERMA**
3. Mother's Name **MEENA VERMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **17/12/2001**
(in words) **SEVENTEENTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **22/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **MATHEMATICS**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **203**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Admission No. **B/01674/2017**

T.C.No. **342**

1. Name of the student **AMISHA SINGH**
2. Father's / Guardian's Name **ANUP KUMAR**
3. Mother's Name **SUJATA SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **25/06/2001**
(in words) **TWENTY FIFTH JUNE TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **11/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **201**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01726/2017**

T.C.No. **343**

1. Name of the student **ARCHANA ROY**
2. Father's / Guardian's Name **MUNNA KUMAR**
3. Mother's Name **MUNNI DEVI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **05/02/2002**
(in words) **FIFTH FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **201**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01731/2017**

T.C.No. **344**

1. Name of the student **DIVITA GUPTA**
2. Father's / Guardian's Name **PURUSOTAM KUMAR GUPTA**
3. Mother's Name **MAMTA GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **08/02/2001**
(in words) **EIGHTH FEBRUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH 2019**
16. Total No. of working days **208**
17. Total No. of working days present **200**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01663/2017**

T.C.No. **354**

1. Name of the student **MAHIYKA JAIN**
2. Father's / Guardian's Name **RITESH JAIN**
3. Mother's Name **MONIKA JAIN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **27/09/2001**
(in words) **TWENTY SEVENTH SEPTEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 6. **MATHEMATICS**
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **166**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01733/2017**

T.C.No. **371**

1. Name of the student **SOBIYA NAZ**
2. Father's / Guardian's Name **MD SHAHID PERWAIZ**
3. Mother's Name **MOSARRAT PERWEEN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **30/06/2001**
(in words) **THIRTYTH JUNE TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **188**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01729/2017**

T.C.No. **372**

1. Name of the student **TUSHAR SINHA**
2. Father's / Guardian's Name **MANOJ KUMAR SINHA**
3. Mother's Name **ANSHU SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **29/08/2001**
(in words) **TWENTY NINTH AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **205**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01670/2017**

T.C.No. **373**

1. Name of the student **UZMA KHAN**
2. Father's / Guardian's Name **ISHTEYAQUE AHMAD**
3. Mother's Name **TASNEEM FATMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **16/12/2001**
(in words) **SIXTEENTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **MATHEMATICS**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **197**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

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TRANSFER CERTIFICATE

Admission No. **B/01667/2017**

T.C.No. **374**

1. Name of the student **VAISHNAVI VERMA**
2. Father's / Guardian's Name **RAJIV RANJAN KR VERMA**
3. Mother's Name **SHWETA VERMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **23/11/2000**
(in words) **TWENTY THIRD NOVEMBER TWO THOUSAND**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **158**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



NAZARETH ACADEMY

Affiliated to CBSE, Delhi – Affiliation No. 330001
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01676/2017**

T.C.No. **375**

1. Name of the student **VEDANTH KHANDELWAL**
2. Father's / Guardian's Name **AMARNATH KHANDELWAL**
3. Mother's Name **SUJATA KHANDELWAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **17/09/2001**
(in words) **SEVENTEENTH SEPTEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **197**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01680/2017**

T.C.No. **376**

1. Name of the student **YUKTA**
2. Father's / Guardian's Name **VIBHU KR MITTAL**
3. Mother's Name **REENA MITTAL**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **11/08/2001**
(in words) **ELEVEN AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **201**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01746/2017**

T.C.No. **377**

1. Name of the student **SNEHA SHARMA**
2. Father's / Guardian's Name **SANJAY SHARMA**
3. Mother's Name **SARITA SHARMA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **01/06/2001**
(in words) **FIRST JUNE TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **28/08/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **205**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01679/2017**

T.C.No. **355**

1. Name of the student **MUSKAN DAHUJA**
2. Father's / Guardian's Name **MANOJ DAHUJA**
3. Mother's Name **DEEPIKA DAHUJA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **12/07/2001**
(in words) **TWELVE JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **166**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01662/2017**

T.C.No. **356**

1. Name of the student **MUSKAN SINGHAL**
2. Father's / Guardian's Name **SUBODH KUMAR GUPTA**
3. Mother's Name **RITU GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **06/07/2001**
(in words) **SIXTH JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **176**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01681/2017**

T.C.No. **357**

1. Name of the student **NANCY RAJ**
2. Father's / Guardian's Name **ASHOK KUMAR**
3. Mother's Name **SUDHA KUMARI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **24/02/2002**
(in words) **TWENTY FOUR FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **185**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01660/2017**

T.C.No. **358**

1. Name of the student **NEHA RANI**
2. Father's / Guardian's Name **VIJAY KUMAR JARUHAR**
3. Mother's Name **NITU KUMARI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **19/06/2001**
(in words) **NINETEEN JUNE TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **184**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01734/2017**

T.C.No. **359**

1. Name of the student **RAUNAK JAIN**
2. Father's / Guardian's Name **DHIRAJ KUMAR JAIN**
3. Mother's Name **SARIKA JAIN**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **27/07/2001**
(in words) **TWENTY SEVENTH JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **173**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01669/2017**

T.C.No. **360**

1. Name of the student **RISHAV SANGRAHI**
2. Father's / Guardian's Name **MANOJ KUMAR SANGRAHI**
3. Mother's Name **KUMARI MADHU**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **01/01/2002**
(in words) **FIRST JANUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **175**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01666/2017**

T.C.No. **361**

1. Name of the student **RISHIKA BHADANI**
2. Father's / Guardian's Name **BINAY KUMAR BHADANI**
3. Mother's Name **SMITA BHADANI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **11/02/2002**
(in words) **ELEVEN FEBRUARY TWO THOUSAND TWO**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **189**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01744/2017**

T.C.No. **362**

1. Name of the student **RIYA PIYUSH**
2. Father's / Guardian's Name **PARAS KUMAR**
3. Mother's Name **GAYATRI CHOURASIYA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **13/09/2001**
(in words) **THIRTEENTH SEPTEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **03/07/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **MATHEMATICS**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **183**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01719/2017**

T.C.No. **363**

1. Name of the student **SHALU PRIYA**
2. Father's / Guardian's Name **BINOD KUMAR AZAD**
3. Mother's Name **USHA DEVI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **14/07/2001**
(in words) **FOURTEENTH JULY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **MATHEMATICS**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **200**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01665/2017**

T.C.No. **364**

1. Name of the student **SHALVI KUTARIYAR**
2. Father's / Guardian's Name **SATISH KUMAR**
3. Mother's Name **PINKI KUTARIYAR**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **22/08/2001**
(in words) **TWENTY SECOND AUGUST TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **193**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



NAZARETH ACADEMY

Affiliated to CBSE, Delhi – Affiliation No. 330001
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01723/2017**

T.C.No. **365**

1. Name of the student **SHASWAT BHATTACHARYA**
2. Father's / Guardian's Name **SOURAV BHATTACHARYA**
3. Mother's Name **DURBA BHATTACHARYA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **07/11/2001**
(in words) **SEVENTH NOVEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWEL;VE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **187**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01671/2017**

T.C.No. **366**

1. Name of the student **SEJAL GUPTA**
2. Father's / Guardian's Name **ARVIND KUMAR GUPTA**
3. Mother's Name **REENA GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **29/05/2001**
(in words) **TWENTY NINTH MAY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **178**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01722/2017**

T.C.No. **367**

1. Name of the student **SHIMPY KUMARI**
2. Father's / Guardian's Name **SHANKAR PRASAD**
3. Mother's Name **MADHU DEVI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **29/12/2001**
(in words) **TWENTY NINTH DECEMBER TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **21/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **198**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01675/2017**

T.C.No. **368**

1. Name of the student **SHREYANSHI**
2. Father's / Guardian's Name **RANJAN KUMAR**
3. Mother's Name **JYOTISHMA SINHA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **08/03/2001**
(in words) **EIGHTH MARCH TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **195**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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TRANSFER CERTIFICATE

Admission No. **B/01742/2017**

T.C.No. **369**

1. Name of the student **SHUVANGI KUMARI**
2. Father's / Guardian's Name **SANJAY KUMAR SINGH**
3. Mother's Name **VEENA SINGH**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **03/02/2001**
(in words) **THIRD FEBRUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **29/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **174**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal



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Tel: (0631) 2221053

TRANSFER CERTIFICATE

Admission No. **B/01672/2017**

T.C.No. **370**

1. Name of the student **SHWETA GUPTA**
2. Father's / Guardian's Name **SANTOSH KUMAR**
3. Mother's Name **REENA DEVI**
4. Nationality **INDIAN**
5. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe **NA**
6. Date of Birth as recorded in Admission Register (in figure) **02/02/2001**
(in words) **SECOND FEBRUARY TWO THOUSAND ONE**
7. Name of the School Previously studied if any **--**
8. Date of first admission in the school **16/06/2017** Class : **XI**
9. Class in which the student studied last : In figures **XII**
In Words **TWELVE**
10. Last date on which the student attended the school **31/01/2019**
11. School / Board Annual Examination last taken with result **AISSCE - 2019**
12. Whether failed, if so, once / twice in the same class **---**
13. Subjects studied:
 1. **ENGLISH CORE**
 2. **ECONOMICS**
 3. **BUSINESS STUDIES**
 4. **ACCOUNTANCY**
 5. **PHYSICAL EDUCATION**
 - 6.
14. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **--** (in words) **--**
15. Month up to which all the dues cleared **MARCH - 2019**
16. Total No. of working days **208**
17. Total No. of working days present **194**
18. Whether NCC Cadet / Boy Scout / Girls Scout (details may be given) **NA**
19. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
20. General conduct **GOOD**
21. Date of application for certificate **07/05/2019**
22. Date of issue of certificate **07/05/2019**
23. Reasons for leaving the school **FOR HIGHER EDUCATION**
24. Any other remarks **--**

Teacher In-Charge

Seal

Principal

