



# HARMONICA HIGHLIGHTS

May 2019

[www.milehighharmonicaclub.com](http://www.milehighharmonicaclub.com)



## Notes from the Prez

*Dick Paige*  
MHC President

And Now.....

### THE NEWS

Spring has finally arrived...sort of. Attendance continues high and oh, the music! I missed the first meeting in April as I was out of town but made the second.

The music was wonderful. Duets, quartets and singles. The variety of songs played was amazing and the quality of the performances exciting. This is why I am so pleased to be a member of this wonderful organization. And, if only, an occasional participant.

News about Ken Moyer. He fell, had to be extricated and went to the hospital. Surgery is indicated soon, and he thinks he will be able to rejoin us by picnic time. We are all rooting for you Ken so return to us healthy. Maybe you didn't know but Ken is a tremendous Ambassador for MHC. In fact, he is the primary reason I joined the club soon after attending my first meeting.

Mother's Day is on our next meeting and we will have cookies and drinks for our ladies. Invite your wives especially for this meeting and daughters if they are Mom's too. "Mom" always conjures up fond memories. My dear Mother passed away July 16, 2004. Thanks for everything Mom.

For the last meeting in May play something with "food" in mind. In June let's play something featuring "rain". Be creative and have FUN!

See last page for information on the June 30th Club Picnic.



### MAY CLUB SCHEDULE

May 12, 2019 1:30 p.m. DST

**Club Meeting**  
**Historic Grant Avenue**  
**216 S. Grant Street, Denver**

May 26, 2019 1:30 p.m. DST

**Club Meeting**  
**Historic Grant Avenue**  
**216 S. Grant Street, Denver**

### 2019 Officers

President.....Dick Paige 720-220-1931  
[gwabi2@hotmail.com](mailto:gwabi2@hotmail.com)  
Vice President .....Scott Paulding 303-237-8774  
Secretary.....Freddy Alexander 720-298-9445  
Treasurer.....Ed Martin 303-770-2587  
Member-At-Large....Lloyd Williams 303-404-2219  
Newsletter Editor.....Nancy Bale 303-829-6465  
[nhbale@g.com](mailto:nhbale@g.com)

See you at the next meeting, May 12.

*Dick Paige*

## Meeting of April 14, 2019

### Open Mic

Roger Bale -	"You've Gotta Have Heart"
Lee Taylor -	"Stormy Weather"
Dan Treanor -	"Field Hauler," "Look on Yonder Wall"
Dan Treanor and Paul Davies -	"Blues on Grant Street"
Myron Wilson -	"Around the World in 80 Days"
Alfonso Simental and Johnny Flanagan -	"The Gospel Train"
Ed Martin -	"Morning has Broken"
Shawn Massa -	"Red Wing"
Sunny Raibon -	"Just a Closer Walk with Thee"
Scott Paulding -	"Ain't No Sunshine"
Greg Coffey, Chris Wallace, Freddie Alexander	"Diving Duck," "Cake Walk," "Stay"



## Meeting of April 28, 2019

### Open Mic

David Nielsen -	"Pennsylvania Polka"
John Bowman -	"Little Swiss Chalet"
Le Roy DeVries -	"He Gave Us More Grace, Grace Greater than Our Sin"
Alfonso Simental & Ed Martin -	"Beer Barrel Polka"
Lloyd Williams -	Medley
Barry Staver & Paul Davies -	"Listen to the Rhythm of the Falling Rain"
Sonny Raibon -	"Nothing but the Blood of Jesus"
Myron Wilson -	"Deep in the Heart of Texas," "How High the Moon"
Bill Kawamura -	"Over the Rainbow," "Edelweiss"
Greg Coffey, Alphonso Simental, Chris Wallace, Freddie Alexander -	"Shortening Bread," "House of the Rising Sun"
Louis Acosta -	"Send in the Clowns"
Richard Keller & Barbara -	"Springtime in the Rockies," "Apple Blossom Time"





## **MHHC SUMMER PICNIC SUNDAY, JUNE 30, 2019 STERNE PARK PICNIC SITE, LITTLETON**

We will get started about 1:00 pm. Bring your own meat for grilling. There are two small grills on site.

If you want to avoid waiting in line, you might want to bring your own grill. Also bring a side dish: salad, veggies or desserts to share. Soft Drinks, paperware and plastic utensils will be provide by the club. A few extra chairs would also be welcomed, and be sure to prepare your best numbers for open

mic. For those who have never enjoyed one of these parties, it is one of the “don't miss” events of the year. This is a family event, so bring the gang!!

We will be at the upper picnic site where the restrooms are located. Please read the directions below:

### **From the West:**

Take Santa Fe to:  
Bowles/Littleton Blvd (5700 S.)  
Go East to:

### **From the East:**

Take Broadway to:  
Littleton Blvd (5700 S.)  
Go West to:

Windermere St. (1600 W.). Go South 4 blocks to Lake Ave.  
Go West 3 blocks to Spotswood St. (Watch for speed bumps on Lake Ave.).  
Go North 1 block to:  
Sterne Park Picnic Site



**SPAH 2019 - CONVENTION REGISTRATION**  
August 13 - 17, 2019

Be sure to check your "Harmonica Happenings" or the SPAH website, [spah.org](http://spah.org), for the registration form for this year's SPAH convention in Tulsa.

Registrations close July 31st.