

The Apostolic Faith

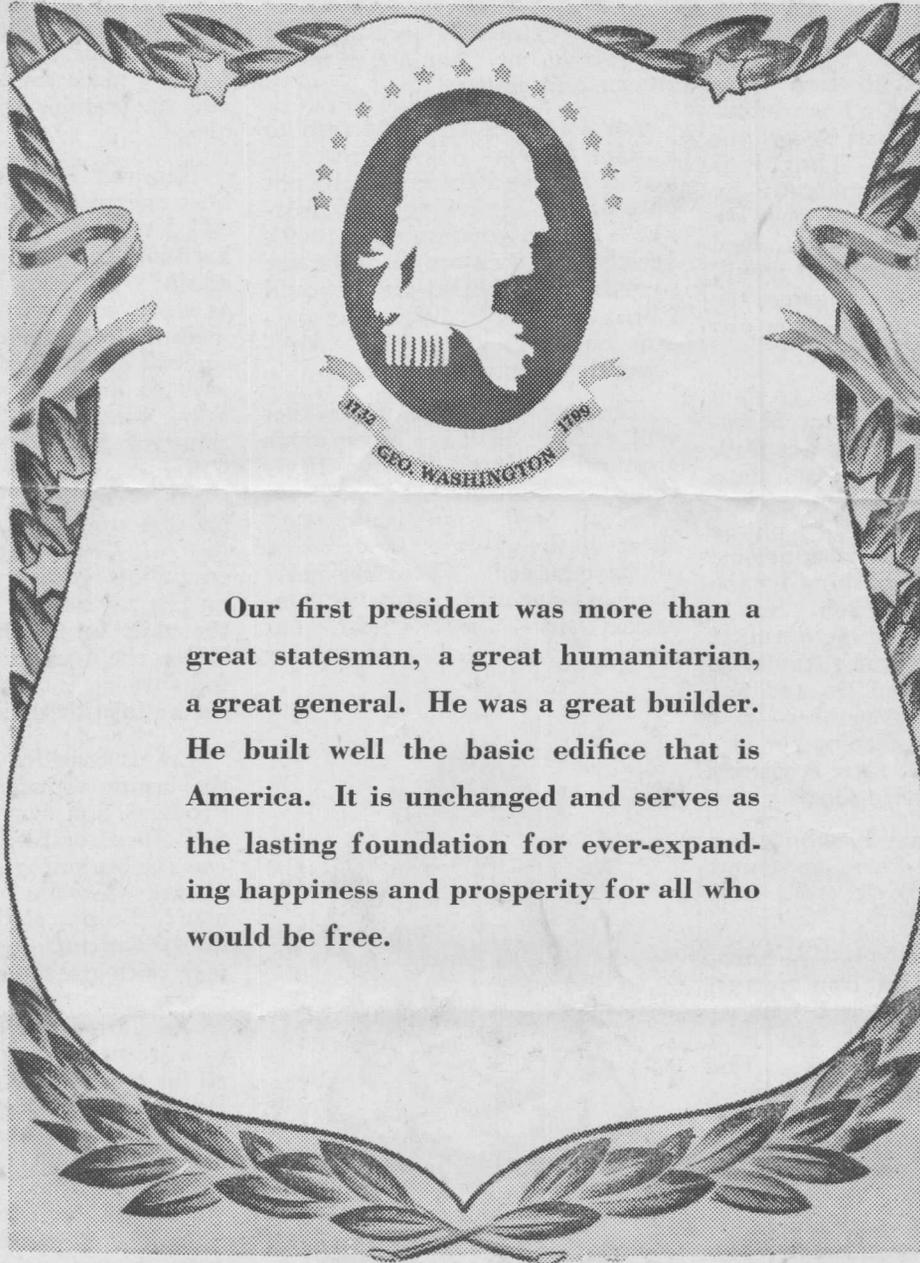
OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

Volume XXVI

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No. 2



Our first president was more than a great statesman, a great humanitarian, a great general. He was a great builder. He built well the basic edifice that is America. It is unchanged and serves as the lasting foundation for ever-expanding happiness and prosperity for all who would be free.

"Only The Beginning"

By Glayron Rees

James 1:14-15, "But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

You will notice in this text the words, "when lust hath conceived, it bringeth forth sin." This conceiving, or conception of sin is only the beginning. In the reproduction of natural life, conception takes place and life begins. The conception of an idea starts when the idea begins to form. Thus, it is after a person is drawn away by his own lust and enticed, that sin begins. First, I would like to deal with the beginning of sin. I would like to issue a warning against the danger of taking hold of you unaware.

In Gen. 4:7, we read "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him." The phrase "sin lieth at thy door" reminds me of a tiger or lion crouching by the door ready to grab you. Sin is alive. It is not something dormant to play with. You can't stay close to the border line of sin and not get caught. Please remember—it is reaching out and grasping for victims. Thank God, there is victory over sin as we live in God's grace.

Some of you may be wondering just what sin is. There are several definitions in the Bible, and I shall mention two of them.

We read I John 3:4—"Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." Sin is a transgression of the law. The question will immediately arise—what is the law? Is it the Law of Moses? No, we are not under bondage of ceremonies, rituals and sacrifices today. Is it the ten commandments? The ten commandments are surely wonderful. The part of "love the Lord thy God with all thy heart, and they neigh-

bor as thyself" is the fulfillment of the Law. Christ came as a fulfillment of the law. His being the fulfillment does not necessarily mean he cast the ten commandments aside. As the fulfillment, He brought in the dispensation of Grace. The dispensation of Grace covers a much greater scope than the law. All of the commandments of Christ must be kept. If you break one, you are a transgressor and sinner.

For a further definition turn to I John 5:17—"All unrighteousness is sin: and there is a sin not unto death." Anything not Christ-like is sin. A good question to ask ourselves as we start to do or say something doubtful is "would Christ do this?" We must pattern our lives after Him. Anything that is ungodly is sin.

There may be some of you that will protest "I have never done anything wrong—I have never sinned." Romans 3:23 tell us "For all have sinned, and come short of the glory of God;" Yes, all have sinned. There has never lived but one man that never committed sin—Jesus Christ, our Lord. I John 1:8—"If we say

that we have no sin, we deceive ourselves, and the truth is not in us." If you are saying, "I have never sinned," don't deceive yourself any longer. Sin is universal. By nature we are the children of wrath. A child, when he comes to the knowledge of good and evil, naturally starts sinning because that is his nature. The only solution is to come to Christ and be partakers of His divine nature.

Sin is very deceptive. I Timothy 2:14 tells us that Eve was deceived. Satan, in the form of a serpent, made sin look so alluring and so desirable that she was deceived.

Hebrews 3:13 states "But exhort one another daily, while it is called today: lest any of you be hardened through the deceitfulness of sin." All of us must be careful as sin is so deceitful. Sin can be made beautiful and the devil can come as an angel of light. Sin can seem so nice, when it is really so ugly. Sin mocks God. Stop and think of Christ's trial and crucifixion to see the awfulness and terribleness of sin. Did you ever realize that sin lashes and spits in the face of Christ? Sin caused the crown of mockery to be jammed on His royal head. Yes, sin drove the nails in His hands and feet. When the devil tries to make you feel that sin is not so bad, look at the awful side of it.

Let us consider a little more of the beginning of sin. When the Prodigal Son went to his father and asked for his inheritance, this was the beginning of sin. Can you picture this fine looking young man? To me, at the beginning of sin, he was a strong, healthy young man with great opportunities. Yes, it was only the beginning of sin, as he started out on his journey to a strange country. As he spent all his inheritance in riotous living, I'm sure he had some great "parties." Fair weather friends flocked around him as the "good-time-Charlies" helped him spend his wealth. I imagine he thought, "My, this is wonderful to have so many friends and to be so merry."

(CONTINUED ON PAGE 15)



My Duty

By Jacob C. Regier

In writing this message, it is not my purpose to elaborate on my personal experiences. I trust that the use of the personal pronoun "I" will be received personally by each reader as his own obligation. It is my purpose in this article to point out my duty in three respects: my duty to God, my duty to man, and my duty to myself.

To introduce the subject let us first consider the words recorded (I Kings 19:4-8) concerning God's revelation to Elijah: "And the angel of the Lord came again the second time, and touched him, and said, Arise and eat: because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God." The future that lies before me and the journey which lies ahead is too great for me. My responsibility, my obligation, yes my DUTY is too great for me. Not only must I feel my duty, but I must feel my need of Spiritual food to enable me to do my duty.

In all his speculations in his search for wisdom, Solomon emerged with this conclusion: (Eccl. 12:13-14) "Let us hear the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." I then have a duty to God, namely, "Fear God and keep His commandments."

Micah received an answer to his inquiry when he asked, "Wherewith shall I come before the Lord, and bow myself before the high God? Shall I come before Him with burnt offerings, with calves of a year old?" The answer: "He hath shewed thee O man, what is good; and what doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God." My chief obligation is my spiritual duty to

God. "Walk humbly with thy God" can only be realized in a spiritual sense. However, I become keenly aware that this is not the entirety. To love mercy and to do justly can only be realized in my relationship with my fellow men. My moral obligation to God demands a clean, wholesome character. God judges my heart, therefore, reputation cannot enter into the story. I must have a clean, wholesome character.

My physical being belongs to God. He made me, I am not my own. Furthermore, since I have been redeemed from sin by the shedding of Jesus' blood, I am bought with a price and I am no longer my own, but God's. But how can I fulfill the words of Micah when he said, "Do justly, and love mercy" except that I render service to my fellowmen. I owe a debt to God, but the only way I can pay it is to pay it to humanity.

I then have a duty to man. My duty to man comes also in the spiritual, moral, and physical senses. My influence can be determined as my spiritual duty. Paul spoke of us as being living epistles, read of

men. Jesus said, "Go ye into all the world and preach the gospel to every creature," and again He said, "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." This is a direct command to me, showing me my duty to man in the spiritual sense.

Mr. Bruce Barton made a wonderful comparison. He spoke of the two seas in Palestine. The Sea of Galilee lives. Its surrounding country abounds with life and happiness. Everyone there is happier because it is there. Even Jesus chose its shores as the place to teach His parables to the people. However the river Jordan which makes the Sea of Galilee, flows on southward and makes another sea. This sea is different. No fish are in it; no birds fly over it; no children play on its banks; and no vegetation grows on its shores. What makes the remarkable difference in these two seas? No, not the country round about; no, not the River Jordan. The sea of Galilee lives and gives. Every drop it gets it gives. The other sea is shrewder; every drop it gets it keeps. It will not be tempted to any generous impulse. It is called the DEAD SEA. Likewise, let me say, I must discharge my physical duty to man, lest I am compared with the Dead Sea. I cannot live for myself alone, I must live for others, I must give to others. Jesus taught that the sheep and goats were separated on the right and on the left. Those that were condemned had not been faithful to their physical duties, "—as ye have not done it unto the least of these, ye have not done it unto me."

Finally I am duty bound to myself. I must live with myself. I cannot escape from my own condemnation. I must know in my heart that I am right with God, else my life is miserable to me. Jesus taught us that he that hateth his brother is a murderer, and he that looked upon a woman with



(CONTINUED ON PAGE 15)

BIBLE SCHOOL IN PROGRESS

The annual term of the Apostolic Faith Bible School opened this year in Baxter Springs, Kansas, January 4, with a very good enrollment and good interest toward the things of God. Each student attending is taking advantage of the privileges that is theirs in attending this school. Many of them have enrolled in all of the subjects offered.

The school opens each day with a chapel service at 8:30 A. M. and the classes are held throughout the day with the teachers in charge.

Almost half of the students have enrolled in piano and we found it necessary to get another piano instructor. Miss Anna Ruth Scott offered her services in this manner. She with the other teachers are laboring unselfishly to be a blessing to those attending.

The spirit of the Lord has been upon each day of study and at the close of the day we all meet together for general prayer before retiring. The spirit of the Lord has met with all and several have desired to pray all night long that the Lord might see fit to equip them to be of better service for Him. Some have received the baptism of the Holy Ghost since coming to this school.

A few days before school opened, we were informed that those engaged to oversee the cooking would not be able to come due to illness. Bro. J. M. Scott, ass't dean of the school, who has taken the responsibility to oversee the cooking, is preparing delicious meals that all have been enjoying. He is ably assisted by Patsy and Ruby Peterson and Eula Mae Taylor.

Visitors are welcome to attend at any time. You are invited to the closing services of the school that will be held March the 10th through March the 13th.

The following make up a very capable Faculty: Floyd LaMunyon, J. M. Scott, Vera Scott, Robert Girouard, Amos Watkins, Jacob Regier, Bentson Bowen, Grace LaMunyon, Anna Ruth Scott, and Paul Harbin.

ENROLLEES IN BIBLE SCHOOL FROM MANY STATES

The following is a list of students enrolled in the Apostolic Faith Bible School in Baxter Springs, Kansas: Alvin Lee Barker, Laverne, Okla.; Richard E. Barker and Esther Barker, Beaver, Okla.; Roberta Fay Barker, Beaver, Okla.; Lola Belle Barnes, Perryton, Texas; Madeline Briles, Cedaredge, Colo.; Virgil Buckner, Wichita, Kansas; Grace Bushman, Spearman, Tex.; Raymond Christenson, Burlington, Kans.; Jesse L. Conley, Mt. Sterling, Kentucky; Lucille Conley, Mt. Sterling, Kentucky; Gilbert L. Cowart, Houston, Texas; Dorothy Daugherty, Leakey, Texas; Anita Ruth Davids, Ringwood, Okla.; Alfred Ray Decker, Phelps, Texas; George R. Decker, Phelps, Texas; Ruby O. Decker, Phelps, Texas; Winston L. Denker, Butler, Okla.; Ralph E. Denton, Baxter Springs, Kansas; Myra Dickson, Magnolia, Ark.; C. W. Eaken, Meridian, Miss.; Silas B. Echols, Jr. and Clydean Echols, Big Spring, Tex.; A. W. Ferguson and Arel Ferguson, Webb City, Mo.; Orville H. Fullbright and Malolah Fullbright, Spearman, Texas; Mrs. Robert Girouard, Perryton, Texas; Imogene Graves, Hardesty, Okla.; George R. Gregory, Jr., Ralls, Texas; Paul Gregory, Ralls, Tex.; Bill Handley and Madelyn Handley, Webb City, Mo.; George Hintergardt, Mabel Hintergardt

PLEASE SEND

ALL DONATIONS OF MONEY, FOODSTUFF OR LINENS FOR THE BIBLE SCHOOL SHOULD BE SENT DIRECTLY TO THE APOSTOLIC FAITH BIBLE SCHOOL, P. O. BOX 110, BAXTER SPRINGS, KANSAS.

and Leola Hintergardt, Supply, Okla.; Irene Crawford Humphries, Winchester, Kentucky; Geneva Jowers, Cheney, Kansas; Greene Kerr and Ramona Kerr, Baxter Springs, Kansas; Earl Mansee, Houston, Texas; Eula Owens, Cedaredge, Colorado; Max Y. Pennington, Dickens, Mo.; Quida Mae Pipkin, Perryton, Texas; Leon Pugh, Balko, Okla.; Lois Pruitt, Alief, Texas; Jacob C. Regier, Olathe, Colo.; Wyona Roosa, Galena, Kansas; Earl D. Sanders, Washburn, Mo.; Iva Marie Sanders, Washburn, Mo.; Anna Ruth Scott, Magnolia, Ark.; Margie Shallenburger, Galena, Kansas; Bobby Glen Taylor and Hazel Taylor, Laverne, Okla.; Mary Louise Taylor, Galena, Kansas.

SPECIAL ANNOUNCEMENT

We understand there has been a rumor going around that visitors are not welcome at the Apostolic Faith Bible School in Baxter Springs, Kansas. This rumor is ungrounded, as the Bible School has always been glad for every visitor and everyone is welcome to come visit Bible School at anytime.

Floyd LaMunyon, Dean.

"SO WILL I SING PRAISE UNTO THY NAME FOREVER, THAT I MAY DAILY PERFORM MY VOWS.

—Psalms 61-8.

"TAKE FAST HOLD OF INSTRUCTION; LET HER NOT GO: KEEP HER; FOR SHE IS THY LIFE.—Proverbs 4-13.

The spirit of Christianity is not to impose a creed, but to share a life.

"The Church is failing to meet modern needs, grip the modern mind, and save modern life."

"And See Thou Hurt Not the Oil"

By Max Y. Pennington

(Revelation 6:6)

In this modern day and age with all the machinery we have around us, we should know that the basis of all moving things is oil. If we would take the oil from the car it would cease to run. Take the oil from the airplane and it would fall from the sky as a wounded bird. Even the smallest electric motor would stop without a little oil.

Oil will not mix with water. You could stir a mixture of oil and water all night and let it set a few minutes and the oil will separate from the water.

Oil is rich, and to be desired. There are countless millions of dollars taken from the oil fields of Texas alone each year. Who would mind having an oil well or two as a source of income?

Oil cannot be made by man. It can be refined, but from natural resources. Thus, man depends upon God for his oil. There are many sources of oil in the world as it is today. It can be pumped from the ground or taken from the peanut. If you don't want that kind you can buy many other kinds of oil, such as cocoanut oil or olive oil. Any of them will cost a pretty penny.

Oil is considered as a symbol of the Holy Ghost. We read in Hebrews 1:9: "Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows."

The presence of the Holy Ghost in one's life is the basis of all progressing Christians. His presence should bring forth such fruits as joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance (Galations 5:22-23). If you walk in the Spirit, you will not fulfill the lusts of the flesh (Galations 5:16-17), but shall be

led to the truth by him (John 16:13-14).

The Holy Spirit will not mix with sin and the lusts of the flesh (Galations 5:16-21). A good, progressive Christian when compared with sinners will come forth as gold from the furnace.

The presence of the Holy Spirit is a rich blessing in any Christian's life. There is no blessing as great as that given by the Holy Spirit; when he takes the wheel and leads us safely to the harbor, where we were lost on the vast and raging sea of sin. We can know that we will reach the shore; and see the great and blessed city, for He shall bring us safely through the perilous rocks. Yes, we shall reach Heaven, our goal, when he is at the control. There are many who receive blessings from Him every year.

The Holy Spirit cannot be produced by man, in fact there are many who do not know of Him. He comes only from one source, and that from God. Yes, we may have the presence of the Holy Spirit in our lives, if we follow the steps given to us in the Bible, and believe in Him.



We can read prophecies of the Holy Spirit by the old prophets. Jeremiah said, "Neither say they in their hearts, Let us now fear the Lord our God, that giveth rain, both the former and the latter, in his season; he reserveth unto us the appointed weeks of the harvests." (Jeremiah 5:24.) Hosea informs us, "Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come to us as the rain, as the latter and former rain unto the earth. (Hosea 6:3).

Joel comments, "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; And also upon the servants and upon the handmaids in those days will I pour out my spirit." (Joel 2:28-29).

Jesus tells us in John 14:16-17, "And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; Even the Spirit of Truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him; but ye know Him; for He dwelleth with you, and shall be in you."

The Holy Spirit is given to them that ask (Luke 11:9-13) and obey (Acts 5:32). He is a gift to whosoever will (Acts 2:38-39), and is received by faith (Galations 3:14), but we are to tarry until He comes into our lives, (Luke 24:49).

We have two warnings. We are not to grieve the Holy Spirit of God (Ephesians 4:30), and we are not to quench the Spirit (I Thessalonians 5:19).

"Receive ye the Holy Ghost," (John 20:22).

Remember Your Missionaries

Pray Bible School ★ Talk Bible School ★ Come Bible School



ITEMS OF INTEREST



ONE MILLION PENTECOSTALS

Two hundred delegates representing one million members of the Independent Pentecostal Churches met in Des Moines, Iowa, to form a Pentecostal Fellowship of North America. The Rev. John C. Jer-nigan was chosen as chairman of the executive committee with the Rev. J. R. Flower assisting him as secretary.

Similar Pentecostal movements are under way in Great Britain, Europe, India and China. The groups are organized to promote fellowship and to strengthen and provide new avenues of service. An international body of Pentecostal believers now looks like a possibility for the future.

KENTUCKY'S FLYING EVANGELIST

Folks walking city streets in Kentucky are likely to hear a loud booming voice from the sky, warning, "Listen neighbor, would you be willing for Jesus to come today and find you doing what you are doing?"

The voice would likely belong to Evangelist Louis W. Arnold, who speaks from an airplane equipped with a public address system.

Busy Evangelist Arnold runs four daily radio broadcasts. That done for the day, he hops into his private plane and flies over cities, singing and preaching the gospel via his amplifier. On Sundays he pastors a church, whose records indicate a remarkable number of converts last year.

ATHEISM ON THE AIR

Current trends seem to indicate that more stations are refusing to sell time for religious programs and an increasing number are yielding time to atheistic programs. Ohio State University recently surveyed 158 fulltime day-light stations and came up with the following data:

1. Sixty-five per cent sell time for religious broadcasts; thirty-nine per cent qualify their decisions.

2. Sixty-four per cent will not sell time to atheistic organizations for talks on atheism.

Talks on atheism appear to be increasing on the grounds of our freedom of speech. Said Mrs. Clare Booth Luce in Albany, New York, recently, "The spread of militant atheism in the guise of free speech interprets freedom of speech to mean that men have a right to attack a person's religion. "If you do this," Mrs. Luce argued, "you deny freedom of worship." "Atheism," she insists, "is, in effect, an organized attack on all churches, and as such is unconstitutional . . ."

TRACT-WRITING CONTEST

A religious tract-writing contest open to veterans and servicemen is announced by the Moody Bible Institute. The tract which should be between 500 and 750 words in length, will be used among servicemen. Entries close March 1, 1949. Prizes will be book selections of Moody Press.

NOTE

No report has come in covering the Convocations at Alvin, Texas, and Ralls, Texas. We are sorry we cannot give an account of these meetings.

Radio Programs

TUNE IN
to
"SUNLIGHT OF LOVE"

Over

KSCB
DIAL 1270

LIBERAL, KANSAS

Tuesday and Thursday

1:00 to 1:30 p. m.

REV. MARCUS L. ADAIR

"The Country Preacher"

Box 97

Logan, Okla.

GOSPEL BROADCAST

K W H I

1280 on Dial

Brenham, Texas

3:00 p. m.—3:30 p. m.

SUNDAY

MR. and MRS. ED STORK
Ministers

ANNOUNCEMENTS

Rev. and Mrs. George Clay, pastors of the Spring Grove church in Galena, Kansas, announce the arrival of a son on January 11, 1949. He weighed 7 pounds and 11 ounces and has been named Randle Walter.

Rev. and Mrs. George Bollinger of Bentonville, Arkansas, announce the arrival of a baby daughter on December 17, 1948. She has been named Cheryl Dove.

I shall pass through this world but once. Any good, therefore, that I can do, or any kindness that I can show to any human being, let me do it now. Let me not defer or neglect it, for I shall not pass this way again.

VISITED OPHANAGE

While on my recent trip to California during the Christmas Holidays I visited the Orphanage at the Reuben Davis ranch home near Madera, California. I was deeply impressed with the fine work being done for the children by Brother and Sister Davis and Sister Midge Perkins. A number of the children have been saved and it was a joyful occasion to hear them tell of the saving power of Jesus Christ.

Brother Davis has purchased two army surplus buildings and is converting them into dormitories, kitchen and dining room and Chapel. This work has cost tremendously, and they are progressing with it as the Lord provides. They could have 50 children now if they had room for them, so they are endeavoring to finish the buildings so they can have room for more children.

Several of the churches sent clothes, presents, etc. for the children's Christmas. It was the happiest Christmas they ever had. With a number of children it takes lots of clothes, bedding, linen, etc. Should any person or church feel led to send offerings, clothes, linens, it is a worthy work and anything would be gladly accepted.

Several of the children could receive free instruction in music if they had instruments. If anyone has any old instruments they are not using, this would be a good place for them, so why not send them, that orphan children may have the advantage of music.

Address all communication to J. Reuben Davis, Route 2, Box 72, Madera, California.

—Editor.

Bad habits are like a comfortable bed; easy to get into, but hard to get out of.

The one thing worse than a quitter is the man who is afraid to begin.

CHENEY, KANSAS

CONVOCATION

The Convocation at Cheney was a blessed ingathering of God's people in that part of the country. The six days of special services were good, the Lord blessing in every sermon and song.

The night services were very well attended and several were saved, sanctified and some received the baptism of the Holy Spirit.

The Bible lessons were exceptionally good and many remarked how spiritual and instructive they were, high lighted with much Holy scripture.

Patsy and Ruby Peterson conducted the children's services daily and they were well attended.

The afternoon service was a general service with different speakers in charge.

The Young People's service each night was well attended and was very interesting and good.

Fine meals were served three times a day in the High School Cafeteria with Mr. and Mrs. John Peacock preparing tasty and well balanced meals.

Evangelist and Mrs. Charles Mahan arranged the special music for every service. Rev. Marcus Adair led the large choir at night with Eula Mae Taylor at the piano.

Evangelist Francis Sutton conducted the 9:00 o'clock prayer service every morning.

The night service was evangelistic with different ministers filling the pulpit.

The Watch-Night service was the crowning service of the Convocation. Three good messages were delivered under the anointing of the Holy Spirit. The altar was filled with hungry seekers and a number prayed through and were filled with the Holy Spirit.

Rev. James Hosler, Pastor of the Cheney Mission, Rev. Winston

GIVE HIM PRAISE

Do you ever think to praise Him,
While traveling down this road called
life;

Or do you always come complaining
Of the toils, of the strife,
Yes, I know its hard to thank Him
For the trials, for the tears
But our faith grows ever stronger
With some struggle thru the years.

Do you ever stop and thank Him
For His mercy—for His grace;
Our trials, compared, are nothing
To the cross that took our place,
Yet He prayed unto His Father,
"Not my will but Thine be done,"
So when you think you're sacrificing,
Think of HE who gave His Son.

Then we see our trials as greatest,
"There are none with ours compare"
Why not thank Him for his mercy,
For the grace, the cross to bear,
"Coming to His throne boldly,
You'll find grace in time of need;"
Singing praises, shouting victory,
All the darkness will recede.

Now look up and cease complaining,
There's so much to thank Him for,
As the trial grows ever greater,
"Remember He was there before,
In all points He was tempted,
Like as we yet without sin,
He had all trials and temptations
That are common unto men."

Sing His praises ever onward,
We can reach Him if we try
"When hearts fear distress is greater,
Our redemption draweth nigh"
Face to face we'll kneel and thank Him
For the trials that pressed us sore,
For in these we gained the courage,
Won the bright celestial shore.

—By Mrs. Chester Cobble.

Barker, Pastor of the Hoover Orchard Church in West Wichita, Kansas, and Rev. Darrel Sutton, Pastor of the New York Tabernacle in Wichita, ably and efficiently conducted the Convocation. Everyone enjoyed the fine hospitality of the town and community and the fellowship of God's people.

Brief Mentions

LE ROY, KANSAS. Evangelist Earl Neilson has just closed a revival in the new church at Le Roy. Crowds were good when the weather permitted. The Lord blessed in every service. John Peacock and Francis Sutton, Pastors.

WICHITA, KANS. The work is progressing nicely in Wichita at the New York Tabernacle, 209 New York St. A fasting and prayer chain is proving a blessing to all. The church is expecting a revival soon. Rev. Darrel E. Sutton, Pastor.

ARCHIE, MO. Evangelist and Mrs. Albert Janzen and family, assisted by the Taylor Sisters and the Peterson Sisters, held a good revival in December at the Christian Church in Archie. Three were saved in the meeting and a wonderful spirit of fellowship resulted from the meeting.

WICHITA, KANSAS. The Hoover Orchard Church reports a good revival in December with Evangelist and Mrs. Lenard Carlson and assisted by Brother and Sister Richard Barker. Many in the church gained definite victories and the congregation is still rejoicing over the results of the meeting. Rev. and Mrs. Winston Barker, Pastors.

STOCKTON, CALIF. The Lord is blessing in the regular services at the Stockton Church. Rev. Pauline Parham, was in a special service there a few days after Christmas. The church is in need of a pastor and desires to contact any minister that has a burden for the work.

GRANBY, MO. The Granby Church reports a revival spirit and an exceptionally good service on New Year's Eve. The Lord blessed and many sought the Lord for deeper blessings. Bill Patterson, Pastor.

ANNOUNCING MISSISSIPPI CAMP MEETING

of
The Apostolic Faith

MERIDIAN, MISS.
SNELL COMMUNITY

July 21 - 31

For Information write
Mr. and Mrs. R. J. Eakens
Route 7
Meridian, Miss.

BIG SPRING, TEXAS. Evangelist and Mrs. George Polvado and family just recently closed a good revival in the Big Spring Church. They went there for two nights special services and the Lord gave a revival. The last report something like 17 had been saved. Paul Bailey, Pastor.

KATY, TEXAS. Evangelist and Mrs. Grady Adcock are in a good revival at the Apostolic Faith Church in Katy. Hap Watkins, Pastor.

TULAROSA, N. M. The Lord is blessing every effort to get a work established in Tularosa. Sister Marian Price is doing personal work and holding regular services in homes.

MEADE, KANSAS. Evangelist and Mrs. Tica Tabor conducted the regular services at the Meade Church while the pastor, Rev. Earl Neilson was in LeRoy, Kansas, in a revival.

ALVIN, TEXAS. Evangelist and Mrs. Grady Adcock filled the pulpit at the Alvin church while the pastor, Roy Wooster was away for a couple of weeks.

MAGNOLIA, ARK. Rev. and Mrs. Bill Handley resigned as pastors of the Bethel Church in Magnolia to go to Bible School. Rev. and Mrs. E. W. Dickson are supplying as pastors for a period of time.

FREEDOM, OKLA. Evangelist and Mrs. James Ahrens held a successful revival at the Wayside Mission near Freedom in December. The Lord blessed in the four weeks' meeting, 17 were saved and 4 sanctified. They have now returned to the church as pastors and extend an invitation to all ministers to visit the church.

UNITY

There is one thing I have noticed as I have traveled in different countries; I have never known the Spirit of the Lord to work where the people were divided. There is one thing that we must have if we are to have the Holy Spirit of God work in our midst, and that is unity.—*D. L. Moody.*

"HEREIN IS MY FATHER
GLORIFIED, THAT YE BEAR
MUCH FRUIT; SO SHALL YE
BE MY DISCIPLES.

—John 15-8.

THANKS TO CHURCHES

An appreciative thanks to the following churches for their offering the past month to the Apostolic Faith Paper:

LOGAN, OKLA.
HARDESTY, OKLA.
GUYMON, OKLA.
CHENEY, KANSAS
ROSWELL, NEW MEXICO
KATY, TEXAS
RALLS, TEXAS
BIG SPRING, TEXAS
JOPLIN, MO.

Bible Class
JOPLIN, MO.
GRANBY, MO.
WEBB CITY, MO.

Remember Your Missionaries

HINNON, ALA. A regular service is held once a week in Hinnon. A vacant building has been seated for services, attendance is good and God is blessing. Mrs. R. L. Linton and Miss Belle Stewart are conducting a children's service before each regular service. Mr. and Mrs. R. J. Eaken, Pastors.

SNELL, MISS. Every phase of the work of the Lord is progressing in the Snell community. The church plans to build a parsonage as soon as they can. Evangelist Billy Sparks has been there for special services. Evangelist and Mrs. Albert Janzen and family and Sister Frances Taylor are now in a revival. Mr. and Mrs. R. J. Eaken, Pastors.

MERIDIAN, MISS. Evangelist and Mrs. Earl Morgan are conducting a radio program from Meridian every Sunday morning. They plan to start a new work in that part of the country.

BAYARD, NEBR. The Lord is blessing in the work at Bayard. The Mahan Evangelistic party was scheduled for a revival there the middle of January, but it was postponed because of severe weather conditions. Ted Jackson, Pastor.

OLATHE, COLO. Rev. Ralph Durham is temporarily pastoring the church at Olathe since the resignation of Rev. Jacob Regier. The Lord is blessing in all the regular services.

BALKO, OKLA. The Balko Church is moving forward in the things of God. An invitation is extended to the ministers of the Apostolic Faith to come for services. The regular services are: Tuesday evening Young People's service, Thursday evening Bible study, Sunday morning and Sunday night. Rev. and Mrs. Lenard, Carlson, Pastors.

NOTE OF THANKS

Rev. and Mrs. Piercy M. Campbell, 2128 Charles St., Houston, Texas, wish to thank everyone for their prayers in behalf of their little 10 year old son, Billy Joe, who has been seriously afflicted with infantile paralysis for five months. Billy Joe is walking for the first time in five long, painful months. Continue to pray that God will complete the work in restoring him to health and strength.

LOVINGTON, NEW MEXICO. H. L. Watkins writes, they have contracted for a church building in the country and plan to move it into town in the near future. They plan a revival there the last of March or first of April and expect to continue with regular church services.

GALENA, KANSAS. Evangelist Billy Sparks is now in a revival at the Spring Grove Church. It is a Youth Revival and is reaching out for the young people of Galena. The Lord is blessing in every service. George Clay, Pastor.

JOPLIN, MO. Evangelist Billy Sparks has just closed a good revival in the Full Gospel Church, 1314 S. Main, Joplin, Mo. Audley Hervey, Pastor.

PRAYER LIST

Your prayer request shall receive personal attention. Blest and anointed handkerchiefs will be sent on request. Whatever your need may be, trust in God, He is ready and willing to hear and answer prayer for you.

Donald Dibbens
Mildred Rees
Lynda Ahrens
W. L. Wene
Hattie Riddle
Charles Beckmon
Rev. George H. Gore
Mrs. Sallie Keys
Pearl Yeakley

EDITORIAL LETTER

Dear Christian Friends:

We greet you this New Year in the name of our Lord and Saviour Jesus Christ!

As we review the past year we bow low at the foot of the cross to humbly thank Him for the battles fought and the victories won. God has so marvelously answered prayer, healed, delivered and kept us by His power we shall never cease to worship and praise His name. We are deeply grateful to God for his blessings to humanity through the pages of this magazine. Many wonderful and definite healings were received through prayer and blest handkerchiefs, homes were reunited, many problems solved and victories gained. With your full cooperation and prayers we desire to make this the best and most blessed year in the publishing of the gospel.

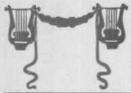
The Lord permitted us to be in service several places while in California during the Holiday Season. We greatly enjoyed the fellowship with God's people at the Stockton Church and also at Madera.

As you are blessed thru the pages of this Paper won't you please write and tell us. Also, if you have friends or relatives that would enjoy the paper, send us their names and addresses and we will gladly send it to them.

A number of names have been cut from our mailing list because we haven't heard from any of them for several years. The cost of publishing the paper is too expensive to send it to those who do not write in. If you are interested in the paper coming into your home every month, please let us know if you receive it and desire it to continue.

Only, as you cooperate and help us can we make the Paper worthwhile, one that you will be proud of and want to give your friends. We need your prayers.

Cooperating for the Cause,
Pauline E. Parham, Editor.



CHILDREN'S PAGE



Testimonies

Dear Friends:

I wrote you some time ago requesting prayer for my husband who had asthma of the heart. Thank God he is healed and I thank you for your help through prayer.

He has turned to God and is healed in spirit, soul and body. He was in bad condition both spiritually and physically, but is now healed in both. Praise be to God.

Please continue to pray for us that we may never falter in serving God.

Thankfully and prayerfully,
your sister in the faith,

Mrs. A. Edens,
Ashdown, Ark.

I want to praise God for His wonderful power. In November he marvelously healed me of what we think was rheumatic fever. For several days I couldn't walk and my father had to carry me. The pain was so bad I couldn't stand to have anyone touch me or move the blankets. I thank the Lord for healing me. I can run and play like any child now.

Delores Davis, age 10 years.

We are glad to have the testimony of Delores Davis of her wonderful healing by the hand of God. She is a daughter of Mr. and Mrs. Reuben Davis of Madera, California.—*Ed.*

"More things are wrought by prayer than this world dreams of."

You may stop loving God, but God never stops loving you.

It is better to look ahead and prepare than to look back and regret.

What We Have In Christ

A life that can never be forfeited.

A Relation that can never be abrogated.

A Righteousness that can never be tarnished.

An Acceptance that can never be questioned.

A Judgment that can never be repeated.

A Title that can never be clouded.

A Position that can never be invalidated.

A Standing that can never be disputed.

A Justification that can never be reversed.

A Seal that can never be violated.

An Inheritance that can never be alienated.

A Wealth that can never be depleted.

A Resource that can never be diminished.

A Bank that can never be closed.

A Possession that can never be measured.

A Portion that can never be denied.

A Peace that can never be destroyed.

A Joy that can never be suppressed.

A Love that can never be abated.

A Grace that can never be arrested.

A Strength that can never be vitiated.

A Power that can never be exhausted.

A Salvation that can never be annulled.

A Forgiveness that can never be rescinded.

A Deliverance that can never be thwarted.

An Assurance that can never be disappointed.

A Nature that can never be changed.

An Access that can never be discontinued.

An Attraction that can never be superseded.

A Comfort that can never be lessened.

A service that can never be unrewarded.

An Intercessor that can never be disqualified.

A Revelation that can never be destroyed.

A Victor that can never be vanquished.

A Resurrection that can never be hindered.

A Hope that can never be disappointed.

A Glory that can never be dimmed.—*The Voice.*

A SECRET

Someone asked Francis of Assisi how he could accomplish so much. "This may be why," he said. "The Lord looked down from heaven and said, 'Where can I find the weakest, littlest, meanest man on earth?' Then He saw me and said, 'I've found him. I will work through him; he won't be proud of it. He'll see I am only using him because of his insignificance.'"

—*Pentecostal Evangel.*

Almighty God, we make our earnest prayer that Thou wilt keep the United States in Thy holy protection; that Thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; to entertain a brotherly affection and love for one another and for their fellow citizens of the United States at large. — *George Washington's prayer after inauguration.*

Remember Your Missionaries

Redemption Draweth Nigh

Mrs. F. La M.

Mrs. Floyd La Munyon

1. Our bless-ed Lord has prom-ised that He would come a - gain, To
 2. Tho tri - als press on ev-'ry side and sa - tan tempt you sore, Tho
 3. The world's dark hour is com - ing, men's hearts shall fail with fear, And

catch a - way His jew - els, a thous-and years to reign; The signs now all are
 sin a-bound on ev'ry hand, His grace a-bound-eth more; Let not your heart be
 pain and trib - u - la - tion shall spread both far and near; But for the hap-tised

D. S. Oh what a glo-rious

point-ing It won't be ver - y long, We'll leave this world be
 troub-led, nor let it be a - fraid, For God will sure - ly
 saints of God a bright-er day shall dawn, We'll rise tri - um - phant
 day 'twill be, His bless-ed face to see! I am so glad He's

FINE CHORUS.

hind us and join that hap-py throng.
 keep His own, just as His word has said. Look up! re-joyce! Redemption draweth
 o - ver death, and from this world be gone.
 com-ing back, com-ing after me!

D. S.

nigh, Our bless-ed Lord shall come a - gain to meet us in the sky;

Copyright 1948 by Mrs. Floyd La Munyon.

GOSPEL SONGS

Other gospel songs may be ordered on free-will offering plan from
 Mrs. Floyd LaMunyon, Box 110, Baxter Springs, Kansas.

The Lord's Supper

Imogene P. Orendorff

I Cor. 11, 23-26.

"For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which He was betrayed took bread;

And when He had given thanks, He brake it, and said 'Take, eat: this is My body, which is broken for you: this do in remembrance of Me.'

After the same manner also He took the cup, when He had supped, saying, 'This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me.'

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come."

The Lord's supper or communion is a symbolic rite, given by our Lord to keep His passion fresh in our hearts, and to keep the Christian of all ages, looking forward, to that Blessed Hope: His appearing. It fills the same place in the Christian's worship, as the Feast of the Passover in the worship of the Israelite.

The Passover is a type of the work of redemption, as well as a memorial of the deliverance of Israel from Egyptian bondage; so that much of the Passover was not understood by the Israelite. Nor is it today, because they have not accepted Christ, as their Saviour. But we who have, can more fully worship Him in our communion service, as we understand the meaning of the broken bread, and the cup of wine, which Jesus gave His disciples, in the upper room, the night He was betrayed.

We are familiar with the fact: that our Lord, the night He was betrayed; not only celebrated the feast of the Passover: but also instituted that which is a greater sacrament, the communion of our Lord: the Lord's Supper.

Never shall we cease to praise our Heavenly Father, for the record we have in Ex. 12, 1-20 of the

first Passover. What a beautiful picture of the redemptive work of Calvary. How our hearts thrill as we look back, to that still, dark night, so long ago; to the homes of the Hebrew slaves, hushed with fear, and wonder and high hope! Four hundred years of terrible bondage ended, for tonight, a lamb is slain, door posts are sprinkled with the blood, the lamb is roasted and eaten in haste with bitter herbs and unleavened bread, loins girded, shoes on, staff and kneading troughs at hand, hearts are lifted in fervent prayer; then at midnight, a terrible cry from the Egyptian homes, and the Hebrews take staff in hand and leave forever the land of bondage, God has heard their cry, the death angel has passed over!



How the Israelites revered and loved the Passover. They have the record of so many times of God's wonderful care; the manna, water from the rock, shoes that never wore out, walls that fell, waters that stood still, and even the sun hung high in the sky, till victory was theirs, so great was God's care. But of this wonderful deliverance, from the last great plague sent on Egypt, God gave them a great memorial, the Passover.

Why is this? Because God understands the need to see and feel, something more than a record. So He gave the Israelites their Passover

feast. Once each year they were to keep it, and as they did their hearts turned back to the time of their great deliverance and to the God who delivered them, and when times of oppression came, as history records they did, Israel looked forward to the Messiah which was to come, one greater, yet a leader as Moses had been, and their hearts were made glad.

We the spiritual Israel, have also a memorial, that carries us back to that passover night so long ago in Jerusalem, back to Gethsemane, Pilate's hall and Calvary, then on up Mt. Olives brow where we stand, looking steadfastly into heaven, and hear the words "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

Jesus looked back to Egypt and the slain lamb as He made ready for the last Passover before it was fulfilled. In Luke 22, 15, 16 we hear Him say "With desire I have desired to eat this Passover with you before I suffer: for I say unto you, I will not any more eat thereof until it be fulfilled in the Kingdom of God." He wanted them to understand the prophetic significance of the Passover.

All Israel was eating the Passover at the time Jesus and the disciples were, there was then and is now a certain time that Israel, all over the world sit down at the Passover table. At sunset, on the 14th of Nisan, all go to the temple or synagogue and recite a prayer, then as soon as they return they take their seat at the Passover table.

Matt. 26:26, "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, take, eat, this is My body."

Every head of a family took bread as Jesus did and broke it, then as now, the middle cake, of three unleavened cakes, placed one above another, is broken at the Passover and hid under a pillow, (placed on the table for that purpose) after prayer one-half is taken from under the pillow, and divided among the family, this is only a small piece and is eaten by all, as

Jesus served this He said, "Take, eat, this is My body," in Luke 22, 19. He said, "This is My body, which is given for you," to others in Jerusalem that night long ago, the middle cake was broken and given them, they ate it, their hearts dark and their eyes holden, but to the disciples and to us, a beautiful picture of Jesus our bread, broken for us, buried for us, raised again the third day, and ascended to our Heavenly Father to ever make intercession for us.

The Israelite had to use the two halves of the middle cake to illustrate the full work of Jesus, the other half was nailed to the ceiling of each home and remained there until the next year when it was taken down and burned. If their eyes were eyes that saw, and ears the ears that heard all the prophets said, if their hearts were blessed as ours are today, what a type of the sure return of our Lord Jesus, the Messiah.

Israel never understood the message of that prophetic act, and may we never become dull of hearing, or fail to see, all the meaning there is in the Lord's supper, for we have these words, in Luke 22, 19, "This do in remembrance of Me," also in I Cor. 11, 26, "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come." Since communion is a sacred sign of our spiritual fellowship with Christ, may we take the communion bread with the understanding, that as His body was broken in service for the sinner; so must we be broken and our lives poured out, that the lost be found. Christ said, John 12, 25, "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

Oh! the many, many broken lives that line the pages of church history. We could name so many, Polycarp, Justin Martyr, John Wycliff, Luther, Knox, Rodger Williams, John Wesley, Carey, Judson, John Bunyan, George Whitefield, Asbury, Finney, Cartwright, only a few of the saints who gladly poured out their lives in seeking the lost, then the many who have lived and served in the

last hundred years, the ever increasing number of this Latter Rain or Pentecostal movement, not yet fifty years old, who have been broken and used to bless the multitudes of sin-sick souls, besides the number which no man can number, whose names are kept in heaven, precious in the eyes of our God. Missionaries on the fringe of civilization, evangelists homeless, weary and tired, pastors, treading the common everyday path, teachers, workers, men, and women, young and old, all patiently pointing the lost to Christ. Broken, bent to His will and plan that they might be one with Him, who said, "This is My body, which is broken for you." As born again children of God, may we come humbly to the communion table, our hearts broken before Him and a longing to be broken in His service day by day, that the glorious gospel of redemption be preached everywhere.

Luke 22, 20. Likewise also He took the cup after supper, saying, "This cup is the new testament in My blood, which is shed for you." Every Israelite drank, that night, of three cups of red wine, typical of the blood on the two side and top door posts of their homes when the death angel passed over, but there was a fourth cup, and is today in each Jewish home at the Passover, this cup was kept until the end of the feast, when the Prophet Elijah was expected to come, and was invited to come in with an opened door and a special prayer. Jesus did not invite the Prophet Elijah to come in, for he had told them that John the Baptist was the Elias, which was to come before the Messiah. He knew that He was the Messiah. Instead He took the cup, after supper and said, "This cup, is the new testament in My blood, which is shed for you," (Luke 22, 20). In Matt. 26, 27-28, the Lord made this fourth cup plain to His disciples "—and He took the cup and gave thanks, and gave it to them, saying, Drink ye all of it, for this is My blood of the new testament which is shed for many for the remission of sins," in this way revealing plainly to his own, what had been pictured to them for hundreds

of years, in their Passover feasts; Jesus the Lamb, slain from the foundation of the world, that death might pass over. "The soul that sinneth, it shall die," but the blood of Jesus, given so freely on Calvary's cross, can save the chief of sinners, He is our Pascal Lamb, All praise and honor be to Him! He is the Messiah they so hoped for then, also today they wait for Him. But their eyes are blind. Blessed are we, for we shall see Him coming in the cloud of glory some glad day. Saint Paul understood the meaning of this cup of the new testament and he wrote, For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till He come.

Friends, may we come to the communion table, with a vivid memory of our Lord, broken: broken in will; "not my will, but thine," broken in spirit; "opened not His mouth," broken in body, "by His stripes we were healed," the nights, alone with God, out in the Judean hills had broken His strength. Prayers for the sick, prayers for the sinful, prayers for the sorrowing had broken our Lord, and even for you and I, He was broken in prayer, John 17, 20. "Neither pray I for these alone, but for them also which shall believe on me through their word." Praise God for the lovely broken body of our Lord. May we see also the other half of unleavened cake, nailed to the ceiling of each faithful Jewish home today, knowing that Jesus is even now, at the right hand of God making intercession for us. That piece of broken bread or Matzos, will be taken down and burned next Passover time, but, wonderful, glorious truth! Some day, it may be soon, He is coming again. So shall we ever be with the Lord.

The communion cup, the picture Jesus gave us of His own dying self on Calvary. May it keep fresh in our hearts, not only the price He paid for our redemption, but what that redemption gives us today. At Calvary was broken every chain that enslaves mankind, blotted out every sin and its stain. Freedom purchased for all the

(CONTINUED ON PAGE 15)



MISSIONARY PAGE



FROM THE BEYDLERS IN HAWAII

"We find ourselves entering the New Year as busy as ever. We have had to drop some open-air services on account of rainy weather. Now we have a service once a week at a Home for the Feeble-minded, we speak to around four hundred patients. There has been several at the altar in the jail services and some we know prayed through as they testified to the fact.

We plan to purchase a public address system that runs off the car battery, have one speaker, amplifier and mike. The Lord has made it possible for us to buy this, and we are thankful as we need it for open-air and street services.

The authorities at the Boy's Industrial School changed our service night there and it had to be on the night we had the prison service, so we decided to let the service at the school go. It was a hard decision to make but we couldn't take care of both services the same night.

We are now having two cottage prayer meetings every week. They are in different sections of town. The attendance is small but we are expecting it to grow.

Words cannot express our thanks for the missionary offering and for those who have helped to make it possible for us to preach the gospel in Hawaii. May God bless each one. Pray for our work here."

Yours, in His Service.

Dora and Robert Beydler.

"SO LIKEWISE, WHOSOEVER HE BE OF YOU THAT FORSAKETH NOT ALL THAT HE HATH, HE CANNOT BE MY DISCIPLE.—

—Luke 14-33.

FROM THE REES'

The Lord made it possible for us to fly to Seattle, Washington from Anchorage, Alaska, on a D-C-4 airliner for only \$7.50 which was a service charge for meals, insurance, etc. The trip was made in only 6½ hours and we enjoyed the flight very much. We followed the coast all the way from Anchorage and was over water most of the way.

We bought a car in Alaska just before we came to the States, delivery to be made in Seattle. The Lord was very definitely in this also, for it has been almost impossible to get a car without an order, or a trade-in, and we had neither. So we are truly grateful to Him for His great blessings!

We were at Stockton and Palm City, California for services while in California, and while on the way to Missouri, visited the Spearman and Perryton churches. We were also in services at the Apostolic Faith Chapel in Baxter Springs, Kansas.

Christmas we were with my folks in Center Point, Texas, going from there to the Convocation at Alvin, Texas. While there, we visited the Knox St. Church in Houston and the Katy Church.

I brought Ruby and Gary back to Carterville, Mo., to rest with her folks before making the long trip back to Alaska and on the way, we visited at Big Spring, Ralls, and Kingsmill.

We would like very much to visit every church and should it be possible, we would do so, but time is running out; also I will have to be at Center Point for an indefinite time, due to the illness of Mildred, my brother Sidney's wife. So if we do not get to your church, please don't think it's because we don't want to. While at

Center Point, I will try to visit the churches in that vicinity.

Our plans are to start back to Alaska the last of February or first of March. We desire your prayers as we go.

Please pray for the Palmers as they are laboring alone in our absence. I know God has blessed them, but they, too, need our continued prayers and help.

Also, pray for the work in Alaska. It can progress only as far as we pray, and we need your help.

Because of Calvary,
Evangelist and Mrs. Glayron Rees.

THE HEATHEN

One Sunday, when the collection was for Foreign Missions, the collection bag was taken to Mr. Dives, who shook his head and whispered, "I never give to Missions." "Then take something out of the bag," the elder whispered in reply. "The money is for the heathen."

—Presbyterian Record.

RADIO PROGRAM

"The Shield of Faith"
Broadcasting over

K F Q D

ANCHORAGE, ALASKA

SUNDAY

9:15 to 9:45 a. m.

MONDAY

4:15 to 4:30 p. m.

TUESDAY

4:15 to 4:30 p. m.

WEDNESDAY

4:15 to 4:30 p. m.

Glayron Rees

Robert Palmer

P. O. Box 43

East Anchorage, Alaska

PRAY MISSIONARIES * * *

TALK MISSIONARIES * * *

GIVE MISSIONARIES * * *

"ONLY THE BEGINNING"

(CONTINUED FROM PAGE 2)

Yes, that was the beginning of sin.

Let us notice where sin leads to. I don't know how long it took for sin to catch up with him, but it did. He began to realize his money was playing out. Probably a wild last fling completely broke him. Oh well, he had a lot of friends in sin. They would care for him. Maybe the first wakening came when he tried to borrow a little to quench the burning thirst for drink. Word went around the young man was broke, and I see the fair weather friends slink off.

His nice new clothes he had started out with were in tatters. Holes were in his shoes. Hunger began to gnaw at his stomach. Health was gone as a result of the riotous life. He looked for work and a farmer put him out to herd swine. This boy no doubt was a Jew. Jews won't even eat hog meat, and here he was at the lowest place a Jew could sink to—a hog herder.

As he went out to feed the swine, the filth and mire of the hog pen splattered on his clothes. When he had started out in sin, he never thought of ever ending up in such a condition. Many a boy and girl when they started out in sin never intended to end up as the bleary-eyed, red nosed drunkard, or the hollow-eyed, painted harlot. Oh how deceitful is the beginning of sin.

Romans 6:23—"For the wages of sin is death." Pay day is surely coming.

Is there no hope for the sinner? What about the young man in the hog pen? Just as he was about to eat with the hogs, he came to himself. He began to think. Isaiah tells us to "REASON" together with the Lord.

He thought of home and father. He made a decision. Will you make a decision right now? He said "I will arise and go to my father." What a beautiful end to this story as the young man nears home. The father must have been

looking and longing for his return. Probably he saw a figure coming a long way off, and as he saw the tattered, dirty figure draw a little closer, he thought "there is something familiar about that poor wretch." Suddenly, he recognized him. "That is my son." As he rushes out and throws his arms around him, he does not think of the rags and filth and mire of the hog pen on the son, but gives him a pardoning kiss. Orders go out—"put shoes on his feet; give him clean clothes. Let us rejoice as my son has come home."

Make your decision now. The gift of God is eternal life through Jesus Christ our Lord. Don't pay the penalty for sin, but turn to God. He will accept and pardon you as you come and will clean you up and give you clean garments in place of those stained by sin.

THE LORD'S SUPPER

(CONTINUED FROM PAGE 13)

human race, no matter what their social or financial position, their home, race, or color, Satan's power was completely broken. Jesus said, John 16, 33, "—be of good cheer; I have overcome the world." In Rom. 5, 6—"for when we were yet without strength, in due time, Christ died for the ungodly." Also in, Rom. 5, 10, "For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life."

"O the love that drew salvation's plan!

O the grace that brought it down to man!

O the mighty gulf that God did span

At Calvary!"

So let us freely partake of the cup, confessing any sin or weakness, and we shall leave the communion table, cleansed, renewed and empowered for the battle ahead, serving Him, conscious of the blood, sprinkled on the door

MY DUTY

(CONTINUED FROM PAGE 3)

lust hath committed adultery in his heart. I then owe a duty to myself to keep my conscience clear. I need an inner-security to make me feel at ease in the presence of my God. God knows my plans, my thoughts, and my private acts. I am never alone; but God is constantly with me, I cannot hide from His presence.

To discharge my duty to myself, I must be spiritually clean, morally pure, and physically surrendered to God. No one can direct this path for me, because I AM THE CAPTAIN OF MY SOUL; I choose the way I go; I choose the path I follow; and I am held responsible for my thoughts and deeds.

In conclusion, I thank God that there is a refuge; yea, a refuge to the wandering soul. There is a refuge for me if my past has been displeasing to God, to man, or to myself. We are told in Scripture, "—though your sins be as scarlet, they shall be white as snow, though they be red like crimson, they shall be as wool." I will not be excluded from God's kingdom simply because I was a sinner, but if I fail to repent, or accept Him as my Saviour, I will be excluded. If I have failed to discharge my duty in the past, I can begin even now to do so. God will help me to be faithful to my duty to God, to man, and to myself.

of our heart. Should our path lead to a Gethsemane, may we say as He said, "If this cup may not pass away from me except, I drink it, thy will be done." If He should ask you to watch one hour with Him, for some sin-sick soul, may you drink that cup, and not sleep as did His three best friends, that Passover night so long ago in Jerusalem.

"The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?"

THE APOSTOLIC FAITH PUBLISHING CO.

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Un-Denominational and Inter-Denominational

PAULINE E. PARHAM, Editor
LULA A. PARHAM, Associate Editor
Baxter Springs, Kansas, Box 300

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

OBITUARIES

Wilbert J. Owens, son of Mr. and Mrs. P. W. Owens, was born June 13, 1930 in Prowers County, Colorado, and departed this life December 9, 1948, at his parents' home in Meade, Kansas, at the age of 18 years, 5 months and 25 days. He was laid to rest in the Graceland Cemetery at Meade, Kansas.

He was united in marriage to Miss Eula Briles of Cedaredge, Colorado, November 21st, 1948. He leaves to mourn his passing, his wife of Cedaredge, Colorado, his parents, Mr. and Mrs. P. W. Owens of Meade, two sisters, Nelda and Anita, and one brother, Michael, all of the home, Mr. and Mrs. William Briles of Cedaredge, Colorado, parents of the wife, one sister-in-law and two brothers-in-law of Cedaredge, Colo., a great number of other relatives as well as a host of friends.

Wilbert was reared in a home where God was loved and honored and was taught the ways of God and so lived that his life is a memory and inspiration to those who knew him. He reconsecrated his life, Sept. 14, 1948, and lived a very faithful Christian life until his passing.

We are reminded once again in the going of this precious Saint of God how beautiful and glorious will be the realm of God's heaven where we shall meet him again, where pain and parting shall come no more.

CARD OF THANKS

We wish to express our sincere appreciation to the many friends, who showed their sympathy by the many prayers, cards, letters and floral offerings in the illness and death of our beloved husband and son.

Mrs. Wilbert Owens,
Mr. and Mrs. P. W. Owens,
Mr. and Mrs. Bill Briles.

Mr. W. M. Gray of Houston, Texas, passed away in Houston on December 2, 1948, at the age of 80 years. He came into the Apostolic Faith in Orchard, Texas, in 1905 and assisted in the first Bible School in Houston.

He is survived by his wife and several children.

Martin Leroy Neff was born Sept. 5, 1948, Vanderpool, Texas. He passed away Dec. 12, 1948, at

the home of his parents at Vanderpool, Texas. He was three months and seven days at the time of his death. Those to mourn his passing are his parents, Mr. and Mrs. D. F. Neff, two sisters, Edna Christine and Eva Jeanene and one brother, David Arthur. His grandparents, Mr. and Mrs. M. L. Neff, Wichita, Kansas, and Mrs. Jessie Dibbens, Vanderpool, Texas, and a number of other relatives.

"Grieve not with hopeless sorrow,
Jesus has felt your pain.
He did thy lamb but borrow
Until we meet Him again."

Services were conducted by Rev. Gene Cornell and Rev. George Polvado at 3 p. m., December 14. Brother and Sister Sherman Sutton sang. Interment was in Vanderpool Cemetery.

Mrs. Emma Lang of Detroit, Michigan, passed away at her home in Detroit, January 9, 1949. She was 94 years old on December 28. Mother Lang, as she was known to her many friends was a minister of the gospel and spent many years in active service. Her last active service was in the summer of '47 when she took part in services at Lake Odessa, Michigan, in the Camp Meeting.

Mother Lang will be remembered by many of the Apostolic Faith as she used to attend Camp Meetings in the middle west several years ago. Her life and service was always an inspiration and a blessing.

Within the past two years she failed very little until the last two weeks of her life. Right to the very last her mind was very clear to all things pertaining to the Lord and she had a very good experience and testimony.

She went to sleep on Sunday morning, January 9 without even as much as a sigh.

She is survived by one son, Hansel Lang of Detroit, three grandchildren and several great grandchildren.

Rev. L. L. Mitchell officiated at the funeral service and burial was in Detroit.